



## Commercial Vehicle Inspection Certificate Traffic Safety Act

### PART 1 - VEHICLE OWNER AND VEHICLE IDENTIFICATION

|                                |                              |                       |                |
|--------------------------------|------------------------------|-----------------------|----------------|
| Vehicle Type:                  | Trailer                      | Seating Capacity:     |                |
| GVW:                           | kg                           | Brake Type:           | Air            |
| Owner Name:                    | BRIAN JANISH ENTERPRISES LTD |                       |                |
| Address:                       | 4921 11 AVE                  |                       |                |
| City:                          | EDSON                        | Province:             | AB             |
|                                |                              | Postal Code:          | T7E1G1         |
| Telephone Number:              | (780) 712-1610               |                       |                |
| Vehicle Identification Number: | 2A9PF453XVN125328            |                       |                |
| Make:                          | Gerry's                      | Model:                | Oilfield Float |
| Year:                          | 1997                         | Unit Number:          | HB17           |
| Odometer:                      | KM                           | Licence Plate Number: | 6UE706         |
|                                |                              | Province:             | AB             |

**IT IS AN OFFENCE TO FALSIFY AN INSPECTION CERTIFICATE**

### PART 2 - CERTIFICATION

I certify the vehicle described in Part 1 has passed the inspections and tests established under the Traffic Safety Act for a Commercial Vehicle.

|                                  |                    |
|----------------------------------|--------------------|
| Inspection Facility Name:        | Facility Number:   |
| Dash Mechanical Edson Ltd.       | 17171              |
| Inspection Technician Name:      | Technician Number: |
| Donald Hinchey                   | C7745              |
| Inspection Technician Signature: |                    |
| Inspection Date:                 | 2026/02/09         |



# COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY, CONVERTER DOLLY

The original Record of Inspection must be given to the customer regardless of whether the vehicle passes or not.

|                                                                                           |         |                                 |                        |
|-------------------------------------------------------------------------------------------|---------|---------------------------------|------------------------|
| Type of Vehicle                                                                           |         | Gross Vehicle Weight registered |                        |
| Trailer                                                                                   |         | kg                              |                        |
| Vehicle Information                                                                       |         |                                 |                        |
| VIN                                                                                       | 2       | A                               | 9                      |
| P                                                                                         | F       | 4                               | 5                      |
| 3                                                                                         | X       | V                               | N                      |
| 1                                                                                         | 2       | 5                               | 3                      |
| 2                                                                                         | 8       |                                 |                        |
| Unit Number                                                                               | Year    | Make                            | Model                  |
| HB17                                                                                      | 1997    | Gerry's                         | Oilfield Float         |
| Registered Owner's Name                                                                   |         | Plate Number                    |                        |
| BRIAN JANISH ENTERPRISES LTD                                                              |         | 6UE706                          |                        |
| Address                                                                                   |         | Postal Code                     |                        |
| 4921 11 AVE                                                                               |         | T7E1G1                          |                        |
| Phone Number                                                                              |         | (780) 712-1610                  |                        |
| Drum Brakes: B-Wheel on Full Inspection Disc Brakes:                                      |         |                                 |                        |
| LEFT FRONT RIGHT                                                                          |         |                                 |                        |
| 100 psi                                                                                   | 100 psi | 421.20 mm                       | Drums/Rotors 421.33 mm |
| 5 mm                                                                                      | 5 mm    | 16 mm                           | Linings/Pads 16 mm     |
|                                                                                           |         | 33 mm                           | Push Rod Travel 33 mm  |
| 100 psi                                                                                   | 100 psi | 421.28 mm                       | Drums/Rotors 421.22 mm |
| 12 mm                                                                                     | 13 mm   | 13 mm                           | Linings/Pads 13 mm     |
|                                                                                           |         | 33 mm                           | Push Rod Travel 33 mm  |
| 100 psi                                                                                   | 100 psi | 421.38 mm                       | Drums/Rotors 421.58 mm |
| 16 mm                                                                                     | 7 mm    | 17 mm                           | Linings/Pads 14 mm     |
|                                                                                           |         | 33 mm                           | Push Rod Travel 33 mm  |
| psi                                                                                       | psi     | mm                              | Drums/Rotors mm        |
| mm                                                                                        | mm      | mm                              | Linings/Pads mm        |
|                                                                                           |         | mm                              | Push Rod Travel mm     |
| psi                                                                                       | psi     | mm                              | Drums/Rotors mm        |
| mm                                                                                        | mm      | mm                              | Linings/Pads mm        |
|                                                                                           |         | mm                              | Push Rod Travel mm     |
| psi                                                                                       | psi     | mm                              | Drums/Rotors mm        |
| mm                                                                                        | mm      | mm                              | Linings/Pads mm        |
|                                                                                           |         | mm                              | Push Rod Travel mm     |
| Park Brake Lining Left na mm Right na mm Trans na mm                                      |         |                                 |                        |
| Wheel Torque Checked <input checked="" type="checkbox"/> Inner na ft lbs Outer 500 ft lbs |         |                                 |                        |

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# COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY, CONVERTER DOLLY

|                                                                           |   |   |    |
|---------------------------------------------------------------------------|---|---|----|
| Section 1 - Power Train                                                   |   |   |    |
| Component                                                                 | P | F | NA |
| 1.2. Exhaust System                                                       |   |   |    |
| Component                                                                 |   |   |    |
| 1.12. Gasoline or Diesel Fuel System (LPG, CNG, & LNG) * SEE APPENDIX "A" |   |   |    |
| NOTES:                                                                    |   |   |    |
| APPENDIX "A"                                                              |   |   |    |
| Component                                                                 | P | F | NA |
| 4.1. Liquefied Petroleum Gas (LPG or Propane) Fuel System                 |   |   |    |
| 4.2. Compressed Natural Gas (CNG) Fuel System                             |   |   |    |
| Component                                                                 |   |   |    |
| 4.3. Liquefied Natural Gas (LNG) Fuel System                              |   |   |    |
| NOTES:                                                                    |   |   |    |
| Section 2 - Suspension                                                    |   |   |    |
| Component                                                                 | P | F | NA |
| 2.1. Suspension & Frame Attachments                                       |   |   |    |
| 2.2. Axle Attaching & Tracking Components                                 |   |   |    |
| 2.3. Axle & Axle Assembly                                                 |   |   |    |
| 2.4. Spring & Spring Attachment                                           |   |   |    |
| Component                                                                 |   |   |    |
| 2.5. Air Suspension                                                       |   |   |    |
| 2.6. Self-Steer & Controlled-Steer Axle                                   |   |   |    |
| 2.7. Shock Absorber/Strut Assembly                                        |   |   |    |
| NOTES:                                                                    |   |   |    |
| Section 3H - Hydraulic Brakes                                             |   |   |    |
| Component                                                                 | P | F | NA |
| 3H.1. Hydraulic System Components                                         |   |   |    |
| 3H.6. Air-Over-Hydraulic Brake System                                     |   |   |    |
| 3H.7. Surge Brake Controller                                              |   |   |    |
| 3H.8. Vacuum System                                                       |   |   |    |
| 3H.9. Air-Boosted Trailer Brake System                                    |   |   |    |
| Component                                                                 |   |   |    |
| 3H.10. Electric Brake System                                              |   |   |    |
| 3H.12. Drum Brake System Components                                       |   |   |    |
| 3H.13. Disc Brake System Components                                       |   |   |    |
| 3H.19. Brake Performance                                                  |   |   |    |
| NOTES:                                                                    |   |   |    |
| Section 3A - Air Brakes                                                   |   |   |    |
| Component                                                                 | P | F | NA |
| 3A.3. Air System Leakage                                                  |   |   |    |
| 3A.4. Air Tank                                                            |   |   |    |
| 3A.8. Brake Valves & Controls                                             |   |   |    |
| 3A.12. Parking Brake & Emergency Application                              |   |   |    |
| 3A.13. Air System Components                                              |   |   |    |
| 3A.14. Brake Chamber                                                      |   |   |    |
| 3A.15. Drum Brake System Components                                       |   |   |    |
| Component                                                                 |   |   |    |
| 3A.16. S-Cam Drum Brake System                                            |   |   |    |
| 3A.17. Brake Shoe Travel (Wedge Brake)                                    |   |   |    |
| 3A.18. Disc Brake System Components                                       |   |   |    |
| 3A.20. Anti-Lock Brake System (ABS)                                       |   |   |    |
| 3A.22. Stability Control System (ESC) or (RSS)                            |   |   |    |
| 3A.23. Brake Performance                                                  |   |   |    |
| NOTES:                                                                    |   |   |    |
| Section 4 - Steering                                                      |   |   |    |
| Component                                                                 | P | F | NA |
| 4.1. Steering Control & Linkage                                           |   |   |    |
| 4.4. Kingpin                                                              |   |   |    |
| Component                                                                 |   |   |    |
| 4.5. Self-Steer & Controlled-Steer Axle                                   |   |   |    |
| NOTES:                                                                    |   |   |    |

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|                                                                   |   |   |    |
|-------------------------------------------------------------------|---|---|----|
| Section 5 - Instruments and Auxiliary Equipment                   |   |   |    |
| Component                                                         | P | F | NA |
| 5.1. Fire Extinguisher                                            |   |   |    |
| NOTES:                                                            |   |   |    |
| Section 6 - Lamps                                                 |   |   |    |
| Component                                                         | P | F | NA |
| 6.1. Required Lamps                                               |   |   |    |
| 6.2. Reflector                                                    |   |   |    |
| Component                                                         |   |   |    |
| 6.3. Retro-Reflective Marking                                     |   |   |    |
| NOTES:                                                            |   |   |    |
| Section 7 - Electrical System                                     |   |   |    |
| Component                                                         | P | F | NA |
| 7.1. Wiring                                                       |   |   |    |
| 7.2. Battery                                                      |   |   |    |
| Component                                                         |   |   |    |
| 7.3. Trailer Cord (output to towed vehicle)                       |   |   |    |
| NOTES:                                                            |   |   |    |
| Section 8 - Body                                                  |   |   |    |
| Component                                                         | P | F | NA |
| 8.5. Cargo Body                                                   |   |   |    |
| 8.6. Frame Rails & Mounts                                         |   |   |    |
| 8.7. Unlabeled Body Elements                                      |   |   |    |
| 8.8. Cab or Cargo Door                                            |   |   |    |
| 8.9. Cargo Tank or Vessel                                         |   |   |    |
| 8.10. Body Device or Equipment Attached or Mounted to the Vehicle |   |   |    |
| Component                                                         |   |   |    |
| 8.11. Refrigeration/Heater Unit Fuel System                       |   |   |    |
| 8.21. Fender/Mud Flap                                             |   |   |    |
| 8.22. Latching Gear on Trailer                                    |   |   |    |
| 8.23. Sliding Axle Assembly (Sliding Bogie)                       |   |   |    |
| 8.24. Aerodynamic Device & Attachment                             |   |   |    |
| 8.25. Rear Impact Guard (RIG)                                     |   |   |    |
| NOTES:                                                            |   |   |    |
| Section 9 - Tires and Wheels                                      |   |   |    |
| Component                                                         | P | F | NA |
| 9.1. Tire Tread Depth                                             |   |   |    |
| 9.2. Tire Tread Condition                                         |   |   |    |
| 9.3. Tire Sidewall & Manufacturer Markings                        |   |   |    |
| 9.4. Tire Inflation Pressure                                      |   |   |    |
| 9.5. Wheel Hub                                                    |   |   |    |
| 9.6. Wheel Bearing                                                |   |   |    |
| Component                                                         |   |   |    |
| 9.7. Wheel/Rim                                                    |   |   |    |
| 9.8. Multi-Piece Wheel/Rim                                        |   |   |    |
| 9.9. Spoke Wheel/Dismountable Rim System                          |   |   |    |
| 9.10. Disc Wheel System                                           |   |   |    |
| 9.11. Wheel Fasteners (Nuts, Bolts & Studs)                       |   |   |    |
| NOTES:                                                            |   |   |    |
| Section 10 - Couplers and Hitches                                 |   |   |    |
| Component                                                         | P | F | NA |
| 10.1. Hitch Assembly, Structure & Attaching Components            |   |   |    |
| 10.2. Secondary Attachment (Safety Chain or Cable)                |   |   |    |
| 10.3. Pinch Hook, Pin Hitch, or Coupler Hitch                     |   |   |    |
| 10.4. Ball Type Hitch                                             |   |   |    |
| 10.5. Ball-Coupling Hitch                                         |   |   |    |
| Component                                                         |   |   |    |
| 10.6. Automated Coupling Device                                   |   |   |    |
| 10.7. 4th Wheel Coupler                                           |   |   |    |
| 10.8. Oscillating 5th Wheel Coupler                               |   |   |    |
| 10.9. Ball-Bearing Type Turntable on Trailer                      |   |   |    |
| NOTES:                                                            |   |   |    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                 |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-----------------------|
| NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                 |                       |
| Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                 |                       |
| The Vehicle for which this Record of Inspection is issued has PASSED (Certificate #8635801) the inspection and I certify it has been inspected in accordance with the Vehicle Inspection Regulation, Alberta Regulation 211/2006 and the applicable Inspection Manual.                                                                                                                                                                                            |                   |                 |                       |
| Date of Inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                | Technician Number | Facility Number | Signature             |
| 2026/02/09                                                                                                                                                                                                                                                                                                                                                                                                                                                        | C7745             | 17171           |                       |
| Customer Acknowledgment                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                 | Date (Year/Month/Day) |
| I understand if a vehicle inspection identifies defects and repairs are required, once repaired, the vehicle and this Record of Inspection (ROI) may be presented to any Vehicle Inspection Facility within 10 days of the initial inspection and only the failed items noted on this ROI are required to be re-inspected. If the vehicle is not returned for re-inspection within 10 days of the initial date of inspection, a new inspection must be conducted. |                   |                 | 2026/02/09            |
| Customer Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                 |                       |

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