



# Commercial Vehicle Inspection Report

Decal Number: PA06460  
Decal Expiry Date: 2026-Sep-30  
Inspection Number: 21703409

Inspection Result:  
**PASS**

**FACILITY:** NORTHERN B.C. TRUCKERS' / N5398  
**INSPECTOR:** COX, JAMES EDWARD / 110895  
**WORK ORDER #:**

**INSP. TYPE:** Complete  
**INSP. CLASS:** Class 3 - Trailer and Semi-Trailer  
**INSP. REASON:** Semi-annual

**INSP. START:** 2026-Mar-20 06:45 AM MST  
**INSP. COMPLETE:** 2026-Mar-20 07:50 AM MST

**VEHICLE JUR:** British Columbia  
**PLATE #:** 35705K  
**LICENCED GVW(kg):** 0  
**VEHICLE YEAR:** 2023  
**MAKE:** PEERLESS  
**MODEL:**

**REGI:** 14135807  
**UNIT/FLEET#:** 163  
**BODY STYLE:** LOGGING TRAILER  
**ODOMETER:**  
**HUB ODOMETER:**  
**BRAKE TYPE:** Air  
**FUEL TYPE:**

**VIN:** 2PLB03049PBD19325  
**OWNER/LESSEE NAME:** 4 EVERGREEN RESOURCES INC.  
**ADDRESS:** Box 45  
Moberly Lake, British Columbia  
V0C1X0, Canada

Vol-6

|                                                 |                |
|-------------------------------------------------|----------------|
| Vehicle Identification (VIN)                    | Passed         |
| Section 1 - Power Train                         | Not Applicable |
| Section 2 - Suspension                          | Passed         |
| Section 3 - Brake System                        | Not Applicable |
| Section 3A - Air Brakes                         | Passed         |
| Section 3H - Hydraulic Brakes                   | Not Applicable |
| Section 4 - Steering                            | Not Applicable |
| Section 5 - Instruments and Auxiliary Equipment | Not Applicable |
| Section 6 - Lamps                               | Passed         |
| Section 7 - Electrical System                   | Passed         |
| Section 8 - Frame and Body                      | Passed         |
| Section 9A - Tires                              | Passed         |
| Section 9B - Wheels                             | Passed         |
| Section 10 - Coupling Devices                   | Passed         |
| Section 11 - Other Vehicle Components           | Not Applicable |

## Air Brake Chamber Type, Size and Push Rod Stroke (mm)

| Axles | Type  | Size | Slack Adj. | Left | Right |
|-------|-------|------|------------|------|-------|
| 1     | Clamp | 30   | Automatic  | 34   | 35    |
| 2     | Clamp | 30   | Automatic  | 40   | 36    |
| 3     | Clamp | 30   | Automatic  | 38   | 36    |
| 4     | Clamp | 30   | Automatic  | 34   | 36    |

Comment:

## Tire Tread Depth (mm)

| Outer L | Inner L | Inner R | Outer R | Steering |
|---------|---------|---------|---------|----------|
| 16      | 16      | 16      | 15      |          |
| 18      | 18      | 15      | 16      |          |
| 17      | 16      | 16      | 16      |          |
| 17      | 16      | 16      | 16      |          |

Comment:

## NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSQVP at the Commercial Vehicle Safety Enforcement.

CV-SED014

3/20/2026 10:28:27 AM MST