P53-13

BRITISH COLUMBIA

# Commercial Vehicle Inspection Report

**Decal Number:** PA05425
**Decal Expiry Date:** 2027-Jun-30
**Inspection Number:** 21806284 2026282

**Inspection Result:** PASS

| | | | | | |
|---|---|---|---|---|---|
| **FACILITY:** | PENSKE TRUCK LEASING / P5239 | **INSP. TYPE:** | Complete | **INSP. START:** | 2026-Jun-09 11:05 AM PDT |
| **INSPECTOR:** | ZAHED NAKHJIRI, BAHRAM / 200906 | **INSP. CLASS:** | Class 2 - Heavy Vehicle with LGVW 5501 kg or more | **INSP. COMPLETE:** | 2026-Jun-09 01:05 PM PDT |
| **WORK ORDER #:** | 314258 | **INSP. REASON:** | Annual | | |

| | | | | | |
|---|---|---|---|---|---|
| **VEHICLE JUR:** | British Columbia | **REGI:** | 12583880 | **VIN:** | 3ALACXFD5KDKD3994 |
| **PLATE #:** | ML2770 | **UNIT/FLEET#:** | 243742 | **OWNER/LESSEE NAME:** | PENSKE TRUCK LEASING CANADA, PENSKE TRUCK RENTAL |
| **LICENCED GVW(kg):** | 14500 | **BODY STYLE:** | Van | **ADDRESS:** | 2916 NORLAND AVE |
| **VEHICLE YEAR:** | 2019 | **ODOMETER:** | 203857 KM | | Burnaby, British Columbia |
| **MAKE:** | FREIGHTLIN | **HUB ODOMETER:** | | | V5B 3A6, Canada |
| **MODEL:** | | **BRAKE TYPE:** | Hydraulic | | |
| | | **FUEL TYPE:** | | | |

| | | |
|---|---|---|
| **Vehicle Identification (VIN)** | Passed | |
| **Section 1 - Power Train** | Passed | |
| **Section 2 - Suspension** | Passed | |
| **Section 3 - Brake System** | **Repaired (same day)** | repaired parking brake. |
| **Section 3H - Hydraulic Brakes** | **Repaired (same day)** | repaired parking brake. |
| **Section 4 - Steering** | Passed | |
| **Section 5 - Instruments and Auxiliary Equipment** | **Repaired (same day)** | repaired lift gate hydraulic hoses. |
| **Section 6 - Lamps** | **Repaired (same day)** | replaced front signal lights. |
| **Section 7 - Electrical System** | Passed | |
| **Section 8 - Frame and Body** | Passed | |
| **Section 9A - Tires** | Passed | |
| **Section 9B - Wheels** | Passed | |
| **Section 10 - Coupling Devices** | Not Applicable | |
| **Section 11 - Other Vehicle Components** | Not Applicable | |

**Tire Tread Depth (mm)**

| Axles | Outer L | Inner L | Inner R | Outer R | Steering |
|---|---|---|---|---|---|
| 1 | 11 | | | 11 | ✔ |
| 2 | 7 | 8 | 9 | 9 | |

**Comment:**

**Brake Lining/Pad (mm)**

| Lining/Pad | Left | Right |
|---|---|---|
| Pad | 13 | 13 |
| Pad | 17 | 17 |

**Comment:**

**Rotor Thickness or Drum Inside Diameter (mm)**

| Rotor/Drum | Left | Right |
|---|---|---|
| Rotor | 36.00 | 36.00 |
| Rotor | 36.00 | 36.00 |

**Comment:**

**Inspection Comments:**

**Has this Vehicle been road tested?** No **Road Test Date:** **Road Tester:**

**Inspector:** ZAHED NAKHJIRI, BAHRAM **Signature:** Bahram

This Inspection Report was submitted to CVSE on 2026-Jun-10 09:09 AM PDT
The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION.**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement

CVSE0014

6/10/2026 9:09:50 AM PDT