

N/1-1  
SEP

| Date | 1999 Gulfstream Tourmaster    |
|------|-------------------------------|
| 2023 | New, Shocks, Front Tires,     |
| 2023 | Front End, Air Bags, Awnings, |
| 2018 | New Paint, Lights,vents etc.  |
| 2017 | New slide seals               |

**Serviced and maintained regularly**

**UNI-GRIP**

Uni-Grip Inc.  
9823 State Highway 53 North  
Upper Sandusky, OH 43351  
USA  
Tel (419) 294-2358  
Fax (419) 294-1221

**Pack Slip**

Ship From Building:

Ship To:

15420 Channel Drive  
La Connor, WA 98357

Bill To: {

5583 Corte Ruiz  
Hemet, CA 92545

Shipper No: UG07933



Ship Date: 5/15/17

Carrier: FedEx

Freight Terms: PrePaid

INCO Terms:

Customer Terms: Net 30

FOB:

| Cust PO | Customer Order Line No | Rel | Customer Part No | Description | UG Part No. | Rev | Freight Classification | Ctns.                  | Ship Units | Ship Qty           | Net    | Tare                | Gross  |
|---------|------------------------|-----|------------------|-------------|-------------|-----|------------------------|------------------------|------------|--------------------|--------|---------------------|--------|
|         |                        |     |                  |             |             |     |                        |                        |            |                    |        |                     |        |
| Verbal  |                        |     | ED-50470-T       |             | ED-50470-T  |     |                        | (1) 12" Box no centers |            | 48 Feet<br>YTD: 48 | 12 lbs | 5 lbs               | 17 lbs |
| Total:  |                        |     |                  |             |             |     |                        | 1 Ctns.                | 1          | 48 Feet            | 12 lbs | 5 lbs               | 11 lbs |
|         |                        |     |                  |             |             |     |                        |                        |            |                    |        | Total Gross Weight: | 11 lbs |

SLIDE OUT  
RUBBER.

REPLACES 1 ~ 2023.

Signature

Date/Time

Customer

Driver

Date/Time

2 x 1991-1995 Spartan \$282.01  
Motorhomes 102AR (Air  
Drive Axle Suspension) -  
Heavy Duty Bilstein Shock  
Absorber (Rear)  
(24-015943)

-----  
Sub-Total: \$1,597.14  
FREE UPS GROUND  
SHIPPING! (No Delivery \$0.00  
Charge):  
Tax: \$139.76

Shocks  
+  
AIR BAGS Replaced -  
APRIL/23

[Click here for a Detailed Invoice](#)

## Products

|                                                                         |          |
|-------------------------------------------------------------------------|----------|
| 2 x 1R12-188 Goodyear Air<br>Spring - Rolling Lobe<br>Airbag (1R12-188) | \$491.90 |
| 2 x 1R12-370 Goodyear Air<br>Spring - Rolling Lobe<br>Airbag (1R12-370) | \$509.90 |
| 2 x Bilstein <u>24-186476</u><br>( <u>24-186476</u> )                   | \$313.33 |

CARS • TRUCKS

FARM TIRES • NEW &amp; USED

We carry all major tire brands  
including Falken, Firestone,  
Bridgestone and many others.



*"Your Best Tire Deals Coming To You"*  
P.O. Box 507 • Winchester, CA 92596

86899

OFFICE 951-926-1551

|     |          |              |             |                      |               |                                                                |
|-----|----------|--------------|-------------|----------------------|---------------|----------------------------------------------------------------|
| QTY | PART NO. | DESCRIPTION  | SALE AMOUNT | NAME                 | TIME PROMISED | <input type="checkbox"/> A.M.<br><input type="checkbox"/> P.M. |
|     |          |              |             | ADDRESS              | YEAR          | DATE 4-15-23                                                   |
|     |          |              |             | CITY ZIP             | MAKE          | WRITTEN BY Shop                                                |
|     |          |              |             | PHONE                | MODEL         | LICENSE                                                        |
|     |          |              |             | DETAILS              | P.O. NO.      | MILEAGE                                                        |
|     |          |              |             |                      | VIN #         | UNIT#                                                          |
| 2   |          | Tie Rod ends |             |                      | LABOR         | CK. OPER. LABOR                                                |
|     | Moog     | 118.02       | 236.04      |                      |               | BALANCE <input type="checkbox"/>                               |
|     |          |              |             |                      |               | MOUNTINGS <input type="checkbox"/>                             |
|     |          |              |             | 2 INNER Tie Rod ends | 400.00        | LUBE <input type="checkbox"/>                                  |
|     |          |              |             | Alignment            |               | ADJ. BRAKES <input type="checkbox"/>                           |
|     |          |              |             |                      |               | SERV. CALL <input type="checkbox"/>                            |
|     |          |              |             |                      |               | <input type="checkbox"/>                                       |
|     |          |              |             |                      |               | <input type="checkbox"/>                                       |
|     |          |              |             |                      |               | <input type="checkbox"/>                                       |
|     |          | TOTAL        |             |                      |               | FORWARD                                                        |
|     | OTHER    |              |             |                      |               | LABOR                                                          |
|     |          |              |             |                      |               | PARTS                                                          |
|     |          |              |             |                      |               | OIL, GREASE                                                    |
|     |          |              |             |                      |               | ACCESSORIES                                                    |
|     |          |              |             |                      |               | TIRES & LUBE                                                   |
|     |          |              |             |                      |               | SUBTOTAL                                                       |
|     |          |              |             |                      |               | TAX                                                            |
|     |          | TOTAL        |             |                      |               | TOTAL                                                          |

I hereby authorize the above repair work to be done along with necessary materials. You and your employees may operate above vehicles for purposes of testing, inspection or delivery at my risk. An express Mechanic's Lien is acknowledged on above vehicle to secure the amount of repairs thereto. You will not be held responsible for loss or damage to vehicle, or articles in case of fire, theft, accident or any other cause beyond your control.

Signed: *[Signature]*

Thank You  
107

400.00  
236.04  
18.29  
654.33

## FARM TIRES • NEW & USED

**We carry all major tire brands including Falken, Firestone, Bridgestone and many others.**



*"Your Best Tire Deals Coming To You"*  
P.O. Box 507 • Winchester, CA 92596

86790

OFFICE 951-926-1551

| QTY   | PART NO.    | DESCRIPTION     | SALE AMOUNT | NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TIME PROMISED | YEAR           | DATE   | MADE BY      | WRITTEN BY | LICENSE |
|-------|-------------|-----------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|--------|--------------|------------|---------|
|       |             |                 |             | Reggie                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                | 4/6/23 |              | Stephen    |         |
|       |             |                 |             | ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | MAKE           |        |              |            |         |
|       |             |                 |             | CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ZIP           | MODEL          |        |              |            |         |
|       |             |                 |             | PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | P.O. NO.       |        |              |            | MILEAGE |
|       |             |                 |             | DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | VIN #          |        |              |            | UNIT#   |
| 2     | 315-80-22.5 | Tony M144       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                |        |              |            |         |
|       |             | 20 ply reg stur |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                |        |              |            |         |
|       |             | 697.00 EA       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                |        |              |            |         |
|       |             |                 |             | 2 Mount & install                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | 100.00         |        |              |            |         |
|       |             |                 |             | air up all                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                |        |              |            |         |
|       |             |                 |             | 2 1/2 install                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | 24.00          |        |              |            |         |
|       |             |                 |             | 468                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                |        |              |            |         |
|       |             |                 |             | Lat #                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                |        |              |            |         |
|       |             |                 |             | #106                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                |        |              |            |         |
|       |             | TOTAL           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                |        |              |            |         |
| OTHER |             |                 |             | I hereby authorize the above repair work to be done along with necessary materials. You and your employees may operate above vehicles for purposes of testing, inspection or delivery at my risk. An express Mechanic's Lien is acknowledged on above vehicle to secure the amount of repairs thereto. You will not be held responsible for loss or damage to vehicle, or articles in case of fire, theft, accident or any other cause beyond your control. |               | QTS. OIL       |        | LABOR        |            |         |
|       |             |                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | LBS. GREASE    |        | PARTS        |            |         |
|       |             |                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | LBS. GEAR LUBE |        | OIL, GREASE  |            |         |
|       |             |                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | TRANS. FLUID   |        | ACCESSORIES  |            |         |
|       |             |                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | BRAKE FLUID    |        | TIRES & LUBE |            |         |
|       |             |                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                |        |              |            |         |
|       |             |                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                |        | SUBTOTAL     |            |         |
|       |             |                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                |        | TAX          |            |         |
|       |             |                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                |        | TOTAL        |            |         |
|       |             | TOTAL           |             | Signed:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | TOTAL          |        | TOTAL        |            |         |

\* CODE: N-NEW U-USE R-REBUILT

29313

(951) 927-1377 • FAX (951) 927-8446

# REPAIR ORDER

**LABOR CHARGE**

[illegible]

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                          |                |               |               |                             |      |                          |                  |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------|----------------|---------------|---------------|-----------------------------|------|--------------------------|------------------|------|
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                                          |                | DATE 7/26/97  |               | MAINTENANCE INSPECTION      |      | <input type="checkbox"/> |                  |      |
| ADDRESS 5800 CAN RD 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                                                          |                |               |               | LUBRICATION                 |      | <input type="checkbox"/> |                  |      |
| CITY HART                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                                          |                |               |               | CHANGE OIL GRADE            |      | <input type="checkbox"/> |                  |      |
| PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | <input type="checkbox"/> YES <input type="checkbox"/> NO | YEAR           | MAKE          | TYPE OR MODEL | CHANGE OIL FILTER CARTRIDGE |      | <input type="checkbox"/> |                  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                          |                |               |               | TRANSMISSION                |      | <input type="checkbox"/> |                  |      |
| MILEAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | LICENSE NO                                               |                | SERIAL NO     |               | DIFFERENTIAL                |      | <input type="checkbox"/> |                  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                          |                | MOTOR NO      |               | ROTATE TIRES                |      | <input type="checkbox"/> |                  |      |
| TIME REC'D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TIME PROM. | GROSS VEH WT                                             | ORD WRITTEN BY | CUST ORDER NO |               | ALIGN FRONT END             |      | <input type="checkbox"/> |                  |      |
| AM PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AM PM      |                                                          |                |               |               |                             |      | <input type="checkbox"/> |                  |      |
| OPER. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | REPAIR ORDER - DESCRIPTION OF WORK                       |                |               |               |                             |      | <input type="checkbox"/> |                  |      |
| SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | Middle A/C.                                              |                |               |               |                             |      |                          |                  |      |
| SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | R/R AC UNIT KEEP SHROUD                                  |                |               |               |                             |      |                          |                  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                          |                |               |               |                             |      |                          |                  |      |
| Jef                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | Rear Bumper on A/C                                       |                |               |               |                             |      |                          |                  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                          |                |               |               |                             |      |                          |                  |      |
| SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | Install GUAN WIA and A/C CABLE                           |                |               |               |                             |      |                          |                  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                          |                |               |               |                             |      |                          |                  |      |
| A/C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 64031SCXX1C0 / 63326176                                  |                |               |               |                             |      |                          |                  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                          |                |               |               |                             |      |                          |                  |      |
| ORIGINAL ESTIMATE \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                                          |                |               |               | DATE                        | TIME | BY                       | TOTAL LABOR      |      |
| REVISED ESTIMATE \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                          |                |               |               | DATE                        | TIME | BY                       | TOTAL PARTS      |      |
| REVISED ESTIMATE \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                          |                |               |               | DATE                        | TIME | BY                       | GAS, OIL, GREASE |      |
| I acknowledge notice and oral approval of an increase in the original estimated price.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                                                          |                |               |               |                             |      |                          | SUBLET REPAIRS   |      |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                                          |                |               |               |                             |      |                          | SMOG CERTIFICATE |      |
| Replaced parts requested by customer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                                          |                |               |               |                             |      |                          | SHOP SUPPLIES    |      |
| I hereby authorize the above repair work to be done along with necessary materials. You and your employees may operate above vehicle for purposes of testing, inspection or delivery at my risk. An express mechanic's lien is acknowledged on above vehicle to secure the amount of repairs thereto. You will not be held responsible for loss or damage to vehicle of articles left in vehicle in case of fire, theft, accident or any other cause beyond your control. I have read and understand the above and acknowledge receipt of an estimate, and copy of the Song-Beverly Warranty Act. I understand that by law I have the right to have emission repairs and/or adjustments done elsewhere. |            |                                                          |                |               |               |                             |      |                          | TAX              |      |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                                          |                |               |               |                             |      |                          | PAY THIS AMOUNT  | 1773 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                          |                |               |               |                             |      |                          |                  | 13   |

AP-RO-10

☐ CASH    ☐ CHECK    ☐ CHARGE    ☐ CREDIT CARD

INTEREST WILL BE CHARGED AT A RATE OF 1 1/2 % PER MONTH ON ACCOUNTS OVER 30 DAYS.