



Commercial Vehicle Inspection Report

Decal Number: GK00492
Decal Expiry Date: 2026-Dec-31
Inspection Number: 21597722

Inspection Result:

PASS

T03-2

| | | | | | |
|-------------------|------------------------------|---------------|------------------------------------|--------------------|--|
| FACILITY: | ADVANCED FLEET / S5405 | INSP. TYPE: | Complete | INSP. START: | 2025-Dec-09 07:49 AM PST |
| INSPECTOR: | AUSMA, ROBERT BRUCE / 101792 | INSP. CLASS: | Class 3 - Trailer and Semi-Trailer | INSP. COMPLETE: | 2025-Dec-09 08:37 AM PST |
| WORK ORDER #: | 3148 | INSP. REASON: | Annual | | |
| VEHICLE JUR: | British Columbia | REGI: | 03398665 | VIN: | 1JJV532W89L312399 |
| PLATE #: | 79643K | UNIT/FLEET#: | V5007 | OWNER/LESSEE NAME: | W.P. Western Pacific Freight, W.P. Western Pacific Freight |
| LICENCED GVW(kg): | 999999 | BODY STYLE: | Van Trailer | ADDRESS: | 9975 199B St, t |
| VEHICLE YEAR: | 2009 | ODOMETER: | | | Langley, British Columbia |
| MAKE: | WABASH | HUB ODOMETER: | | | V1M3G4, Canada |
| MODEL: | HDHPC | BRAKE TYPE: | Air | | |
| | | FUEL TYPE: | | | |

| | |
|---|----------------|
| Vehicle Identification (VIN) | Passed |
| Section 1 - Power Train | Not Applicable |
| Section 2 - Suspension | Passed |
| Section 3 - Brake System | Passed |
| Section 3A - Air Brakes | Not Applicable |
| Section 3H - Hydraulic Brakes | Not Applicable |
| Section 4 - Steering | Not Applicable |
| Section 5 - Instruments and Auxiliary Equipment | Passed |
| Section 6 - Lamps | Passed |
| Section 7 - Electrical System | Passed |
| Section 8 - Frame and Body | Passed |
| Section 9A - Tires | Passed |
| Section 9B - Wheels | Passed |
| Section 10 - Coupling Devices | Passed |
| Section 11 - Other Vehicle Components | Not Applicable |

| Axles | Type | Size | Slack Adj. | Tire Tread Depth (mm) | | Outer R | Steering | | |
|-------|-------|------|------------|-----------------------|-------|---------|----------|----|----|
| | | | | Left | Right | | | | |
| 1 | Clamp | 30 | Automatic | 39 | 38 | 14 | 10 | 14 | 13 |
| 2 | Clamp | 30 | Automatic | 40 | 38 | 13 | 13 | 14 | 14 |

Comment:

Comment:

| Axles | Air Brake Camshaft Rotation (degrees) | | Brake Lining/Pad (mm) | Tire Tread Depth (mm) | | Outer R | Steering |
|-------|---------------------------------------|-------|-----------------------|-----------------------|-------|---------|----------|
| | Left | Right | | Left | Right | | |
| 1 | 20 | 20 | Lining (Shoe) | 25 | 25 | Drum | |
| 2 | 20 | 20 | Lining (Shoe) | 25 | 25 | Drum | |

Comment:

Comment:

Rotor Thickness or Drum Inside Diameter (mm)

Rotor/Drum Left Right

Drum Left Right

Comment: Air Brake Camshaft Rotation performed. Rotor Thickness or Drum Diameter not measured.

Inspection Comments:

Has this Vehicle been road tested? No
Inspector: AUSMA, ROBERT BRUCE

Road Test Date:
Signature:

Road Tester:

This Inspection Report was submitted to CVSE on 2025-Dec-09 01:57 PM PST
The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION.

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCVIP at the Commercial Vehicle Safety Enforcement

CVSE0014

12/9/2025 1:57:49 PM PST