



# Commercial Vehicle Inspection Report

Decal Number: **GM07216**  
 Decal Expiry Date: **2026-Nov-30**  
 Inspection Number: **21567072**

Inspection Result:  
**PASS**

**FACILITY:** ARSARA DIESEL TRUCK / 35705      **INSP. TYPE:** Complete      **INSP. START:** 2025-Nov-13 10:18 AM PST  
**INSPECTOR:** BAL, AMANDIP / 300258      **INSP. CLASS:** Class 3 - Trailer and Semi-Trailer      **INSP. COMPLETE:** 2025-Nov-13 06:01 PM PST  
**WORK ORDER #:**      **INSP. REASON:** Annual

**VEHICLE JUR:** British Columbia      **REGI:** 13284190      **VIN:** 2LDPF3233KJ067379  
**PLATE #:** 14795L      **UNIT/FLEET#:** 913A      **OWNER/LESSEE NAME:** GOLD LEAF CARRIERS INC.  
**LICENCED GVW(kg):** 0      **BODY STYLE:** Flat Deck Trailer      **ADDRESS:** PO BOX 34116  
**VEHICLE YEAR:** 2019      **ODOMETER:**      **Surrey, British Columbia**  
**MAKE:** LODGE KING      **HUB ODOMETER:**      **V3S 8C4, Canada**  
**MODEL:**      **BRAKE TYPE:** Air  
**FUEL TYPE:**

Vehicle Identification (VIN)	Passed
Section 1 - Power Train	Not Applicable
Section 2 - Suspension	Passed
Section 3 - Brake System	Passed
Section 3A - Air Brakes	Repaired (same day)    3 XL LEFT SIDE BRAKE REPLACED
Section 3H - Hydraulic Brakes	Not Applicable
Section 4 - Steering	Not Applicable
Section 5 - Instruments and Auxiliary Equipment	Passed
Section 6 - Lamps	Passed
Section 7 - Electrical System	Passed
Section 8 - Frame and Body	Passed
Section 9A - Tires	Passed
Section 9B - Wheels	Passed
Section 10 - Coupling Devices	Passed
Section 11 - Other Vehicle Components	Not Applicable

**Air Brake Chamber Type, Size and Push Rod Stroke (mm)**

**Tire Tread Depth (mm)**

Axles	Type	Size	Slack Adj.	Left	Right	Outer L	Inner L	Inner R	Outer R	Steering
1	Disc	N/A	Not Applicable	0	0	13	13	13	13	
2	Disc	N/A	Not Applicable	0	0	13	14	14	14	
3	Disc	N/A	Not Applicable	0	0	11	12	11	12	

Comment:

Comment:

**Air Brake Camshaft Rotation (degrees)**

**Brake Lining/Pad (mm)**

**Rotor Thickness or Drum Inside Diameter (mm)**

Axles	Left	Right	Lining/Pad	Left	Right	Rotor/Drum	Left	Right
1	0	0	Pad	16	16	Rotor	40.69	39.63
2	0	0	Pad	15	14	Rotor	39.71	39.89
3	0	0	Pad	12	15	Rotor	39.82	39.79

Comment:

Comment:

Comment:

**Inspection Comments:**

Has this Vehicle been road tested?    No

Road Test Date:

Road Tester:

Inspector:    BAL, AMANDIP

Signature:

This Inspection Report was submitted to CVSE on 2025-Nov-13 06:02 PMPST

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION.**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCVIP at the Commercial Vehicle Safety Enforcement.

CVSE014

11:13:2025 6:02:42 PM PST