



Commercial Vehicle Inspection Report

Decal Number: **Decal Expiry Date:** Inspection Number: RD06573 2025-Oct-07 21510008

Inspection Result:

Steering

FAIL

WORK ORDER #:

TRIDEM SERVICES LTD / S4621 ASSELS, HENRY KEITH / 200939 INSP. TYPE: INSP. CLASS: INSP. REASON: Complete Class 3 - Trailer and Semi-Trailer INSP. START: INSP. COMPLETE: 2025-Sep-23 08:00 AM PDT 2025-Sep-23 11:15 AM PDT

VEHICLE JUR: PLATE #:

VEHICLE YEAR:

FACILITY:

INSPECTOR:

48283

REGI: 02412102

VIN-

ADDRESS:

2P9BL3DN84A015918

OWNER/LESSEE NAME:

Nortrans, Freight Management LTD.

#7-215 Neave Rd, #7-215 Neave Rd Kelowna, British Columbia

MAKE: MODEL: 2004 MAGNUM

03104J

British Columbia

BODY STYLE: ODOMETER: HUB ODOMETER:

FUEL TYPE:

Passed

Not Applicable

Not Applicable

Passed

UNIT/FLEET#:

BRAKE TYPE:

Air

Annual

133

Flat Deck Trailer

V1V2L9, Canada

Vehicle Identification (VIN)

LICENCED GVW(kg): 999999

Section 1 - Power Train Section 2 - Suspension Section 3 - Brake System Section 3A - Air Brakes

Failed Failed Failed Section 3H - Hydraulic Brakes Not Applicable Not Applicable

#1 R/H & #3 R/H TRAILING ARMS CRACKED. #1R & #3L AIR BAGS LEAKING. #2 AXLE R BRAKE SHOES SEPARATING. ALL BRAKE HAVE HIGH CAM ROTATIONS.

#2 R HALDEX PIN & BUSHING WORN.

Section 4 - Steering

Section 5 - Instruments and Auxiliary Equipment Section 6 - Lamps Section 7 - Electrical System

Passed Section 8 - Frame and Body Failed Failed Passed

CRACKS & ROTTED CROSSMEMBERS. CRACK @ GUSSETT ABOVE #3 AXLE. CRACKS @ CROSSMEMBER ABOVE # 1 AXLE

#3 L TIRE 4/32 TREAD

Comment:

Section 9A - Tires Section 9B - Wheels

Section 10 - Coupling Devices Section 11 - Other Vehicle Components

Not Applicable

Air Brake Chamber Type, Size and Push Rod Stroke (mm)

| Axles | Type | Size | Slack Adj. | Left | Right |
|----------|-------|------|------------|------|-------|
| 1 | Clamp | 30 | Automatic | 40 | 40 |
| 2 | Clamp | 30 | Automatic | 40 | 40 |
| 3 | Clamp | 30 | Automatic | 40 | 40 |
| Comment: | | | | | |

| Т | ire Tread Depti | h (mm) | | |
|---|-----------------|---------|---------|---------|
| | Outer L | Inner L | Inner R | Outer F |
| | 7.9 | 8.7 | 12.7 | 12.7 |
| - | 10.3 | 8.7 | 11.9 | 11.9 |
| | 3.2 | 5.6 | 6.4 | 7.9 |

| Air | Brake | Camshaft Ro |
|-----|-------|-------------|

| Axles | Left | Right |
|-------|------|-------|
| | | |
| 1 | 118 | 106 |
| 2 | 103 | 116 |
| 3 | 110 | 113 |

| Brake Lining/Pad (mm) | | |
|-----------------------|------|-------|
| Lining/Pad | Left | Right |
| Lining (Shoe) | 12 | 12 |
| Lining (Shoe) | 14 | 12 |
| Lining (Shoe) | 10 | 9 |
| Comment: | | |

| Rotor Thickness or Drum Inside Diameter (mm) | | | |
|--|------|-------|--|
| Rotor/Drum | Left | Right | |
| Drum | 0.00 | 0.00 | |
| Drum | 0.00 | 0.00 | |
| Drum | 0.00 | 0.00 | |
| Comments | | | |

Inspection Comments:

C

Has this Vehicle been road tested? Inspector: ASSELS, HENRY KEITH

No

Road Test Date: Signature:

Road Tester:

This Inspection Report was submitted to CVSE on 2025-Sep-25 02:11 PM PDT

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION.

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCVIP at the Commercial Vehicle Safety Enforcement

CVSE0014 9/25/2025 2:11:28 PM PDT