



# Commercial Vehicle Inspection Report

Decal Number: GL41314  
Decal Expiry Date: 2026-Nov-30  
Inspection Number: 21583046

Inspection Result:  
**PASS**

**FACILITY:** ASC AUTOMOTIVE REPAIR / S4528  
**INSPECTOR:** MARTIN, ROBERT MICHAEL / 102770  
**WORK ORDER #:** 44282  
**INSP. TYPE:** Complete  
**INSP. CLASS:** Class 2 - Heavy Vehicle with LGVW 5501 kg or more  
**INSP. REASON:** Annual  
**INSP. START:** 2025-Nov-27 09:01 AM PST  
**INSP. COMPLETE:** 2025-Nov-27 11:01 AM PST

**VEHICLE JUR:** British Columbia  
**PLATE #:** A0S5W1  
**LICENCED GVW(kg):** 11500  
**VEHICLE YEAR:** 2000  
**MAKE:** FORD  
**MODEL:** 4WHDR  
**REGI:** 00273983  
**UNIT/FLEET#:**  
**BODY STYLE:** Van  
**ODOMETER:** 438483 KM  
**HUB ODOMETER:**  
**BRAKE TYPE:** Hydraulic  
**FUEL TYPE:**  
**VIN:** 1FDAF57F1YEB38831  
**OWNER/LESSEE NAME:** MSW, ANDERSON BUILDERS LTD  
**ADDRESS:** 501 RAILWAY AVE, PO BOX 1299  
Ashcroft, British Columbia  
V0K1A0, Canada

Vehicle Identification (VIN) Passed  
Section 1 - Power Train Passed  
Section 2 - Suspension Passed  
Section 3 - Brake System Passed  
Section 3H - Hydraulic Brakes Passed  
Section 4 - Steering Passed  
Section 5 - Instruments and Auxiliary Equipment Passed  
Section 6 - Lamps Passed  
Section 7 - Electrical System Passed  
Section 8 - Frame and Body Passed  
Section 9A - Tires Passed  
Section 9B - Wheels Passed  
Section 10 - Coupling Devices Passed  
Section 11 - Other Vehicle Components Passed

| Tire Tread Depth (mm) |         |         |         |         |          | Brake Lining/Pad (mm) |       |       | Rotor Thickness or Drum Inside Diameter (mm) |       |       |
|-----------------------|---------|---------|---------|---------|----------|-----------------------|-------|-------|----------------------------------------------|-------|-------|
| Axles                 | Outer L | Inner L | Inner R | Outer R | Steering | Lining/Pad            | Left  | Right | Rotor/Drum                                   | Left  | Right |
| 1                     | 16      |         |         | 16      | ✓        | Pad                   | 9.5   | 9.5   | Rotor                                        | 38.48 | 38.51 |
| 2                     | 16      | 16      | 16      | 16      |          | Pad                   | 11.48 | 11.99 | Rotor                                        | 38.11 | 37.21 |

**Comment:**

## Inspection Comments:

Has this Vehicle been road tested? Yes  
**Inspector:** MARTIN, ROBERT MICHAEL  
**Road Test Date:** Before and After Inspection  
**Road Tester:** Robert Martin  
**Signature:** 

This Inspection Report was submitted to CVSE on 2025-Nov-27 11:03 AM PST  
The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

## NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCVIP at the Commercial Vehicle Safety Enforcement

900,000