Commercial Vehicle Inspection Report

BRITISH COLUMBIA

Decal Number:	GP89438
Decal Expiry Date:	2027-Sep-30
Inspection Number:	21912435

Inspection Result: **PASS**

FACILITY:	C & T REPAIRS / S5003	**INSP. TYPE:**	Complete	**INSP. START:**	2026-Sep-03 04:40 PM PDT
INSPECTOR:	SARNOWSKI, CHRISTOPHER JOHN / 106198	**INSP. CLASS:**	Class 3 - Trailer and Semi-Trailer	**INSP. COMPLETE:**	2026-Sep-03 05:10 PM PDT
WORK ORDER #:	26038	**INSP. REASON:**	Annual		

021-5

VEHICLE JUR:	British Columbia	**REGI:**	04122858	**VIN:**	2A9TD1010TN125182
PLATE #:	11046U	**UNIT/FLEET#:**		**OWNER/LESSEE NAME:**	532364 BC Ltd, Pioneer Logging
LICENCED GVW(kg):	999999	**BODY STYLE:**	Booster Trailer	**ADDRESS:**	197A Fourth AveS, 197A Fourth AveS
VEHICLE YEAR:	1996	**ODOMETER:**			Williams Lake, British Columbia
MAKE:	ASPEN	**HUB ODOMETER:**			V2G1J8, Canada
MODEL:		**BRAKE TYPE:**	Air		
		FUEL TYPE:			

Vehicle Identification (VIN)	Passed
Section 1 - Power Train	Not Applicable
Section 2 - Suspension	Passed
Section 3 - Brake System	Passed
Section 3A - Air Brakes	Passed
Section 3H - Hydraulic Brakes	Not Applicable
Section 4 - Steering	Passed
Section 5 - Instruments and Auxiliary Equipment	Passed
Section 6 - Lamps	Passed
Section 7 - Electrical System	Passed
Section 8 - Frame and Body	Passed
Section 9A - Tires	Passed
Section 9B - Wheels	Passed
Section 10 - Coupling Devices	Passed
Section 11 - Other Vehicle Components	Passed

Air Brake Chamber Type, Size and Push Rod Stroke (mm)

Axles	Type	Size	Slack Adj.	Left	Right
1	Clamp	30	Manual	38	38

Comment:

Tire Tread Depth (mm)

Outer L	Inner L	Inner R	Outer R	Steering
8	12	10	10	

Comment:

Air Brake Camshaft Rotation (degrees)

Axles	Left	Right
1	90	80

Comment:

Brake Lining/Pad (mm)

Lining/Pad	Left	Right
Lining (Shoe)	13	17

Comment:

Rotor Thickness or Drum Inside Diameter (mm)

Rotor/Drum	Left	Right
Drum		

Comment: Air Brake Camshaft Rotation performed. Rotor Thickness or Drum Diameter not measured.

Inspection Comments:

Has this Vehicle been road tested? No **Road Test Date:** **Road Tester:**

Inspector: SARNOWSKI, CHRISTOPHER JOHN **Signature:**

This Inspection Report was submitted to CVSE on 2026-Sep-09 11:34 AM PDT

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

Pioneer 96 ASPEN Booster

EXP SEPT 30 2027

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION.

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement

CVSE0014

9/9/2026 11:34:09 AM PDT