



# Commercial Vehicle Inspection Report

Decal Number: GL-708  
Decal Expiry Date: 2026-Feb-28  
Inspection Number: 2172810

Inspection Result:  
**PASS**

|                   |                                |               |                                    |                    |                                         |
|-------------------|--------------------------------|---------------|------------------------------------|--------------------|-----------------------------------------|
| FACILITY:         | TRAILCON LEASING INC. / S13860 | INSP. TYPE:   | Complete                           | INS. START:        | 2026-Feb-23 12:00 PM PST                |
| INSPECTOR:        | LUO, CHENG / 202916            | INSP. CLASS:  | Class 3 - Trailer and Semi-Trailer | INS. COMPLETE:     | 2026-Feb-23 01:00 PM PST                |
| WORK ORDER #:     | R1203109                       | INSP. REASON: | Annual                             |                    |                                         |
| VEHICLE JUR:      | Alberta                        | REGI:         |                                    | VIN:               | 527SR5322PL029154                       |
| PLATE #:          | 6KS764                         | UNIT/FLEET#:  | 53RBS2270                          | OWNER/LESSEE NAME: | BIG RIG TRAILERS & LEASING INC, WALMART |
| LICENCED GVW(kg): | 99999                          | BODY STYLE:   | Semi Trailer                       | ADDRESS:           | 9115 52 ST SE, 9115 52 ST SE            |
| VEHICLE YEAR:     | 2023                           | ODOMETER:     |                                    |                    | CALGARY, Alberta                        |
| MAKE:             | VANGUARD                       | HUB ODOMETER: |                                    |                    | T2C 2R4, Canada                         |
| MODEL:            | COOLGLOBE                      | BRAKE TYPE:   | Air                                |                    |                                         |
|                   |                                | FUEL TYPE:    | Not Applicable                     |                    |                                         |

X20-55

|                                                 |                |
|-------------------------------------------------|----------------|
| Vehicle Identification (VIN)                    | Passed         |
| Section 1 - Power Train                         | Not Applicable |
| Section 2 - Suspension                          | Passed         |
| Section 3 - Brake System                        | Passed         |
| Section 3A - Air Brakes                         | Passed         |
| Section 3H - Hydraulic Brakes                   | Not Applicable |
| Section 4 - Steering                            | Not Applicable |
| Section 5 - Instruments and Auxiliary Equipment | Not Applicable |
| Section 6 - Lamps                               | Passed         |
| Section 7 - Electrical System                   | Passed         |
| Section 8 - Frame and Body                      | Passed         |
| Section 9A - Tires                              | Passed         |
| Section 9B - Wheels                             | Passed         |
| Section 10 - Coupling Devices                   | Passed         |
| Section 11 - Other Vehicle Components           | Not Applicable |

## Air Brake Chamber Type, Size and Push Rod Stroke (mm)

| Axles | Type  | Size | Slack Adj. | Left | Right |
|-------|-------|------|------------|------|-------|
| 1     | Clamp | 30   | Automatic  | 38   | 38    |
| 2     | Clamp | 30   | Automatic  | 38   | 38    |

Comment:

## Tire Tread Depth (mm)

| Outer L | Inner L | Inner R | Outer R | Steering |
|---------|---------|---------|---------|----------|
| 7.1     | 7.1     | 5.6     | 7.9     |          |
| 5.6     | 5.6     | 5.6     | 6.4     |          |

Comment:

## Air Brake Camshaft Rotation (degrees)

| Axles | Left | Right |
|-------|------|-------|
| 1     | 25   | 25    |
| 2     | 25   | 25    |

Comment:

## Brake Lining/Pad (mm)

| Lining/Pad    | Left | Right |
|---------------|------|-------|
| Lining (Shoe) | 21   | 21    |
| Lining (Shoe) | 21   | 21    |

Comment:

## Rotor Thickness or Drum Inside Diameter (mm)

| Rotor/Drum | Left   | Right  |
|------------|--------|--------|
| Drum       | 419.10 | 419.10 |
| Drum       | 419.10 | 419.10 |

Comment:

## Inspection Comments:

Has this Vehicle been road tested?

No

Road Test Date:

Signature:

Road Tester:

*[Signature]*

This Inspection Report was submitted to CVSE on 2026-Feb-23 01:17 PM PST

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

## NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION.

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCVIP at the Commercial Vehicle Safety Enforcement

CVSE0014

2/23/2026 1:17:44 PM PST