

BRITISH
COLUMBIACommercial Vehicle
Inspection ReportDecal Number: GK02196
Decal Expiry Date: 2026-May-31
Inspection Number: 21558462

Inspection Result:

PASS

A12-1

| | | | | | |
|-------------------|--------------------------------|---------------|--|--------------------|--|
| FACILITY: | Walkers Repair Centre / S20307 | INSP. TYPE: | Complete | INSP. START: | 2025-Oct-30 07:02 PM MST |
| INSPECTOR: | SCHAGER, ALBIN CARL / 106733 | INSP. CLASS: | Class 2 - Heavy Vehicle with LGVW 5501 kg or more | INSP. COMPLETE: | 2025-Nov-06 06:02 AM MST |
| WORK ORDER #: | | INSP. REASON: | Semi-annual | | |
| VEHICLE JUR: | British Columbia | REGI: | 13338666 | VIN: | 1NPTL40XXBD749622 |
| PLATE #: | RX9640 | UNIT/FLEET#: | 132 | OWNER/LESSEE NAME: | Concrete LTD, KINETIC |
| LICENCED GVW(kg): | 58000 | BODY STYLE: | Dump Truck | ADDRESS: | 4606 Columbia Lake Rd |
| VEHICLE YEAR: | 2008 | ODOMETER: | 776819 KM | | Fairmont Hot Springs, British Columbia |
| MAKE: | PETERBILT | HUB ODOMETER: | | | V0B1L2, Canada |
| MODEL: | | BRAKE TYPE: | Air | | |
| | | FUEL TYPE: | | | |

| | |
|---|--|
| Vehicle Identification (VIN) | Passed |
| Section 1 - Power Train | Passed |
| Section 2 - Suspension | Passed |
| Section 3 - Brake System | Repaired (same day) Brake hoses #3 right, mount park brake valve |
| Section 3A - Air Brakes | Passed |
| Section 3H - Hydraulic Brakes | Not Applicable |
| Section 4 - Steering | Repaired (same day) New steering box |
| Section 5 - Instruments and Auxiliary Equipment | Passed |
| Section 6 - Lamps | Passed |
| Section 7 - Electrical System | Passed |
| Section 8 - Frame and Body | Passed with Caution Passenger door intermittent locking |
| Section 9A - Tires | Passed |
| Section 9B - Wheels | Passed |
| Section 10 - Coupling Devices | Passed |
| Section 11 - Other Vehicle Components | Passed |

| Air Brake Chamber Type, Size and Push Rod Stroke (mm) | | | | | Tire Tread Depth (mm) | | | | | | |
|---|-------|------|------------|--|-----------------------|-------|---------|---------|---------|---------|----------|
| Axles | Type | Size | Slack Adj. | | Left | Right | Outer L | Inner L | Inner R | Outer R | Steering |
| 1 | Clamp | 24 | Automatic | | 32 | 32 | 15 | | | 15 | |
| 2 | Clamp | 30 | Automatic | | 33 | 36 | 22 | 22 | 9 | 10 | |
| 3 | Clamp | 30 | Automatic | | 36 | 36 | 22 | 22 | 18 | 18 | |

Comment:

Comment:

| Air Brake Camshaft Rotation (degrees) | | | Brake Lining/Pad (mm) | | | Rotor Thickness or Drum Inside Diameter (mm) | | |
|---------------------------------------|------|-------|-----------------------|------|-------|--|------|-------|
| Axles | Left | Right | Lining/Pad | Left | Right | Rotor/Drum | Left | Right |
| 1 | 35 | 35 | Lining (Shoe) | 19 | 19 | Drum | | |
| 2 | 60 | 60 | Lining (Shoe) | 17 | 17 | Drum | | |
| 3 | 60 | 60 | Lining (Shoe) | 17 | 17 | Drum | | |

Comment:

Comment:

Comment: Air Brake Camshaft Rotation performed. Rotor Thickness or Drum Diameter not measured.

Inspection Comments:

Has this Vehicle been road tested? No

Inspector: SCHAGER, ALBIN CARL

Road Test Date:

Signature:

Road Tester:

This Inspection Report was submitted to CVSE on 2025-Nov-06 07:04 AM MST
 The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION.

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCVF at the Commercial Vehicle Safety Enforcement.

CVSE0014

11/6/2025 7:04:33 AM MST