

Commercial Vehicle Inspection Report

BRAKE TYPE:

FUEL TYPE:

Decal Number: Decal Expiry Date: Inspection Number:

GJ32737 2026-Aug-31 21458587

Inspection Result:

FACILITY: NOON DAY MOON / \$10590 INSP. TYPE: Complete INSP. START: 2025-Aug-13 09:00 AM PDT INSPECTOR: GAIR, SEAN MILLER / 301532 INSP. CLASS: Class 3 - Trailer and Semi-Trailer INSP. COMPLETE: 2025-Aug-13 10:30 AM PDT WORK ORDER #: 137605 INSP. REASON: Annual VEHICLE JUR: British Columbia REGI: 13378213 VIN: 2BYHN3RP6LS000007 PLATE #: 43689J UNIT/FLEET#: OWNER/LESSEE NAME: NBC CONTRACTING INC. NBC LICENCED GVW(kg): 0 BODY STYLE: Flat Deck Trailer ADDRESS: 3641 CRESCENT ST PO BOX 561 STN MAIN, 3641 CRESCENT ST PO BOX 561 STN MAIN VEHICLE YEAR: 2020 ODOMETER: Terrace, British Columbia MAKE: BRANDT HUB ODOMETER: V8G4B5, Canada MODEL: H650

Air

Vehicle Identification (VIN) Passed Section 1 - Power Train Not Applicable Section 2 - Suspension Passed Passed Section 3 - Brake System Section 3A- Air Brakes Passed Section 3H - Hydraulic Brakes Not Applicable Section 4 - Steering Not Applicable Section 5 - Instruments and Auxillary Not Applicable Equipment Section 6 - Lamps Passed Section 7 - Electrical System Passed Section 8 - Frame and Body Passed Section 9A- Tires Passed Section 9B - Wheels Passed Section 10 - Coupling Devices Passed Section 11 - Other Vehicle Components Not Applicable

| ir Brake Chamber Type, Size and Push Rod Stroke (mm) | | | | | Tire Tread Dept | | | | | |
|--|------|------|----------------|------|-----------------|----------|---------|---------|---------|----------|
| Axles | Type | Size | Slack Adj. | Left | Right | Outer L | inner L | Inner R | Outer R | Steering |
| 1 | Disc | N/A | Not Applicable | 0 | 0 | 15 | 16 | 16 | 16 | |
| 2 | Disc | N/A | Not Applicable | 0 | 0 | 16 | 16 | 16 | 14 | |
| 3 | Disc | N/A | Not Applicable | 0 | 0 | 15 | 15 | 13 | 12 | |
| comment: | | | | | | Comment: | | | | |

| Air Brake Camshaf | t Rotation (degr | ees) | Brake Lining/Pad (mm) | | | Rotor Thickness or Drum Inside Diameter (mm) | | |
|-------------------|------------------|-------|-----------------------|------|-------|--|-------|-------|
| Axles | Left | Right | Lining/Pad | Left | Right | Rotor/Drum | Left | Right |
| 1 | 0 | 0 | Pad | 14 | 14 | Rotor | 43.80 | 44.30 |
| 2 | 0 | 0 | Pad | 11 | 11 | Rotor | 43.04 | 44.34 |
| 3 | 0 | 0 | Pad | 12 | 11 | Rotor | 43.27 | 44.05 |
| Comment: | | | Comment: | | | Comment: | | |

Inspection Comments:

Has this Vehicle been road tested? Inspector:

GAIR, SEAN MILLER

No Road Test Date:

Signature:

Road Tester:

This Inspection Report was submitted to CVSE on 2025-Aug-13 10:58 AM PDT

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION.

The personal information collected on this form is collected under the authority of section 216 of the Mater Vehicle Act and Division 25 of the Mater Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspections, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSCVIP at the Commercial Vehicle Safety Enforcement CVSE0014

8/13/2025 10:58:31 AM POT