



# Commercial Vehicle Inspection Report

Decal Number: GP56229  
Decal Expiry Date: 2027-Feb-28  
Inspection Number: 21893540

Inspection Result:

**PASS**

FACILITY: Walkers Repair Centre / S20307 INSP. TYPE: Complete INSP. START: 2026-Aug-19 03:28 PM MDT  
INSPECTOR: SCHAGER, ALBIN CARL / 106733 INSP. CLASS: Class 3 - Trailer and Semi-Trailer INSP. COMPLETE: 2026-Aug-24 12:28 PM MDT  
WORK ORDER #:

VEHICLE JUR: British Columbia REGI: 14153925 VIN: 2A920363XNA003516  
PLATE #: 23785L UNIT/FLEET#: 3516 OWNER/LESSEE NAME: Contracting LTD, CS McLean  
LICENCED GVW(kg): 0 BODY STYLE: Dump Trailer ADDRESS: PO Box 176, 4819 Crescentwood DR  
VEHICLE YEAR: 2022 ODOMETER: Edgewater, British Columbia  
MAKE: ARNES HUB ODOMETER: V0A1E0, Canada  
MODEL: BRAKE TYPE: Air  
FUEL TYPE:

|                                                 |                                                                                 |
|-------------------------------------------------|---------------------------------------------------------------------------------|
| Vehicle Identification (VIN)                    | Passed                                                                          |
| Section 1 - Power Train                         | Not Applicable                                                                  |
| Section 2 - Suspension                          | Passed                                                                          |
| Section 3 - Brake System                        | Repaired (same day) Replace brake pot #2 left, hose #2 right New brakes #3 axel |
| Section 3A - Air Brakes                         | Passed                                                                          |
| Section 3H - Hydraulic Brakes                   | Not Applicable                                                                  |
| Section 4 - Steering                            | Not Applicable                                                                  |
| Section 5 - Instruments and Auxiliary Equipment | Passed                                                                          |
| Section 6 - Lamps                               | Passed                                                                          |
| Section 7 - Electrical System                   | Passed                                                                          |
| Section 8 - Frame and Body                      | Passed                                                                          |
| Section 9A - Tires                              | Passed                                                                          |
| Section 9B - Wheels                             | Passed                                                                          |
| Section 10 - Coupling Devices                   | Passed                                                                          |
| Section 11 - Other Vehicle Components           | Passed                                                                          |

## Air Brake Chamber Type, Size and Push Rod Stroke (mm)

| Axles | Type  | Size | Slack Adj. | Left | Right |
|-------|-------|------|------------|------|-------|
| 1     | Clamp | 30   | Automatic  | 35   | 36    |
| 2     | Clamp | 30   | Automatic  | 38   | 35    |
| 3     | Clamp | 30   | Automatic  | 38   | 39    |

Comment:

## Tire Tread Depth (mm)

| Outer L | Inner L | Inner R | Outer R | Steering |
|---------|---------|---------|---------|----------|
| 10      | 10      | 14      | 14      |          |
| 9       | 9       | 7       | 7       |          |
| 11      | 11      | 10      | 10      |          |

Comment:

## Air Brake Camshaft Rotation (degrees)

| Axles | Left | Right |
|-------|------|-------|
| 1     | 65   | 45    |
| 2     | 60   | 60    |
| 3     | 30   | 30    |

Comment:

## Brake Lining/Pad (mm)

| Lining/Pad    | Left | Right |
|---------------|------|-------|
| Lining (Shoe) | 14   | 18    |
| Lining (Shoe) | 15   | 15    |
| Lining (Shoe) | 21   | 21    |

Comment:

## Rotor Thickness or Drum Inside Diameter (mm)

| Rotor/Drum | Left | Right |
|------------|------|-------|
| Drum       |      |       |
| Drum       |      |       |
| Drum       |      |       |

Comment: Air Brake Camshaft Rotation performed. Rotor Thickness or Drum Diameter not measured.

## Inspection Comments:

Has this Vehicle been road tested?

No

Road Test Date:

Road Tester:

Inspector: SCHAGER, ALBIN CARL

Signature: \_\_\_\_\_

This Inspection Report was submitted to CVSE on 2026-Aug-24 02:28 PM MDT

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

## NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION.

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement

CVSE0014

8/24/2026 2:28:43 PM MDT



# Commercial Vehicle Inspection Report

Decal Number: GP56230  
Decal Expiry Date: 2027-Feb-28  
Inspection Number: 21893580

Inspection Result:  
**PASS**

FACILITY: Walkers Repair Centre / S20307 INSP. TYPE: Complete INSP. START: 2026-Aug-19 04:38 PM MDT  
INSPECTOR: SCHAGER, ALBIN CARL / 106733 INSP. CLASS: Class 3 - Trailer and Semi-Trailer INSP. COMPLETE: 2026-Aug-24 12:38 PM MDT  
WORK ORDER #:

VEHICLE JUR: British Columbia REGI: 14153927 VIN: 2A9202925NA003517  
PLATE #: 31852K UNIT/FLEET#: 3517 OWNER/LESSEE NAME: Contracting LTD, CS McLean  
LICENCED GVW(kg): 0 BODY STYLE: Dump Trailer ADDRESS: PO Box 176, 4819 Crescentwood DR  
VEHICLE YEAR: 2022 ODOMETER: Edgewater, British Columbia  
MAKE: ARNES HUB ODOMETER: V0A1E0, Canada  
MODEL: BRAKE TYPE: Air  
FUEL TYPE:

|                                                 |                                             |
|-------------------------------------------------|---------------------------------------------|
| Vehicle Identification (VIN)                    | Passed                                      |
| Section 1 - Power Train                         | Not Applicable                              |
| Section 2 - Suspension                          | Passed                                      |
| Section 3 - Brake System                        | Passed                                      |
| Section 3A - Air Brakes                         | Passed                                      |
| Section 3H - Hydraulic Brakes                   | Not Applicable                              |
| Section 4 - Steering                            | Passed                                      |
| Section 5 - Instruments and Auxiliary Equipment | Passed                                      |
| Section 6 - Lamps                               | Repaired (same day) Repair right tail light |
| Section 7 - Electrical System                   | Passed                                      |
| Section 8 - Frame and Body                      | Passed                                      |
| Section 9A - Tires                              | Passed                                      |
| Section 9B - Wheels                             | Passed                                      |
| Section 10 - Coupling Devices                   | Passed                                      |
| Section 11 - Other Vehicle Components           | Passed                                      |

## Air Brake Chamber Type, Size and Push Rod Stroke (mm)

| Axles | Type  | Size | Slack Adj. | Left | Right |
|-------|-------|------|------------|------|-------|
| 1     | Clamp | 30   | Automatic  | 39   | 36    |
| 2     | Clamp | 30   | Automatic  | 36   | 40    |

Comment:

## Tire Tread Depth (mm)

| Outer L | Inner L | Inner R | Outer R | Steering |
|---------|---------|---------|---------|----------|
| 13      | 13      | 9       | 9       |          |
| 13      | 13      | 9       | 9       |          |

Comment:

## Air Brake Camshaft Rotation (degrees)

| Axles | Left | Right |
|-------|------|-------|
| 1     | 65   | 40    |
| 2     | 40   | 40    |

Comment:

## Brake Lining/Pad (mm)

| Lining/Pad    | Left | Right |
|---------------|------|-------|
| Lining (Shoe) | 14   | 19    |
| Lining (Shoe) | 19   | 19    |

Comment:

## Rotor Thickness or Drum Inside Diameter (mm)

| Rotor/Drum | Left | Right |
|------------|------|-------|
| Drum       |      |       |
| Drum       |      |       |

Comment: Air Brake Camshaft Rotation performed. Rotor Thickness or Drum Diameter not measured.

## Inspection Comments:

Has this Vehicle been road tested? No Road Test Date: Road Tester:  
Inspector: SCHAGER, ALBIN CARL Signature:

This Inspection Report was submitted to CVSE on 2026-Aug-24 02:38 PM MDT

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

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CVSE0014

8/24/2026 2:38:48 PM MDT