



**Commercial Vehicle Inspection Certificate  
Traffic Safety Act**

**PART 1 - VEHICLE OWNER AND VEHICLE  
IDENTIFICATION**

|                                |                                    |                       |                |
|--------------------------------|------------------------------------|-----------------------|----------------|
| Vehicle Type:                  | Commercial Bus                     | Seating Capacity:     | 44             |
| GVW:                           | kg                                 | Brake Type:           | Hydraulic      |
| Owner Name:                    | DAVLIN CORPORATION LEASING & SALES |                       |                |
| Address:                       | 1802 8 ST                          |                       |                |
| City:                          | NISKU                              | Province:             | AB             |
| Postal Code:                   | T9E7W2                             |                       |                |
| Telephone Number:              | (780) 451-2203                     |                       |                |
| Vehicle Identification Number: | 4UZADRF8KCKT6819                   |                       |                |
| Make:                          | Freightliner                       | Model:                | Frht - Chassis |
| Year:                          | 2019                               | Unit Number:          | 190041         |
| Odometer:                      | 71198 KM                           | Licence Plate Number: |                |
| Province:                      | AB                                 |                       |                |

**IT IS AN OFFENCE TO FALSIFY AN INSPECTION CERTIFICATE**

**PART 2 - CERTIFICATION**

I certify the vehicle described in Part 1 has passed the inspections and tests established under the Traffic Safety Act for a Commercial Vehicle.

|                                  |                    |
|----------------------------------|--------------------|
| Inspection Facility Name:        | Facility Number:   |
| Diamond International Trucks Ltd | 16227              |
| Inspection Technician Name:      | Technician Number: |
| Ryan Baskerville                 | B0202              |
| Inspection Technician Signature: |                    |
| Inspection Date:                 | 2026/08/17         |

# COMMERCIAL VEHICLE RECORD OF INSPECTION SCHOOL BUS, COMMERCIAL BUS, MOTOR COACH

The original Record of Inspection must be given to the customer regardless of whether the vehicle passes or not.

|                                                               |  |   |   |              |   |   |   |                      |   |                                              |   |                         |   |                                |   |                    |   |   |  |
|---------------------------------------------------------------|--|---|---|--------------|---|---|---|----------------------|---|----------------------------------------------|---|-------------------------|---|--------------------------------|---|--------------------|---|---|--|
| <b>Type of Vehicle</b><br>Commercial Bus                      |  |   |   |              |   |   |   |                      |   | <b>Gross Vehicle Weight registered</b><br>kg |   |                         |   |                                |   |                    |   |   |  |
| <b>Vehicle Information</b>                                    |  |   |   |              |   |   |   |                      |   |                                              |   |                         |   |                                |   |                    |   |   |  |
| VIN                                                           |  | 4 | U | Z            | A | D | R | F                    | D | 8                                            | K | C                       | K | T                              | 6 | 8                  | 1 | 9 |  |
| Unit Number<br>190041                                         |  |   |   | Year<br>2019 |   |   |   | Make<br>Freightliner |   |                                              |   | Model<br>Frht - Chassis |   |                                |   | Odometer<br>71,198 |   |   |  |
| Registered Owner's Name<br>DAVLYN CORPORATION LEASING & SALES |  |   |   |              |   |   |   |                      |   |                                              |   |                         |   |                                |   | Plate Number       |   |   |  |
| Address<br>1802 8 ST                                          |  |   |   |              |   |   |   |                      |   | Postal Code<br>T9E7W2                        |   |                         |   | Phone Number<br>(780) 451-2203 |   |                    |   |   |  |

Drum Brakes:

Disc Brakes: D-Full Inspection Wheel Removed

|         |       | LEFT     | FRONT           | RIGHT    |         |       |
|---------|-------|----------|-----------------|----------|---------|-------|
| 100 psi | 13 mm | 36.01 mm | Drums/Rotors    | 36.03 mm | 100 psi | 13 mm |
|         |       | 10 mm    | Linings/Pads    | 10 mm    |         |       |
|         |       | NA mm    | Push Rod Travel | NA mm    |         |       |
| 100 psi | 19 mm | 35.48 mm | Drums/Rotors    | 35.47 mm | 100 psi | 19 mm |
| 100 psi | 19 mm | 9 mm     | Linings/Pads    | 8 mm     | 100 psi | 19 mm |
|         |       | NA mm    | Push Rod Travel | NA mm    |         |       |
| psi     | mm    | mm       | Drums/Rotors    | mm       | psi     | mm    |
|         |       | mm       | Linings/Pads    | mm       |         |       |
|         |       | mm       | Push Rod Travel | mm       |         |       |
| psi     | mm    | mm       | Drums/Rotors    | mm       | psi     | mm    |
|         |       | mm       | Linings/Pads    | mm       |         |       |
|         |       | mm       | Push Rod Travel | mm       |         |       |
| psi     | mm    | mm       | Drums/Rotors    | mm       | psi     | mm    |
|         |       | mm       | Linings/Pads    | mm       |         |       |
|         |       | mm       | Push Rod Travel | mm       |         |       |
| psi     | mm    | mm       | Drums/Rotors    | mm       | psi     | mm    |
|         |       | mm       | Linings/Pads    | mm       |         |       |
|         |       | mm       | Push Rod Travel | mm       |         |       |

Park Brake Lining Left NA mm Right NA mm Trans 3 mm  
Wheel Torque Checked ☐ Inner NA ft lbs Outer 475 ft lbs

# COMMERCIAL VEHICLE RECORD OF INSPECTION SCHOOL BUS, COMMERCIAL BUS, MOTOR COACH

## Section 1 - Power Train

| Component                                 | P | F | NA | Component                                                                       | P | F | NA |
|-------------------------------------------|---|---|----|---------------------------------------------------------------------------------|---|---|----|
| 1.1. Accelerator Pedal/Throttle Actuator  | ✓ |   |    | 1.8. Engine Start Safety Feature                                                | ✓ |   |    |
| 1.2. Exhaust System                       | ✓ |   |    | 1.9. Gear Position Indicator                                                    | ✓ |   |    |
| 1.3. Emission Control Systems and Devices | ✓ |   |    | 1.10. Engine or Accessory Drive Belt                                            | ✓ |   |    |
| 1.4. Drive Shaft                          | ✓ |   |    | 1.11. Hybrid Electric Vehicle & Electric Vehicle Power Train System             |   |   | ✓  |
| 1.5. Clutch & Clutch Pedal                |   |   | ✓  | 1.12. Gasoline or Diesel Fuel System                                            | ✓ |   |    |
| 1.6. Engine/Transmission Mount            | ✓ |   |    | 1.13. Pressurized or Liquefied Fuel System (LPG,CNG Or LNG)<br>*SEE APPENDIX A* |   |   | ✓  |
| 1.7. Engine Shut Down                     | ✓ |   |    |                                                                                 |   |   |    |

NOTES:

## APPENDIX "A"

| Component                                                 | P | F | NA | Component                                    | P | F | NA |
|-----------------------------------------------------------|---|---|----|----------------------------------------------|---|---|----|
| A.1. Liquefied Petroleum Gas (LPG or Propane) Fuel System |   |   | ✓  | A.3. Liquefied Natural Gas (LNG) Fuel System |   |   | ✓  |
| A.2. Compressed Natural Gas (CNG) Fuel System             |   |   | ✓  |                                              |   |   |    |

NOTES:

## Section 2 - Suspension

| Component                                 | P | F | NA | Component                                 | P | F | NA |
|-------------------------------------------|---|---|----|-------------------------------------------|---|---|----|
| 2.1. Suspension & Frame Attachments       | ✓ |   |    | 2.5. Air Suspension                       | ✓ |   |    |
| 2.2. Axle Attaching & Tracking Components | ✓ |   |    | 2.6. Self-Steer and Controlled-Steer Axle |   |   | ✓  |
| 2.3. Axle & Axle Assembly                 | ✓ |   |    | 2.7. Shock Absorber/Strut Assembly        | ✓ |   |    |
| 2.4. Spring & Spring Attachment           | ✓ |   |    |                                           |   |   |    |

NOTES:

## Section 3H - Hydraulic Brakes

| Component                             | P | F | NA | Component                                              | P | F | NA |
|---------------------------------------|---|---|----|--------------------------------------------------------|---|---|----|
| 3H.1. Hydraulic System Components     | ✓ |   |    | 3H.13. Disc Brake System Components                    | ✓ |   |    |
| 3H.2. Brake Pedal/Actuator            | ✓ |   |    | 3H.14. Mechanical Parking Brake                        |   |   | ✓  |
| 3H.3. Vacuum-Assisted (Boost) System  |   |   | ✓  | 3H.15. Spring-Applied Air-Released Parking Brake       | ✓ |   |    |
| 3H.4. Hydraulic Assist (Boost) System | ✓ |   |    | 3H.16. Spring-Applied Hydraulic-Released Parking Brake |   |   | ✓  |
| 3H.5. Air Assist (Boost) System       |   |   | ✓  | 3H.17. Anti-Lock Brake System (ABS)                    | ✓ |   |    |
| 3H.6. Air-Over-Hydraulic Brake System |   |   | ✓  | 3H.18. Stability Control System                        |   |   | ✓  |
| 3H.11. Brake System Indicator Lamps   | ✓ |   |    | 3H.19. Brake Performance                               | ✓ |   |    |
| 3H.12. Drum Brake System Components   |   |   | ✓  |                                                        |   |   |    |

NOTES:

## Section 3A - Air Brakes

| Component                                          | P | F | NA | Component                               | P | F | NA |
|----------------------------------------------------|---|---|----|-----------------------------------------|---|---|----|
| 3A.1. Air Compressor                               |   |   | ✓  | 3A.13. Air System Components            |   |   | ✓  |
| 3A.2. Air Supply System                            |   |   | ✓  | 3A.14. Brake Chamber                    |   |   | ✓  |
| 3A.4. Air Tank                                     |   |   | ✓  | 3A.15. Drum Brake System Components     |   |   | ✓  |
| 3A.5. Air Tank Check Valves                        |   |   | ✓  | 3A.16. S-Cam Drum Brake System          |   |   | ✓  |
| 3A.6. Brake Pedal/Actuator                         |   |   | ✓  | 3A.17. Brake Shoe Travel (Wedge Brakes) |   |   | ✓  |
| 3A.7. Treadle Valve and Trailer Hand Valve         |   |   | ✓  | 3A.18. Disc Brake System Components     |   |   | ✓  |
| 3A.8. Brake Valves & Controls                      |   |   | ✓  | 3A.19. Anti-Lock Brake System (ABS)     |   |   | ✓  |
| 3A.9. Proportioning, Inversion or Modulation Valve |   |   | ✓  | 3A.21. Stability Control System         |   |   | ✓  |
| 3A.10. Towing Vehicle (Tractor) Protection System  |   |   | ✓  | 3A.23. Brake Performance                |   |   | ✓  |

# COMMERCIAL VEHICLE RECORD OF INSPECTION SCHOOL BUS, COMMERCIAL BUS, MOTOR COACH

## Section 3A - Air Brakes

| Component                                          | P | F | NA | Component | P | F | NA |
|----------------------------------------------------|---|---|----|-----------|---|---|----|
| 3A.11. Parking Brake & Emergency Application (Bus) |   |   | ✓  |           |   |   |    |

NOTES:

## Section 4 - Steering

| Component                                         | P | F | NA | Component                               | P | F | NA |
|---------------------------------------------------|---|---|----|-----------------------------------------|---|---|----|
| 4.1. Steering Control & Linkage                   | ✓ |   |    | 4.4. Kingpin                            | ✓ |   |    |
| 4.2. Power Steering System (Hydraulic & Electric) | ✓ |   |    | 4.5. Self-Steer & Controlled-Steer Axle |   |   | ✓  |
| 4.3. Steering Operation (Active Steer Axle)       | ✓ |   |    |                                         |   |   |    |

NOTES:

## Section 5 - Instruments and Auxiliary Equipment

| Component                          | P | F | NA | Component                                         | P | F | NA |
|------------------------------------|---|---|----|---------------------------------------------------|---|---|----|
| 5.1. Fire Extinguisher             | ✓ |   |    | 5.8. Heater & Windshield Defroster                | ✓ |   |    |
| 5.2. Hazard Warning Kit            | ✓ |   |    | 5.9. Fuel-Burning Auxiliary Heater                | ✓ |   |    |
| 5.3. Horn                          | ✓ |   |    | 5.11. Auxiliary Controls & Devices                | ✓ |   |    |
| 5.4. Instruments & Gauges on a Bus | ✓ |   |    | 5.13. On-board Auxiliary Equipment on a Bus       | ✓ |   |    |
| 5.5. Speedometer                   | ✓ |   |    | 5.14. First Aid Kit on a Bus                      | ✓ |   |    |
| 5.6. Odometer                      | ✓ |   |    | 5.15. Accessibility Features & Equipment on a Bus |   |   | ✓  |
| 5.7. Windshield Wiper/Washer       | ✓ |   |    |                                                   |   |   |    |

NOTES:

## Section 6 - Lamps

| Component                     | P | F | NA | Component                        | P | F | NA |
|-------------------------------|---|---|----|----------------------------------|---|---|----|
| 6.1. Required Lamps           | ✓ |   |    | 6.5. Headlamp Aiming             | ✓ |   |    |
| 6.2. Reflex Reflector         | ✓ |   |    | 6.6. Interior Lamps on a Bus     | ✓ |   |    |
| 6.3. Retro-Reflective Marking | ✓ |   |    | 6.7. School Bus Additional Lamps |   |   | ✓  |
| 6.4. Instrument Panel Lamp    | ✓ |   |    |                                  |   |   |    |

NOTES:

## Section 7 - Electrical System

| Component    | P | F | NA | Component                                   | P | F | NA |
|--------------|---|---|----|---------------------------------------------|---|---|----|
| 7.1. Wiring  | ✓ |   |    | 7.3. Trailer Cord (output to towed vehicle) |   |   | ✓  |
| 7.2. Battery | ✓ |   |    | 7.4. Alternator Output on a School Bus      |   |   | ✓  |

NOTES:

## Section 8 - Body

| Component                                                                          | P | F | NA | Component                                        | P | F | NA |
|------------------------------------------------------------------------------------|---|---|----|--------------------------------------------------|---|---|----|
| 8.1. Hood or Engine Enclosure                                                      | ✓ |   |    | 8.19. Seat                                       | ✓ |   |    |
| 8.4. Cab & Passenger-Vehicle Body                                                  | ✓ |   |    | 8.20. Seat Belt/Occupant Restraint               | ✓ |   |    |
| 8.6. Frame, Rails & Mounts                                                         | ✓ |   |    | 8.21. Fender/Mud Flap                            | ✓ |   |    |
| 8.7. Unitized Body Elements                                                        | ✓ |   |    | 8.24. Aerodynamic Device & Attachment            |   |   | ✓  |
| 8.10. Body, Device or Equipment Attached or Mounted to the Vehicle                 | ✓ |   |    | 8.26. Floor Pan/Baggage Floor/Step well on a Bus | ✓ |   |    |
| 8.11. Refrigeration/Heater Unit Fuel System (Reefer or Auxiliary Power Unit (APU)) |   |   | ✓  | 8.27. Interior Body & Fixtures on a Bus          | ✓ |   |    |

# COMMERCIAL VEHICLE RECORD OF INSPECTION SCHOOL BUS, COMMERCIAL BUS, MOTOR COACH

| Section 8 - Body                    |   |   |    |                                                                             |   |   |    |   |
|-------------------------------------|---|---|----|-----------------------------------------------------------------------------|---|---|----|---|
| Component                           | P | F | NA | Component                                                                   | P | F | NA |   |
| 8.12. Bumper                        | ✓ |   |    | 8.28. Service & Exit door on a Bus                                          | ✓ |   |    |   |
| 8.13. Windshield                    | ✓ |   |    | 8.29. Emergency Exit (Door, Window, & Roof Hatch)                           | ✓ |   |    |   |
| 8.14. Side Windows                  | ✓ |   |    | 8.30. Passenger Compartment Window on a Bus (Except Emergency Exit Window)  | ✓ |   |    |   |
| 8.15. Rear Window                   | ✓ |   |    | 8.31. School Bus Exterior Mirror (Except Standard Left & Right Side Mirror) |   |   |    | ✓ |
| 8.16. Interior Sun Visor            | ✓ |   |    | 8.32. Passenger Seat on a Bus                                               | ✓ |   |    |   |
| 8.17. Exterior Windshield Sun Visor |   |   | ✓  | 8.33. School Bus Body Exterior                                              |   |   |    | ✓ |
| 8.18. Rear-View Mirror              | ✓ |   |    | 8.34. Auxiliary Compartment on a Bus                                        |   |   |    | ✓ |

NOTES:

| Section 9 - Tires and Wheels               |   |   |    |                                               |   |   |    |   |
|--------------------------------------------|---|---|----|-----------------------------------------------|---|---|----|---|
| Component                                  | P | F | NA | Component                                     | P | F | NA |   |
| 9.1. Tire Tread Depth                      | ✓ |   |    | 9.7. Wheel/Rim (Applies to all wheel types)   | ✓ |   |    |   |
| 9.2. Tire Tread Condition                  | ✓ |   |    | 9.8. Multi-Piece Wheel/Rim                    |   |   |    | ✓ |
| 9.3. Tire Sidewall & Manufacturer Markings | ✓ |   |    | 9.9. Spoke Wheel/Demountable Rim System       |   |   |    | ✓ |
| 9.4. Tire Inflation Pressure               | ✓ |   |    | 9.10. Disc Wheel System                       |   |   |    | ✓ |
| 9.5. Wheel Hub                             | ✓ |   |    | 9.11. Wheel Fasteners (Nuts, Bolts and Studs) | ✓ |   |    |   |
| 9.6. Wheel Bearing                         | ✓ |   |    |                                               |   |   |    |   |

NOTES:

| Section 10 - Couplers and Hitches                      |   |   |    |                                 |   |   |    |   |
|--------------------------------------------------------|---|---|----|---------------------------------|---|---|----|---|
| Component                                              | P | F | NA | Component                       | P | F | NA |   |
| 10.1. Hitch Assembly, Structure & Attaching Components |   |   | ✓  | 10.4. Ball Type Hitch           |   |   |    | ✓ |
| 10.2. Secondary Attachment (Safety Chain or Cable)     |   |   | ✓  | 10.5. Roll-Coupling Hitch       |   |   |    | ✓ |
| 10.3. Pintle Hook, Pin Hitch, or Coupler Hitch         |   |   | ✓  | 10.6. Automated Coupling Device |   |   |    | ✓ |

NOTES:

| Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                 |                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------|
| The Vehicle for which this Record of Inspection is issued has <b>PASSED</b> (Certificate #8036334) the inspection and I certify it has been inspected in accordance with the Vehicle Inspection Regulation, Alberta Regulation 211/2006 and the applicable Inspection Manual.                                                                                                                                                                                     |                                   |                                 |                                                                                                    |
| Date of Inspection<br><b>2026/08/17</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | Technician Number<br><b>B0202</b> | Facility Number<br><b>16227</b> | Signature<br> |
| Customer Acknowledgment                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                 |                                                                                                    |
| I understand if a vehicle inspection identifies defects and repairs are required, once repaired, the vehicle and this Record of Inspection (ROI) may be presented to any Vehicle Inspection Facility within 10 days of the initial inspection and only the failed items noted on this ROI are required to be re-inspected. If the vehicle is not returned for re-inspection within 10 days of the initial date of inspection, a new inspection must be conducted. |                                   |                                 | Date (Year/Month/Day)<br><b>2026/08/17</b>                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                 | Customer Signature                                                                                 |