



CERTIFICATE NUMBER

Commercial Vehicle Inspection Certificate  
Traffic Safety Act

PART 1 - VEHICLE OWNER AND VEHICLE  
IDENTIFICATION

|                                |                          |                       |              |
|--------------------------------|--------------------------|-----------------------|--------------|
| Vehicle Type:                  | Truck                    | Seating Capacity:     |              |
| GVW:                           | 63400 kg                 | Brake Type:           | Air          |
| Owner Name:                    | Slomps Tank Services INC |                       |              |
| Address:                       | RR1 Site 19 Box 2        |                       |              |
| City:                          | Barrhead                 | Province:             | AB           |
|                                |                          | Postal Code:          | T7N1N2       |
| Telephone Number:              | (780) 206-0140           |                       |              |
| Vehicle Identification Number: | 1FURALAV77DX06765        |                       |              |
| Make:                          | Freightliner             | Model:                | Conventional |
| Year:                          | 2007                     | Unit Number:          |              |
| Odometer:                      | 208633 KM                | Licence Plate Number: | J81537       |
|                                |                          | Province:             | AB           |

IT IS AN OFFENCE TO FALSIFY AN INSPECTION CERTIFICATE

PART 2 - CERTIFICATION

I certify the vehicle described in Part 1 has passed the inspections and tests established under the Traffic Safety Act for a Commercial Vehicle.

|                                             |                    |
|---------------------------------------------|--------------------|
| Inspection Facility Name:                   | Facility Number:   |
| Neerlandia Co-operative Association Limited | 11072              |
| Inspection Technician Name:                 | Technician Number: |
| Ian Wierenga                                | C1967              |
| Inspection Technician Signature:            |                    |
| Inspection Date:                            | 2026/08/05         |

**COMMERCIAL VEHICLE RECORD OF INSPECTION  
TRUCK AND TRUCK-TRACTOR**

The original Record of Inspection must be given to the customer regardless of whether the vehicle passes or not.

|                                                     |   |              |   |                      |   |   |   |                       |   |                                                    |   |                     |   |                                |   |   |   |  |  |
|-----------------------------------------------------|---|--------------|---|----------------------|---|---|---|-----------------------|---|----------------------------------------------------|---|---------------------|---|--------------------------------|---|---|---|--|--|
| <b>Type of Vehicle</b><br>Truck                     |   |              |   |                      |   |   |   |                       |   | <b>Gross Vehicle Weight registered</b><br>63400 kg |   |                     |   |                                |   |   |   |  |  |
| <b>Vehicle Information</b>                          |   |              |   |                      |   |   |   |                       |   |                                                    |   |                     |   |                                |   |   |   |  |  |
| VIN                                                 | 1 | F            | U | R                    | A | L | A | V                     | 7 | 7                                                  | D | X                   | 0 | 6                              | 7 | 6 | 5 |  |  |
| Unit Number                                         |   | Year<br>2007 |   | Make<br>Freightliner |   |   |   | Model<br>Conventional |   |                                                    |   | Odometer<br>208,633 |   |                                |   |   |   |  |  |
| Registered Owner's Name<br>Slomps Tank Services INC |   |              |   |                      |   |   |   |                       |   |                                                    |   |                     |   | Plate Number<br>J81537         |   |   |   |  |  |
| Address<br>RR1 Site 19 Box 2                        |   |              |   |                      |   |   |   |                       |   | Postal Code<br>T7N1N2                              |   |                     |   | Phone Number<br>(780) 206-0140 |   |   |   |  |  |

Drum Brakes: A-Full Inspection with Drum Removed

Disc Brakes:

|         |         | LEFT     | FRONT           | RIGHT    |         |         |
|---------|---------|----------|-----------------|----------|---------|---------|
| 100 psi |         | 419.9 mm | Drums/Rotors    | 420.3 mm | 100 psi |         |
| 13 mm   |         | 17.7 mm  | Linings/Pads    | 19 mm    | 10 mm   |         |
|         |         | 35 mm    | Push Rod Travel | 29 mm    |         |         |
| 100 psi | 100 psi | 420.3 mm | Drums/Rotors    | 420.9 mm | 100 psi | 100 psi |
| 14 mm   | 14 mm   | 20.1 mm  | Linings/Pads    | 12.6 mm  | 16 mm   | 16 mm   |
|         |         | 33 mm    | Push Rod Travel | 25 mm    |         |         |
| 100 psi | 100 psi | 419.1 mm | Drums/Rotors    | 419.1 mm | 100 psi | 100 psi |
| 16 mm   | 16 mm   | 20.1 mm  | Linings/Pads    | 20.1 mm  | 19 mm   | 19 mm   |
|         |         | 32 mm    | Push Rod Travel | 28 mm    |         |         |
| 100 psi | 100 psi | 419.1 mm | Drums/Rotors    | 420.7 mm | 100 psi | 100 psi |
| 12 mm   | 12 mm   | 20.1 mm  | Linings/Pads    | 14.3 mm  | 18 mm   | 18 mm   |
|         |         | 28 mm    | Push Rod Travel | 30 mm    |         |         |
| psi     | psi     | mm       | Drums/Rotors    | mm       | psi     | psi     |
| mm      | mm      | mm       | Linings/Pads    | mm       | mm      | mm      |
|         |         | mm       | Push Rod Travel | mm       |         |         |
| psi     | psi     | mm       | Drums/Rotors    | mm       | psi     | psi     |
| mm      | mm      | mm       | Linings/Pads    | mm       | mm      | mm      |
|         |         | mm       | Push Rod Travel | mm       |         |         |

Park Brake Lining Left 20.1 mm Right 14.3 mm Trans n/a mm  
Wheel Torque Checked ☒ Inner n/a ft lbs Outer 500 ft lbs

# COMMERCIAL VEHICLE RECORD OF INSPECTION TRUCK AND TRUCK-TRACTOR

## Section 1 - Power Train

| Component                                 | P | F | NA | Component                                                                         | P | F | NA |
|-------------------------------------------|---|---|----|-----------------------------------------------------------------------------------|---|---|----|
| 1.1. Accelerator Pedal/Throttle Actuator  | ✓ |   |    | 1.8. Engine Start Safety Feature                                                  | ✓ |   |    |
| 1.2. Exhaust System                       | ✓ |   |    | 1.9. Gear Position Indicator                                                      | ✓ |   |    |
| 1.3. Emission Control Systems and Devices |   |   | ✓  | 1.10. Engine or Accessory Drive Belt                                              | ✓ |   |    |
| 1.4. Drive Shaft                          | ✓ |   |    | 1.11. Hybrid Electric Vehicle & Electric Vehicle Power Train System               |   |   | ✓  |
| 1.5. Clutch and Clutch Pedal              | ✓ |   |    | 1.12. Gasoline or Diesel Fuel System                                              | ✓ |   |    |
| 1.6. Engine/Transmission Mount            | ✓ |   |    | 1.13. Pressurized or Liquefied Fuel System (LPG, CNG, & LNG)<br>* SEE APPENDIX A* |   |   | ✓  |
| 1.7. Engine/Shut Down                     | ✓ |   |    |                                                                                   |   |   |    |

**NOTES:**

## APPENDIX "A"

| Component                                                 | P | F | NA | Component                                    | P | F | NA |
|-----------------------------------------------------------|---|---|----|----------------------------------------------|---|---|----|
| A.1. Liquefied Petroleum Gas (LPG or Propane) Fuel System |   |   | ✓  | A.3. Liquefied Natural Gas (LNG) Fuel System |   |   | ✓  |
| A.2. Compressed Natural Gas (CNG) Fuel System             |   |   | ✓  |                                              |   |   |    |

**NOTES:**

## Section 2 - Suspension

| Component                                 | P | F | NA | Component                                 | P | F | NA |
|-------------------------------------------|---|---|----|-------------------------------------------|---|---|----|
| 2.1. Suspension & Frame Attachments       | ✓ |   |    | 2.5. Air Suspension                       | ✓ |   |    |
| 2.2. Axle Attaching & Tracking Components | ✓ |   |    | 2.6. Self-Steer and Controlled-Steer Axle |   |   | ✓  |
| 2.3. Axle & Axle Assembly                 | ✓ |   |    | 2.7. Shock Absorber/Strut Assembly        | ✓ |   |    |
| 2.4. Spring & Spring Attachment           | ✓ |   |    |                                           |   |   |    |

**NOTES:**

Both front and DS middle wear shoes missing on spring bolts - install new.

## Section 3H - Hydraulic Brakes

| Component                             | P | F | NA | Component                                              | P | F | NA |
|---------------------------------------|---|---|----|--------------------------------------------------------|---|---|----|
| 3H.1. Hydraulic System Components     |   |   | ✓  | 3H.13. Disc Brake System Components                    |   |   | ✓  |
| 3H.2. Brake Pedal/Actuator            |   |   | ✓  | 3H.14. Mechanical Parking Brake                        |   |   | ✓  |
| 3H.3. Vacuum Assist (Boost) System    |   |   | ✓  | 3H.15. Spring-Applied Air-Released Parking Brake       |   |   | ✓  |
| 3H.4. Hydraulic Assist (Boost) System |   |   | ✓  | 3H.16. Spring-Applied Hydraulic-Released Parking Brake |   |   | ✓  |
| 3H.5. Air Assist (Boost) System       |   |   | ✓  | 3H.17. Anti-Lock Brake System (ABS)                    |   |   | ✓  |
| 3H.6. Air-Over-Hydraulic Brake System |   |   | ✓  | 3H.18. Stability Control System                        |   |   | ✓  |
| 3H.11. Brake System Indicator Lamps   |   |   | ✓  | 3H.19. Brake Performance                               |   |   | ✓  |
| 3H.12. Drum Brake System Components   |   |   | ✓  |                                                        |   |   |    |

**NOTES:**

## Section 3A - Air Brakes

| Component                                          | P | F | NA | Component                               | P | F | NA |
|----------------------------------------------------|---|---|----|-----------------------------------------|---|---|----|
| 3A.1. Air Compressor                               | ✓ |   |    | 3A.13. Air System Components            | ✓ |   |    |
| 3A.2. Air Supply System                            | ✓ |   |    | 3A.14. Brake Chamber                    | ✓ |   |    |
| 3A.4. Air Tank                                     | ✓ |   |    | 3A.15. Drum Brake System Components     | ✓ |   |    |
| 3A.5. Air Tank Check Valves                        | ✓ |   |    | 3A.16. S-Cam Drum Brake System          | ✓ |   |    |
| 3A.6. Brake Pedal/Actuator                         | ✓ |   |    | 3A.17. Brake Shoe Travel (Wedge Brakes) |   |   | ✓  |
| 3A.7. Treadle Valve and Trailer Hand Valve         | ✓ |   |    | 3A.18. Disc Brake System Components     |   |   | ✓  |
| 3A.8. Brake Valves & Controls                      | ✓ |   |    | 3A.19. Anti-Lock Brake System (ABS)     | ✓ |   |    |
| 3A.9. Proportioning, Inversion or Modulation Valve | ✓ |   |    | 3A.21. Stability Control System         |   |   | ✓  |
| 3A.10. Towing Vehicle (Tractor) Protection System  | ✓ |   |    | 3A.23. Brake Performance                | ✓ |   |    |

# COMMERCIAL VEHICLE RECORD OF INSPECTION TRUCK AND TRUCK-TRACTOR

## Section 3A - Air Brakes

| Component                                    | P | F | NA | Component | P | F | NA |
|----------------------------------------------|---|---|----|-----------|---|---|----|
| 3A.11. Parking Brake & Emergency Application | ✓ |   |    |           |   |   |    |

### NOTES:

PS rear brake pot has broken park spring - replace pot.

## Section 4 - Steering

| Component                                           | P | F | NA | Component                                 | P | F | NA |
|-----------------------------------------------------|---|---|----|-------------------------------------------|---|---|----|
| 4.1. Steering Control and Linkage                   | ✓ |   |    | 4.4. Kingpin                              | ✓ |   |    |
| 4.2. Power Steering System (Hydraulic and Electric) | ✓ |   |    | 4.5. Self-Steer and Controlled-Steer Axle | ✓ |   |    |
| 4.3. Steering Operation (Active Steer Axle)         |   |   | ✓  |                                           |   |   |    |

### NOTES:

## Section 5 - Instruments and Auxiliary Equipment

| Component                    | P | F | NA | Component                            | P | F | NA |
|------------------------------|---|---|----|--------------------------------------|---|---|----|
| 5.1. Fire Extinguisher       | ✓ |   |    | 5.8. Heater & Windshield Defroster   | ✓ |   |    |
| 5.2. Hazard Warning Kit      | ✓ |   |    | 5.9. Fuel-Burning Auxiliary Heater   | ✓ |   |    |
| 5.3. Horn                    | ✓ |   |    | 5.10. Chain/"Headache" Rack          | ✓ |   |    |
| 5.5. Speedometer             | ✓ |   |    | 5.11. Auxiliary Controls and Devices | ✓ |   |    |
| 5.6. Odometer                | ✓ |   |    | 5.12. Auxiliary Drive Controls       | ✓ |   |    |
| 5.7. Windshield Wiper/Washer | ✓ |   |    |                                      |   |   |    |

### NOTES:

PS windshield cracked - replace.

## Section 6 - Lamps

| Component                     | P | F | NA | Component                   | P | F | NA |
|-------------------------------|---|---|----|-----------------------------|---|---|----|
| 6.1. Required Lamps           | ✓ |   |    | 6.4. Instrument Panel Lamps | ✓ |   |    |
| 6.2. Reflex Reflector         | ✓ |   |    | 6.5. Headlamp Aim           | ✓ |   |    |
| 6.3. Retro-Reflective Marking |   |   | ✓  |                             |   |   |    |

### NOTES:

1 mirror bulb - replace. 2 dash bulbs - replace.

## Section 7 - Electrical System

| Component    | P | F | NA | Component                                   | P | F | NA |
|--------------|---|---|----|---------------------------------------------|---|---|----|
| 7.1. Wiring  | ✓ |   |    | 7.3. Trailer Cord (output to towed vehicle) | ✓ |   |    |
| 7.2. Battery | ✓ |   |    |                                             |   |   |    |

### NOTES:

## Section 8 - Body

| Component                                                  | P | F | NA | Component                           | P | F | NA |
|------------------------------------------------------------|---|---|----|-------------------------------------|---|---|----|
| 8.1. Hood or Engine Enclosure                              | ✓ |   |    | 8.12. Bumper                        | ✓ |   |    |
| 8.2. Tilt Cab                                              |   |   | ✓  | 8.13. Windshield                    | ✓ |   |    |
| 8.3. Air-Suspended Cab                                     | ✓ |   |    | 8.14. Side Windows                  | ✓ |   |    |
| 8.4. Cab and Passenger-Vehicle Body                        | ✓ |   |    | 8.15. Rear Window                   | ✓ |   |    |
| 8.5. Cargo Body                                            |   |   | ✓  | 8.16. Interior Sun Visor            | ✓ |   |    |
| 8.6. Frame, Rails & Mounts                                 | ✓ |   |    | 8.17. Exterior Windshield Sun Visor | ✓ |   |    |
| 8.7. Unitized Body Elements                                | ✓ |   |    | 8.18. Rear-View Mirror              | ✓ |   |    |
| 8.8. Cab or Cargo Door                                     | ✓ |   |    | 8.19. Seat                          | ✓ |   |    |
| 8.9. Cargo Tank or Vessel                                  |   |   | ✓  | 8.20. Seat Belt/Occupant Restraint  | ✓ |   |    |
| 8.10. Body, Device or Equipment Attached or Mounted to the |   |   | ✓  | 8.21. Fender/Mud Flap               | ✓ |   |    |

# COMMERCIAL VEHICLE RECORD OF INSPECTION TRUCK AND TRUCK-TRACTOR

## Section 8 - Body

| Component                                                                          | P | F | NA | Component                             | P | F | NA |
|------------------------------------------------------------------------------------|---|---|----|---------------------------------------|---|---|----|
| Vehicle                                                                            |   |   |    |                                       |   |   |    |
| 8.11. Refrigeration/Heater Unit Fuel System (Reefer or Auxiliary Power Unit (APU)) |   |   | ✓  | 8.24. Aerodynamic Device & Attachment |   |   | ✓  |

**NOTES:**

## Section 9 - Tires and Wheels

| Component                                  | P | F | NA | Component                                     | P | F | NA |
|--------------------------------------------|---|---|----|-----------------------------------------------|---|---|----|
| 9.1. Tire Tread Depth                      | ✓ |   |    | 9.7. Wheel/Rim (Applies to all wheel types)   | ✓ |   |    |
| 9.2. Tire Tread Condition                  | ✓ |   |    | 9.8. Multi-Piece Wheel/Rim                    |   |   | ✓  |
| 9.3. Tire Sidewall & Manufacturer Markings | ✓ |   |    | 9.9. Spoke Wheel/Demountable Rim System       |   |   | ✓  |
| 9.4. Tire Inflation Pressure               | ✓ |   |    | 9.10. Disc Wheel System                       | ✓ |   |    |
| 9.5. Wheel Hub                             | ✓ |   |    | 9.11. Wheel Fasteners (Nuts, Bolts and Studs) | ✓ |   |    |
| 9.6. Wheel Bearing                         | ✓ |   |    |                                               |   |   |    |

**NOTES:**

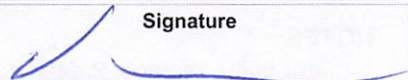
## Section 10 - Couplers and Hitches

| Component                                              | P | F | NA | Component                             | P | F | NA |
|--------------------------------------------------------|---|---|----|---------------------------------------|---|---|----|
| 10.1. Hitch Assembly, Structure & Attaching Components | ✓ |   |    | 10.5. Roll-Coupling Hitch             |   |   | ✓  |
| 10.2. Secondary Attachment (Safety Chain or Cable)     |   |   | ✓  | 10.6. Automated Coupling Device       |   |   | ✓  |
| 10.3. Pintle Hook, Pin Hitch, or Coupler Hitch         |   |   | ✓  | 10.7. Fifth Wheel Coupler             | ✓ |   |    |
| 10.4. Ball Type Hitch                                  |   |   | ✓  | 10.8. Oscillating Fifth Wheel Coupler |   |   | ✓  |

**NOTES:**

### Certification

The Vehicle for which this Record of Inspection is issued has **PASSED** (Certificate #8803763) the inspection and I certify it has been inspected in accordance with the Vehicle Inspection Regulation, Alberta Regulation 211/2006 and the applicable Inspection Manual.

|                    |                   |                 |                                                                                       |
|--------------------|-------------------|-----------------|---------------------------------------------------------------------------------------|
| Date of Inspection | Technician Number | Facility Number | Signature                                                                             |
| 2026/08/05         | C1967             | 11072           |  |

### Customer Acknowledgment

I understand if a vehicle inspection identifies defects and repairs are required, once repaired, the vehicle and this Record of Inspection (ROI) may be presented to any Vehicle Inspection Facility within 10 days of the initial inspection and only the failed items noted on this ROI are required to be re-inspected. If the vehicle is not returned for re-inspection within 10 days of the initial date of inspection, a new inspection must be conducted.

Date (Year/Month/Day)

2026/08/05

Customer Signature

