



CV8598058



80087700008598058

CERTIFICATE NUMBER

## Commercial Vehicle Inspection Certificate Traffic Safety Act

### PART 1 - VEHICLE OWNER AND VEHICLE IDENTIFICATION

|                                |                      |                       |        |
|--------------------------------|----------------------|-----------------------|--------|
| Vehicle Type:                  | Trailer              | Seating Capacity:     |        |
| GVW:                           | kg                   | Brake Type:           | Air    |
| Owner Name:                    | HRYNIUK TRUCKING LTD |                       |        |
| Address:                       | 18131 84 AVE NW      |                       |        |
| City:                          | EDMONTON             | Province:             | AB     |
| Postal Code:                   | T5T0R7               |                       |        |
| Telephone Number:              | (780) 481-1374       |                       |        |
| Vehicle Identification Number: | 2A9LB60308N125128    |                       |        |
| Make:                          | Aspen                | Model:                | HG60-3 |
| Year:                          | 2008                 | Unit Number:          | 238E   |
| Odometer:                      | KM                   | Licence Plate Number: | 941NSF |
| Province:                      | AB                   |                       |        |

**IT IS AN OFFENCE TO FALSIFY AN INSPECTION CERTIFICATE**

### PART 2 - CERTIFICATION

I certify the vehicle described in Part 1 has passed the inspections and tests established under the Traffic Safety Act for a Commercial Vehicle.

|                                  |                    |
|----------------------------------|--------------------|
| Inspection Facility Name:        | Facility Number:   |
| Fort Garry Industries Ltd        | 10351              |
| Inspection Technician Name:      | Technician Number: |
| Joshua Steward                   | C9143              |
| Inspection Technician Signature: |                    |
| Inspection Date:                 | 2026/07/30         |

# COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY, CONVERTER DOLLY

## Section 1 - Power Train

| Component           | P | F | NA | Component                                                                | P | F | NA |
|---------------------|---|---|----|--------------------------------------------------------------------------|---|---|----|
| 1.2. Exhaust System |   |   | ✓  | 1.12. Gasoline or Diesel Fuel System (LPG, CNG, & LNG) * SEE APPENDIX A* |   |   | ✓  |

**NOTES:**

## APPENDIX "A"

| Component                                                 | P | F | NA | Component                                    | P | F | NA |
|-----------------------------------------------------------|---|---|----|----------------------------------------------|---|---|----|
| A.1. Liquefied Petroleum Gas (LPG or Propane) Fuel System |   |   | ✓  | A.3. Liquefied Natural Gas (LNG) Fuel System |   |   | ✓  |
| A.2. Compressed Natural Gas (CNG) Fuel System             |   |   | ✓  |                                              |   |   |    |

**NOTES:**

## Section 2 - Suspension

| Component                                 | P | F | NA | Component                               | P | F | NA |
|-------------------------------------------|---|---|----|-----------------------------------------|---|---|----|
| 2.1. Suspension & Frame Attachments       | ✓ |   |    | 2.5. Air Suspension                     | ✓ |   |    |
| 2.2. Axle Attaching & Tracking Components | ✓ |   |    | 2.6. Self-Steer & Controlled-Steer Axle |   |   | ✓  |
| 2.3. Axle & Axle Assembly                 | ✓ |   |    | 2.7. Shock Absorber/Strut Assembly      | ✓ |   |    |
| 2.4. Spring & Spring Attachment           |   |   | ✓  |                                         |   |   |    |

**NOTES:**

## Section 3H - Hydraulic Brakes

| Component                              | P | F | NA | Component                           | P | F | NA |
|----------------------------------------|---|---|----|-------------------------------------|---|---|----|
| 3H.1. Hydraulic System Components      |   |   | ✓  | 3H.10. Electric Brake System        |   |   | ✓  |
| 3H.6. Air-Over-Hydraulic Brake System  |   |   | ✓  | 3H.12. Drum Brake System Components |   |   | ✓  |
| 3H.7. Surge Brake Controller           |   |   | ✓  | 3H.13. Disc Brake System Components |   |   | ✓  |
| 3H.8. Vacuum System                    |   |   | ✓  | 3H.19. Brake Performance            |   |   | ✓  |
| 3H.9. Air-Boosted Trailer Brake System |   |   | ✓  |                                     |   |   |    |

**NOTES:**

## Section 3A - Air Brakes

| Component                                    | P | F | NA | Component                                      | P | F | NA |
|----------------------------------------------|---|---|----|------------------------------------------------|---|---|----|
| 3A.3. Air System Leakage                     | ✓ |   |    | 3A.16. S-Cam Drum Brake System                 | ✓ |   |    |
| 3A.4. Air Tank                               | ✓ |   |    | 3A.17. Brake Shoe Travel (Wedge Brakes)        |   |   | ✓  |
| 3A.8. Brake Valves & Controls                | ✓ |   |    | 3A.18. Disc Brake System Components            |   |   | ✓  |
| 3A.12. Parking Brake & Emergency Application | ✓ |   |    | 3A.20. Anti-Lock Brake System (ABS)            | ✓ |   |    |
| 3A.13. Air System Components                 | ✓ |   |    | 3A.22. Stability Control System (ESC) or (RSS) |   |   | ✓  |
| 3A.14. Brake Chamber                         | ✓ |   |    | 3A.23. Brake Performance                       |   |   | ✓  |
| 3A.15. Drum Brake System Components          | ✓ |   |    |                                                |   |   |    |

**NOTES:**

FRONT SUPPLY GLAD HAND RUBBER CRACKED-REPLACED  
AIR LINE RUBBED R.C HANGER-REPLACED  
SPRING BRAKE VALVE NOT FUNCTIONING-REPLACED  
GLAD HAND AHEAD OF FRONT AXLE SPLITTING-REPLACED

## Section 4 - Steering

| Component                       | P | F | NA | Component                               | P | F | NA |
|---------------------------------|---|---|----|-----------------------------------------|---|---|----|
| 4.1. Steering Control & Linkage |   |   | ✓  | 4.5. Self Steer & Controlled-Steer Axle |   |   | ✓  |
| 4.4. Kingpin                    |   |   | ✓  |                                         |   |   |    |

# COMMERCIAL VEHICLE RECORD OF INSPECTION TRAILER, SEMI-TRAILER, C-DOLLY, CONVERTER DOLLY

**NOTES:**

## Section 5 - Instruments and Auxiliary Equipment

| Component              | P | F | NA | Component | P | F | NA |
|------------------------|---|---|----|-----------|---|---|----|
| 5.1. Fire Extinguisher |   |   | ✓  |           |   |   |    |

**NOTES:**

## Section 6 - Lamps

| Component             | P | F | NA | Component                     | P | F | NA |
|-----------------------|---|---|----|-------------------------------|---|---|----|
| 6.1. Required Lamps   | ✓ |   |    | 6.3. Retro-Reflective Marking | ✓ |   |    |
| 6.2. Reflex Reflector | ✓ |   |    |                               |   |   |    |

**NOTES:**

## Section 7 - Electrical System

| Component    | P | F | NA | Component                                   | P | F | NA |
|--------------|---|---|----|---------------------------------------------|---|---|----|
| 7.1. Wiring  | ✓ |   |    | 7.3. Trailer Cord (output to towed vehicle) | ✓ |   |    |
| 7.2. Battery | ✓ |   |    |                                             |   |   |    |

**NOTES:**

## Section 8 - Body

| Component                                                          | P | F | NA | Component                                   | P | F | NA |
|--------------------------------------------------------------------|---|---|----|---------------------------------------------|---|---|----|
| 8.5. Cargo Body                                                    |   |   | ✓  | 8.11. Refrigeration/Heater Unit Fuel System |   |   | ✓  |
| 8.6. Frame Rails & Mounts                                          | ✓ |   |    | 8.21. Fender/Mud Flap                       | ✓ |   |    |
| 8.7. Unitized Body Elements                                        | ✓ |   |    | 8.22. Landing Gear on Trailer               |   |   | ✓  |
| 8.8. Cab or Cargo Door                                             |   |   | ✓  | 8.23. Sliding Axle Assembly (Sliding Bogie) |   |   | ✓  |
| 8.9. Cargo Tank or Vessel                                          |   |   | ✓  | 8.24. Aerodynamic Device & Attachment       |   |   | ✓  |
| 8.10. Body, Device or Equipment Attached or Mounted to the Vehicle | ✓ |   |    | 8.25. Rear Impact Guard (RIG)               | ✓ |   |    |

**NOTES:**

## Section 9 - Tires and Wheels

| Component                                  | P | F | NA | Component                                    | P | F | NA |
|--------------------------------------------|---|---|----|----------------------------------------------|---|---|----|
| 9.1. Tire Tread Depth                      | ✓ |   |    | 9.7. Wheel/Rim                               | ✓ |   |    |
| 9.2. Tire Tread Condition                  | ✓ |   |    | 9.8. Multi-Piece Wheel/Rim                   |   |   | ✓  |
| 9.3. Tire Sidewall & Manufacturer Markings | ✓ |   |    | 9.9. Spoke Wheel/Demountable Rim System      |   |   | ✓  |
| 9.4. Tire Inflation Pressure               | ✓ |   |    | 9.10. Disc Wheel System                      |   |   | ✓  |
| 9.5. Wheel Hub                             | ✓ |   |    | 9.11. Wheel Fasteners (Nuts, Bolts, & Studs) | ✓ |   |    |
| 9.6. Wheel Bearing                         | ✓ |   |    |                                              |   |   |    |

**NOTES:**

L.F,L.C & R.F WHEEL/HUB SEALS LEAKING-REPLACED  
ADJUST HUB OIL LEVELS-DONE  
ADJUST TIRE PRESSURES-DONE

## Section 10 - Couplers and Hitches

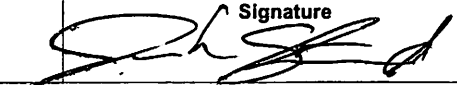
| Component                                              | P | F | NA | Component                       | P | F | NA |
|--------------------------------------------------------|---|---|----|---------------------------------|---|---|----|
| 10.1. Hitch Assembly, Structure & Attaching Components | ✓ |   |    | 10.6. Automated Coupling Device |   |   | ✓  |
| 10.2. Secondary Attachment (Safety Chain or Cable)     |   |   | ✓  | 10.7. Fifth Wheel Coupler       | ✓ |   |    |

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| Section 10 - Couplers and Hitches              |   |   |    |                                              |   |   |    |
|------------------------------------------------|---|---|----|----------------------------------------------|---|---|----|
| Component                                      | P | F | NA | Component                                    | P | F | NA |
| 10.3. Pintle Hook, Pin Hitch, or Coupler Hitch | ✓ |   |    | 10.8. Oscillating Fifth Wheel Coupler        |   |   | ✓  |
| 10.4. Ball Type Hitch                          |   |   | ✓  | 10.9. Ball-Bearing Type Turntable on Trailer |   |   | ✓  |
| 10.5. Roll-Coupling Hitch                      |   |   | ✓  |                                              |   |   |    |

**NOTES:**

**Certification**  
 The Vehicle for which this Record of Inspection is issued has **PASSED (Certificate #8598058)** the inspection and I certify it has been inspected in accordance with the Vehicle Inspection Regulation, Alberta Regulation 211/2006 and the applicable Inspection Manual.

|                                         |                                   |                                 |                                                                                                  |
|-----------------------------------------|-----------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------|
| Date of Inspection<br><b>2026/07/30</b> | Technician Number<br><b>C9143</b> | Facility Number<br><b>10351</b> | Signature<br> |
|-----------------------------------------|-----------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------|

**Customer Acknowledgment**  

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| I understand if a vehicle inspection identifies defects and repairs are required, once repaired, the vehicle and this Record of Inspection (ROI) may be presented to any Vehicle Inspection Facility within 10 days of the initial inspection and only the failed items noted on this ROI are required to be re-inspected. If the vehicle is not returned for re-inspection within 10 days of the initial date of inspection, a new inspection must be conducted. | Date (Year/Month/Day)<br><div style="text-align: center;">2026/07/30</div><br>Customer Signature |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|