



CERTIFICATE NUMBER

Commercial Vehicle Inspection Certificate
Traffic Safety Act

PART 1 - VEHICLE OWNER AND VEHICLE
IDENTIFICATION

| | | | |
|--------------------------------|--------------------------|-----------------------|-----------------|
| Vehicle Type: | Truck | Seating Capacity: | |
| GVW: | kg | Brake Type: | Air |
| Owner Name: | SOUTHERN CONNECTIONS INC | | |
| Address: | 1707 19TH AVE | | |
| City: | COALDALE | Province: | AB |
| Postal Code: | T1M1M1 | | |
| Telephone Number: | (403) 795-6622 | | |
| Vehicle Identification Number: | 3ALHCYFE5JDJS3284 | | |
| Make: | Freightliner | Model: | Freightliner M2 |
| Year: | 2018 | Unit Number: | |
| Odometer: | 283881 KM | Licence Plate Number: | |
| Province: | AB | | |

IT IS AN OFFENCE TO FALSIFY AN INSPECTION CERTIFICATE

PART 2 - CERTIFICATION

I certify the vehicle described in Part 1 has passed the inspections and tests established under the Traffic Safety Act for a Commercial Vehicle.

| | |
|----------------------------------|--------------------|
| Inspection Facility Name: | Facility Number: |
| Caps Diesel & Automotive Ltd | 15737 |
| Inspection Technician Name: | Technician Number: |
| Age Dejong | A8743 |
| Inspection Technician Signature: | |
| Inspection Date: | 2025/04/14 |

Expires April 14, 2026

COMMERCIAL VEHICLE RECORD OF INSPECTION TRUCK AND TRUCK-TRACTOR

The original Record of Inspection must be given to the customer regardless of whether the vehicle passes or not.

| | | | | | | | | | | | | | | | | | | | |
|----------------------------|---|---|------|---|---|--------------|---|---|-----------------|--|---|----------|---|---|----------------|---|---|--|--|
| Type of Vehicle | | | | | | | | | | Gross Vehicle Weight registered | | | | | | | | | |
| Truck | | | | | | | | | | kg | | | | | | | | | |
| Vehicle Information | | | | | | | | | | | | | | | | | | | |
| VIN | 3 | A | L | H | C | Y | F | E | 5 | J | D | J | S | 3 | 2 | 8 | 4 | | |
| Unit Number | | | Year | | | Make | | | Model | | | Odometer | | | | | | | |
| | | | 2018 | | | Freightliner | | | Freightliner M2 | | | 283,881 | | | | | | | |
| Registered Owner's Name | | | | | | | | | | | | | | | Plate Number | | | | |
| SOUTHERN CONNECTIONS INC | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | Postal Code | | | | | Phone Number | | | | |
| 1707 19TH AVE | | | | | | | | | | T1M1M1 | | | | | (403) 795-6622 | | | | |

Drum Brakes: A-Full Inspection with Drum Removed

Disc Brakes:

| | | LEFT | FRONT | RIGHT | | |
|--|--------|-----------|-----------------|-----------|--------|---------|
| 90 psi | 17 mm | 419.83 mm | Drums/Rotors | 420.22 mm | 90 psi | 17 mm |
| | | 22.21 mm | Linings/Pads | 20.93 mm | | |
| | | 31.87 mm | Push Rod Travel | 30.42 mm | | |
| 98 psi | 97 psi | 420.33 mm | Drums/Rotors | 420.97 mm | 95 psi | 100 psi |
| 18 mm | 18 mm | 18.41 mm | Linings/Pads | 19.35 mm | 20 mm | 18 mm |
| | | 38.73 mm | Push Rod Travel | 36.92 mm | | |
| 93 psi | 95 psi | 420.21 mm | Drums/Rotors | 420.38 mm | 90 psi | 90 psi |
| 23 mm | 22 mm | 19.63 mm | Linings/Pads | 20.20 mm | 22 mm | 25 mm |
| | | 34.88 mm | Push Rod Travel | 34.11 mm | | |
| psi | psi | mm | Drums/Rotors | mm | psi | psi |
| mm | mm | mm | Linings/Pads | mm | mm | mm |
| | | mm | Push Rod Travel | mm | | |
| psi | psi | mm | Drums/Rotors | mm | psi | psi |
| mm | mm | mm | Linings/Pads | mm | mm | mm |
| | | mm | Push Rod Travel | mm | | |
| psi | psi | mm | Drums/Rotors | mm | psi | psi |
| mm | mm | mm | Linings/Pads | mm | mm | mm |
| | | mm | Push Rod Travel | mm | | |
| Park Brake Lining Left <u>N/A</u> mm Right <u>N/A</u> mm Trans <u>N/A</u> mm Wheel Torque Checked <input checked="" type="checkbox"/> Inner <u>N/A</u> ft lbs Outer <u>550</u> ft lbs | | | | | | |

COMMERCIAL VEHICLE RECORD OF INSPECTION TRUCK AND TRUCK-TRACTOR

| Section 1 - Power Train | | | | | | | | |
|---|---|---|----|---|---|---|----|---|
| Component | P | F | NA | Component | P | F | NA | |
| 1.1. Accelerator Pedal/Throttle Actuator | ✓ | | | 1.8. Engine Start Safety Feature | ✓ | | | |
| 1.2. Exhaust System | ✓ | | | 1.9. Gear Position Indicator | ✓ | | | |
| 1.3. Emission Control Systems and Devices | ✓ | | | 1.10. Engine or Accessory Drive Belt | ✓ | | | |
| 1.4. Drive Shaft | ✓ | | | 1.11. Hybrid Electric Vehicle & Electric Vehicle Power Train System | | | | ✓ |
| 1.5. Clutch and Clutch Pedal | ✓ | | | 1.12. Gasoline or Diesel Fuel System | ✓ | | | |
| 1.6. Engine/Transmission Mount | ✓ | | | 1.13. Pressurized or Liquefied Fuel System (LPG, CNG, & LNG) * SEE APPENDIX A* | | | | ✓ |
| 1.7. Engine/Shut Down | ✓ | | | | | | | |

NOTES:
PASSES AT TIME OF INSPECTION

| APPENDIX "A" | | | | | | | | |
|---|---|---|----|--|---|---|----|---|
| Component | P | F | NA | Component | P | F | NA | |
| A.1. Liquefied Petroleum Gas (LPG or Propane) Fuel System | | | ✓ | A.3. Liquefied Natural Gas (LNG) Fuel System | | | | ✓ |
| A.2. Compressed Natural Gas (CNG) Fuel System | | | ✓ | | | | | |

NOTES:
N/A

| Section 2 - Suspension | | | | | | | | |
|---|---|---|----|---|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| 2.1. Suspension & Frame Attachments | ✓ | | | 2.5. Air Suspension | ✓ | | | |
| 2.2. Axle Attaching & Tracking Components | ✓ | | | 2.6. Self-Steer and Controlled-Steer Axle | ✓ | | | |
| 2.3. Axle & Axle Assembly | ✓ | | | 2.7. Shock Absorber/Strut Assembly | ✓ | | | |
| 2.4. Spring & Spring Attachment | ✓ | | | | | | | |

NOTES:
PASSES AT TIME OF INSPECTION

| Section 3H - Hydraulic Brakes | | | | | | | | |
|---------------------------------------|---|---|----|--|---|---|----|---|
| Component | P | F | NA | Component | P | F | NA | |
| 3H.1. Hydraulic System Components | | | ✓ | 3H.13. Disc Brake System Components | | | | ✓ |
| 3H.2. Brake Pedal/Actuator | | | ✓ | 3H.14. Mechanical Parking Brake | | | | ✓ |
| 3H.3. Vacuum Assist (Boost) System | | | ✓ | 3H.15. Spring-Applied Air-Released Parking Brake | | | | ✓ |
| 3H.4. Hydraulic Assist (Boost) System | | | ✓ | 3H.16. Spring-Applied Hydraulic-Released Parking Brake | | | | ✓ |
| 3H.5. Air Assist (Boost) System | | | ✓ | 3H.17. Anti-Lock Brake System (ABS) | | | | ✓ |
| 3H.6. Air-Over-Hydraulic Brake System | | | ✓ | 3H.18. Stability Control System | | | | ✓ |
| 3H.11. Brake System Indicator Lamps | | | ✓ | 3H.19. Brake Performance | | | | ✓ |
| 3H.12. Drum Brake System Components | | | ✓ | | | | | |

NOTES:
N/A

| Section 3A - Air Brakes | | | | | | | | |
|--|---|---|----|---|---|---|----|---|
| Component | P | F | NA | Component | P | F | NA | |
| 3A.1. Air Compressor | ✓ | | | 3A.13. Air System Components | ✓ | | | |
| 3A.2. Air Supply System | ✓ | | | 3A.14. Brake Chamber | ✓ | | | |
| 3A.4. Air Tank | ✓ | | | 3A.15. Drum Brake System Components | ✓ | | | |
| 3A.5. Air Tank Check Valves | ✓ | | | 3A.16. S-Cam Drum Brake System | ✓ | | | |
| 3A.6. Brake Pedal/Actuator | ✓ | | | 3A.17. Brake Shoe Travel (Wedge Brakes) | | | | ✓ |
| 3A.7. Treadle Valve and Trailer Hand Valve | | | ✓ | 3A.18. Disc Brake System Components | | | | ✓ |
| 3A.8. Brake Valves & Controls | ✓ | | | 3A.19. Anti-Lock Brake System (ABS) | ✓ | | | |
| 3A.9. Proportioning, Inversion or Modulation Valve | ✓ | | | 3A.21. Stability Control System | ✓ | | | |
| 3A.10. Towing Vehicle (Tractor) Protection System | | | ✓ | 3A.23. Brake Performance | ✓ | | | |

COMMERCIAL VEHICLE RECORD OF INSPECTION TRUCK AND TRUCK-TRACTOR

| Section 3A - Air Brakes | | | | | | | | |
|--|---|---|----|-----------|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| 3A.11. Parking Brake & Emergency Application | ✓ | | | | | | | |

NOTES:

AIR BUILD TIME 30sec 85-100, LOW AIR 70psi, CUT-IN/OUT 95/130

ADVISED OWNER TO PROPERLY MAINTAIN GREASING OF ALL COMPONENTS

| Section 4 - Steering | | | | | | | | |
|---|---|---|----|---|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| 4.1. Steering Control and Linkage | ✓ | | | 4.4. Kingpin | ✓ | | | |
| 4.2. Power Steering System (Hydraulic and Electric) | ✓ | | | 4.5. Self-Steer and Controlled-Steer Axle | ✓ | | | |
| 4.3. Steering Operation (Active Steer Axle) | ✓ | | | | | | | |

NOTES:

KINGPIN PLAY 1mm

| Section 5 - Instruments and Auxiliary Equipment | | | | | | | | |
|---|---|---|----|--------------------------------------|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| 5.1. Fire Extinguisher | ✓ | | | 5.8. Heater & Windshield Defroster | ✓ | | | |
| 5.2. Hazard Warning Kit | ✓ | | | 5.9. Fuel-Burning Auxiliary Heater | ✓ | | | |
| 5.3. Horn | ✓ | | | 5.10. Chain/"Headache" Rack | | | ✓ | |
| 5.5. Speedometer | ✓ | | | 5.11. Auxiliary Controls and Devices | | | ✓ | |
| 5.6. Odometer | ✓ | | | 5.12. Auxiliary Drive Controls | | | ✓ | |
| 5.7. Windshield Wiper/Washer | ✓ | | | | | | | |

NOTES:

PASSES AT TIME OF INSPECTION

| Section 6 - Lamps | | | | | | | | |
|-------------------------------|---|---|----|-----------------------------|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| 6.1. Required Lamps | ✓ | | | 6.4. Instrument Panel Lamps | ✓ | | | |
| 6.2. Reflex Reflector | ✓ | | | 6.5. Headlamp Aim | ✓ | | | |
| 6.3. Retro-Reflective Marking | ✓ | | | | | | | |

NOTES:

R/S FRONT ON BOX, LIGHT OUT REPAIRED AT TIME OF INSPECTION

| Section 7 - Electrical System | | | | | | | | |
|-------------------------------|---|---|----|---|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| 7.1. Wiring | ✓ | | | 7.3. Trailer Cord (output to towed vehicle) | | | ✓ | |
| 7.2. Battery | ✓ | | | | | | | |

NOTES:

PASSES AT TIME OF INSPECTION

| Section 8 - Body | | | | | | | | |
|--|---|---|----|-------------------------------------|---|---|----|--|
| Component | P | F | NA | Component | P | F | NA | |
| 8.1. Hood or Engine Enclosure | ✓ | | | 8.12. Bumper | ✓ | | | |
| 8.2. Tilt Cab | | | ✓ | 8.13. Windshield | ✓ | | | |
| 8.3. Air-Suspended Cab | ✓ | | | 8.14. Side Windows | ✓ | | | |
| 8.4. Cab and Passenger-Vehicle Body | ✓ | | | 8.15. Rear Window | ✓ | | | |
| 8.5. Cargo Body | ✓ | | | 8.16. Interior Sun Visor | ✓ | | | |
| 8.6. Frame, Rails & Mounts | ✓ | | | 8.17. Exterior Windshield Sun Visor | ✓ | | | |
| 8.7. Unitized Body Elements | ✓ | | | 8.18. Rear-View Mirror | ✓ | | | |
| 8.8. Cab or Cargo Door | ✓ | | | 8.19. Seat | ✓ | | | |
| 8.9. Cargo Tank or Vessel | | | ✓ | 8.20. Seat Belt/Occupant Restraint | ✓ | | | |
| 8.10. Body, Device or Equipment Attached or Mounted to the | ✓ | | | 8.21. Fender/Mud Flap | ✓ | | | |

COMMERCIAL VEHICLE RECORD OF INSPECTION TRUCK AND TRUCK-TRACTOR

| Section 8 - Body | | | | | | |
|--|---|---|----|---------------------------------------|---|------|
| Component | P | F | NA | Component | P | F NA |
| Vehicle | | | | | | |
| 8.11. Refrigeration/Heater Unit Fuel System (Reefer or Auxiliary Power Unit (APU)) | | | ✓ | 8.24. Aerodynamic Device & Attachment | | ✓ |

NOTES:

MONITOR SURFACE RUST ON FRAME AND BODY

| Section 9 - Tires and Wheels | | | | | | |
|--|---|---|----|---|---|------|
| Component | P | F | NA | Component | P | F NA |
| 9.1. Tire Tread Depth | ✓ | | | 9.7. Wheel/Rim (Applies to all wheel types) | ✓ | |
| 9.2. Tire Tread Condition | ✓ | | | 9.8. Multi-Piece Wheel/Rim | | ✓ |
| 9.3. Tire Sidewall & Manufacturer Markings | ✓ | | | 9.9. Spoke Wheel/Demountable Rim System | | ✓ |
| 9.4. Tire Inflation Pressure | ✓ | | | 9.10. Disc Wheel System | | ✓ |
| 9.5. Wheel Hub | ✓ | | | 9.11. Wheel Fasteners (Nuts, Bolts and Studs) | ✓ | |
| 9.6. Wheel Bearing | ✓ | | | | | |

NOTES:

MONITOR WHEEL TORQUES AND PRESSURES
ADVISED OWNER TO RE-TORQUE ALL WHEELS AT 100km TO 550ft/lbs
ALL WHEELS BALANCED TO 100psi


| Section 10 - Couplers and Hitches | | | | | | |
|--|---|---|----|---------------------------------------|---|------|
| Component | P | F | NA | Component | P | F NA |
| 10.1. Hitch Assembly, Structure & Attaching Components | | | ✓ | 10.5. Roll-Coupling Hitch | | ✓ |
| 10.2. Secondary Attachment (Safety Chain or Cable) | | | ✓ | 10.6. Automated Coupling Device | | ✓ |
| 10.3. Pintle Hook, Pin Hitch, or Coupler Hitch | | | ✓ | 10.7. Fifth Wheel Coupler | | ✓ |
| 10.4. Ball Type Hitch | | | ✓ | 10.8. Oscillating Fifth Wheel Coupler | | ✓ |

NOTES:

N/A

Certification

The Vehicle for which this Record of Inspection is issued has **PASSED (Certificate #8339441)** the inspection and I certify it has been inspected in accordance with the Vehicle Inspection Regulation, Alberta Regulation 211/2006 and the applicable Inspection Manual.

| | | | |
|--------------------|-------------------|-----------------|---|
| Date of Inspection | Technician Number | Facility Number | Signature |
| 2025/04/14 | A8743 | 15737 |  |

Customer Acknowledgment

I understand if a vehicle inspection identifies defects and repairs are required, once repaired, the vehicle and this Record of Inspection (ROI) may be presented to any Vehicle Inspection Facility within 10 days of the initial inspection and only the failed items noted on this ROI are required to be re-inspected. If the vehicle is not returned for re-inspection within 10 days of the initial date of inspection, a new inspection must be conducted.

Date (Year/Month/Day)

2025/04/14

Customer Signature

