



☒ Private - Valid 60 Days

☐ Dealer - Valid 1 Year

## CERTIFICATE OF VEHICLE INSPECTION

| VEHICLE INFORMATION   |  |                          |                             |  |                                |  |                                   |                    |  |
|---|--|--------------------------|-----------------------------|--|--------------------------------|--|-----------------------------------|--------------------|--|
| VEHICLE TYPE<br><input type="checkbox"/> PASS <input type="checkbox"/> M/H <input type="checkbox"/> M/C <input type="checkbox"/> TRK <input checked="" type="checkbox"/> TRACTOR <input type="checkbox"/> TRL <input type="checkbox"/> OTHER  |  |                          |                             |  |                                |  |                                   |                    |  |
| VEHICLE MAKE<br><b>KENWORTH</b>   |  |                          | MODEL<br><b>OTHER</b>       |  | BODY TYPE                      |  | YEAR<br><b>2006</b>               |                    |  |
| TRAILER SCALE WT.   |  |                          | NUMBER OF AXLES<br><b>3</b> |  |                                |  | COLOR<br><b>Blue</b>              |                    |  |
| LICENSE NUMBER  |  | STATE                    | MILEAGE                     | FUEL TYPE<br><input type="checkbox"/> GAS <input checked="" type="checkbox"/> DIESEL <input type="checkbox"/> LPG <input type="checkbox"/> ELECTRIC <input type="checkbox"/> OTHER |                                |  | OTHER VEHICLE MAKE<br><b>T800</b> |                    |  |
| VIN:  |  | <b>1NKDXU0X76R151115</b> |                             |  |                                |  |                                   |                    |  |
| ENGINE/<br>COACH NO.:   |  |                          |                             |  |                                |  |                                   |                    |  |
| I/WE HEREBY AFFIRM THE ABOVE-DESCRIBED VEHICLE WAS PRESENTED TO THE FOLLOWING WSP OFFICE AS AN:<br><input type="checkbox"/> OUT OF STATE <input type="checkbox"/> SALVAGE/ REBUILD <input type="checkbox"/> PARTS ONLY VEHICLE <input checked="" type="checkbox"/> VIN VERIFICATION <input type="checkbox"/> HOMEMADE <input type="checkbox"/> OTHER: _____ |  |                          |                             |  |                                |  |                                   |                    |  |
| DOCUMENTATION   |  |                          |                             |  |                                |  |                                   |                    |  |
| VIN AGREES WITH DOCUMENTS: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> VIN OK: NO DOCUMENTS  |  |                          |                             |  |                                |  |                                   |                    |  |
| DOCUMENT(S) PRESENTED TO SUPPORT OWNERSHIP: <input type="checkbox"/> BILL OF SALE <input type="checkbox"/> DOL LETTER/ REQUEST <input type="checkbox"/> MCP RECEIPTS <input type="checkbox"/> ODOMETER DISCLOSURE <input checked="" type="checkbox"/> TITLE/ SALVAGE TITLE<br><input type="checkbox"/> OTHER: _____   |  |                          |                             |  |                                |  |                                   |                    |  |
| COMMENTS  |  |                          |                             |  |                                |  |                                   |                    |  |
| VIN VERIFICATION<br>WA RECORD FOUND<br>VIN VERIFIED- FRAME VIN LOCATED  |  |                          |                             |  |                                |  |                                   |                    |  |
| APPLICANT INFORMATION   |  |                          |                             |  |                                |  |                                   |                    |  |
| APPLICANT   |  |                          |                             |  | PRIMARY PHONE                  |  |                                   |                    |  |
| ORGANIZATION APPLICANT<br><b>SITEONE LANDSCAPE SUPPLY LLC</b>   |  |                          |                             |  | PRIMARY ORGANIZATION PHONE     |  |                                   |                    |  |
| ADDRESS   |  |                          |                             |  |                                |  |                                   |                    |  |
| ORGANIZATION ADDRESS<br><b>6430 240th St SE, Woodinville, Snohomish County, WA, 98072, USA</b>  |  |                          |                             |  |                                |  |                                   |                    |  |
| OPERATOR LICENSE NUMBER   |  |                          |                             | DEALER NUMBER/UBI  |                                |  |                                   | STATE<br><b>WA</b> |  |
| PURCHASED FROM  |  | DATE OF PURCHASE         |                             |  | WRECKING YARD/STOCK NUMBER     |  |                                   |                    |  |
| ADDRESS   |  |                          |                             |  |                                |  |                                   |                    |  |
| INSPECTING OFFICER INFORMATION  |  |                          |                             |  |                                |  |                                   |                    |  |
| THIS INSPECTION IS CONCERNED WITH IDENTITY AND IN NO WAY GUARANTEES THE VEHICLE TO BE FREE FROM DEFECTS   |  |                          |                             |  |                                |  |                                   |                    |  |
| INSPECTING OFFICER  |  | <b>J.LUPPINO</b>         |                             |  | PERS #                         |  | X648 (85) DISTRICT 10 (6)         |                    |  |
| WSP OFFICE: VANCOUVER   |  |                          |                             |  | DATE OF INSPECTION: 12/05/2025 |  |                                   |                    |  |

