



## MAINTENANCE HISTORY REPORT

**UNIT # 217537**

### LAST 60 MONTHS OF MAINTENANCE ACTIVITY

|                     |                   |
|---------------------|-------------------|
| VIN                 | 3AKJHLDR1KSKT5478 |
| Year, Make, Model   | 2019 FTL T12664ST |
| Vehicle Description | TADC TRACTOR      |
| Engine              | DET DD15AT 505hp  |
| Transmission        | DET 12speed AUTO  |
| Color               | WHITE             |
| Odometer            | 636,199 miles     |

| DATE     | MILEAGE       | DESCRIPTION                                                               |
|----------|---------------|---------------------------------------------------------------------------|
| 09/14/25 | 636,178 miles | INSTALL CUSTOMER EQUIPMENT                                                |
| 06/29/25 | 614,215 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION                 |
| 01/09/25 | 586,141 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION                 |
| 01/09/25 | 586,141 miles | COMPLETE WET - TRUCK / TRACTOR, FLUID CHANGE                              |
| 07/24/24 | 577,486 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION                 |
| 07/24/24 | 577,486 miles | COMPLETE CS - COOLANT SAMPLE & CHANGE POWER STEERING FILTER IF APPLICABLE |
| 07/24/24 | 577,486 miles | COMPLETE WET - TRUCK / TRACTOR, FLUID CHANGE                              |
| 06/04/24 | 573,638 miles | REPLACE - BOTH COUPLERS (GLADHANDS) - SERVICE & EMERGENCY, AIR BRAKES     |
| 02/11/24 | 536,371 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION                 |
| 02/11/24 | 536,371 miles | COMPLETE WET - TRUCK / TRACTOR, FLUID CHANGE                              |
| 07/21/23 | 470,327 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION - FHWA          |
| 07/21/23 | 470,327 miles | COMPLETE WET - TRUCK / TRACTOR, FLUID CHANGE                              |
| 02/13/23 | 416,846 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION - FHWA          |
| 02/13/23 | 416,846 miles | COMPLETE CS - COOLANT SAMPLE & CHANGE POWER STEERING FILTER IF APPLICABLE |
| 02/13/23 | 416,846 miles | TRUCK / TRACTOR, FLUID CHANGE                                             |

THIS MAINTENANCE HISTORY REPORT INCLUDES ONLY CERTAIN MAINTENANCE ACTIVITIES THAT WERE PERFORMED AND RECORDED BY PENSKE TRUCK LEASING CO., L.P. ("PENSKE") DURING THE SIXTY (60) MONTH PERIOD PRIOR TO THE DATE OF THIS REPORT. THE MILEAGE AMOUNT SET FORTH ABOVE IS THE AMOUNT LAST RECORDED BY PENSKE WITHOUT VERIFICATION FOR THIS REPORT AND MAY NOT REPRESENT THE ACTUAL MILEAGE OF THE VEHICLE. THE MILEAGE AMOUNT WILL BE VERIFIED UPON SALE. PENSKE DOES NOT REPRESENT OR WARRANT THAT THIS REPORT INCLUDES ALL MAINTENANCE AND/OR REPAIRS PERFORMED BY PENSKE OR PERFORMED BY ANY THIRD PARTY WITH OR WITHOUT PENSKE'S CONSENT. PENSKE SHALL NOT BE LIABLE FOR ANY ERRORS OR OMISSIONS IN THE CONTENT OF THIS REPORT. PENSKE MAKES NO REPRESENTATIONS OR WARRANTIES OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, WITH RESPECT TO THE VEHICLE(S) COVERED BY THIS REPORT, AND ANY SUCH WARRANTIES (INCLUDING, BUT NOT LIMITED TO, WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE) ARE EXPRESSLY DISCLAIMED AND EXCLUDED. ALL VEHICLES ARE SOLD BY PENSKE AS-IS, IN THEIR PRESENT CONDITION. THE PURCHASER OF ANY VEHICLE SHALL RELY SOLELY ON ITS OWN INSPECTION OF THE VEHICLE PRIOR TO PURCHASE. THE PURCHASE OF ANY VEHICLE REFERENCED IN THIS REPORT SHALL BE SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE MOTOR VEHICLE BILL OF SALE.



## MAINTENANCE HISTORY REPORT

# UNIT # 217537

## LAST 60 MONTHS OF MAINTENANCE ACTIVITY

|                            |                   |
|----------------------------|-------------------|
| <b>VIN</b>                 | 3AKJHLDR1KSKT5478 |
| <b>Year, Make, Model</b>   | 2019 FTL T12664ST |
| <b>Vehicle Description</b> | TADC TRACTOR      |
| <b>Engine</b>              | DET DD15AT 505hp  |
| <b>Transmission</b>        | DET 12speed AUTO  |
| <b>Color</b>               | WHITE             |
| <b>Odometer</b>            | 636,199 miles     |

| DATE     | MILEAGE       | DESCRIPTION                                                      |
|----------|---------------|------------------------------------------------------------------|
| 08/07/22 | 357,152 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION - FHWA |
| 08/07/22 | 357,152 miles | TRUCK / TRACTOR, FLUID CHANGE                                    |
| 07/15/22 | 348,960 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION - FHWA |
| 05/20/22 | 329,941 miles | REPLACE RADIATOR ASSEMBLY                                        |
| 12/30/21 | 307,644 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION - FHWA |
| 12/30/21 | 307,644 miles | TRUCK / TRACTOR, FLUID CHANGE                                    |

THIS MAINTENANCE HISTORY REPORT INCLUDES ONLY CERTAIN MAINTENANCE ACTIVITIES THAT WERE PERFORMED AND RECORDED BY PENSKE TRUCK LEASING CO., L.P. ("PENSKE") DURING THE SIXTY (60) MONTH PERIOD PRIOR TO THE DATE OF THIS REPORT THE MILEAGE AMOUNT SET FORTH ABOVE IS THE AMOUNT LAST RECORDED BY PENSKE WITHOUT VERIFICATION FOR THIS REPORT AND MAY NOT REPRESENT THE ACTUAL MILEAGE OF THE VEHICLE. THE MILEAGE AMOUNT WILL BE VERIFIED UPON SALE.

PENSKE DOES NOT REPRESENT OR WARRANT THAT THIS REPORT INCLUDES ALL MAINTENANCE AND/OR REPAIRS PERFORMED BY PENSKE OR PERFORMED BY ANY THIRD PARTY WITH OR WITHOUT PENSKE'S CONSENT. PENSKE SHALL NOT BE LIABLE FOR ANY ERRORS OR OMISSIONS IN THE CONTENT OF THIS REPORT. PENSKE MAKES NO REPRESENTATIONS OR WARRANTIES OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, WITH RESPECT TO THE VEHICLE(S) COVERED BY THIS REPORT, AND ANY SUCH WARRANTIES (INCLUDING, BUT NOT LIMITED TO, WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE) ARE EXPRESSLY DISCLAIMED AND EXCLUDED. ALL VEHICLES ARE SOLD BY PENSKE AS-IS, IN THEIR PRESENT CONDITION. THE PURCHASER OF ANY VEHICLE SHALL RELY SOLELY ON ITS OWN INSPECTION OF THE VEHICLE PRIOR TO PURCHASE. THE PURCHASE OF ANY VEHICLE REFERENCED IN THIS REPORT SHALL BE SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE MOTOR VEHICLE BILL OF SALE.