

#### MAINTENANCE HISTORY REPORT

### **UNIT # 371535**

# LAST 60 MONTHS OF MAINTENANCE ACTIVITY

VIN 54DC4W1B6KS814354 Year, Make, Model 2019 ISU NPR EFI **Vehicle Description** 16FT SAG LIGHT VAN

**Engine** GMC 6.0LV8 297hp **Transmission GMC 6speed AUTO** 

Color WHITE **Odometer** 99,981 miles

| DATE     | MILEAGE      | DESCRIPTION   |
|----------|--------------|---|
| 01/16/25 | 99,877 miles | COMPLETE G1 - GASOLINE ENGINE UNIT, FEDERAL ANNUAL INSPECTION |
| 12/18/24 | 94,995 miles | COMPLETE G1 - GASOLINE ENGINE UNIT, FEDERAL ANNUAL INSPECTION |
| 09/23/24 | 86,758 miles | COMPLETE G1 - GASOLINE ENGINE UNIT, FEDERAL ANNUAL INSPECTION |
| 09/23/24 | 86,758 miles | COMPLETE ATO - AUTOMATIC TRANSMISSION, OIL SAMPLE             |
| 07/02/24 | 84,049 miles | REPLACE FRONT AXLE DISC BRAKE PADS, BOTH LEFT AND RIGHT       |
| 07/02/24 | 84,049 miles | COMPLETE G1 - GASOLINE ENGINE UNIT, FEDERAL ANNUAL INSPECTION |
| 02/28/24 | 76,729 miles | COMPLETE G1 - GASOLINE ENGINE UNIT, FEDERAL ANNUAL INSPECTION |
| 12/05/23 | 68,220 miles | COMPLETE G1 - GASOLINE ENGINE UNIT, FEDERAL ANNUAL INSPECTION |
| 09/12/23 | 60,415 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION              |
| 09/12/23 | 60,415 miles | COMPLETE ATO - AUTOMATIC TRANSMISSION OIL SAMPLE              |
| 09/12/23 | 60,415 miles | REPLACE CATALYTIC CONVERTER (FOR GAS ENGINES ONLY)            |
| 07/11/23 | 50,507 miles | REPLACE A/C COMPRESSOR AND DRYER/DRIER                        |
| 07/11/23 | 50,507 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION              |
| 03/21/23 | 46,291 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION              |
| 01/05/23 | 43,774 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION              |
|          |              |   |

THIS MAINTENANCE HISTORY REPORT INCLUDES ONLY CERTAIN MAINTENANCE ACTIVITIES THAT WERE PERFORMED AND RECORDED BY PENSKE TRUCK LEASING CO., L.P.("PENSKE") DURING THE SIXTY (60) MONTH PERIOD PRIOR TO THE DATE OF THIS REPORT THE MILEAGE AMOUNT SET FORTH ABOVE IS THE AMOUNT LAST RECORDED BY PENSKE WITHOUT VERIFICATION FOR THIS REPORT AND MAY NOT REPRESENT THE ACTUAL MILEAGE OF THE VEHICLE. THE MILEAGE AMOUNT WILL BE VERIFIED UPON SALE.

PENSKE DOES NOT REPRESENT OR WARRANT THAT THIS REPORT INCLUDES ALL MAINTENANCE AND/OR REPAIRS PERFORMED BY PENSKE OR PERFORMED BY ANY THIRD PARTY WITH OR WITHOUT PENSKE"S CONSENT. PENSKE SHALL NOT BE LIABLE FOR ANY ERRORS OR OMISSIONS IN THE CONTENT OF THIS REPORT. PENSKE MAKES NO REPRESENTATIONS OR WARRANTIES OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, WITH RESPECT TO THE VEHICLE(S) COVERED BY THIS REPORT, AND ANY SUCH WARRANTIES (INCLUDING, BUT NOT LIMITED TO, WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE) ARE EXPRESSLY DISCLAIMED AND EXCLUDED. ALL VEHICLES ARE SOLD BY PENSKE AS-IS, IN THEIR PRESENT CONDITION. THE PURCHASER OF ANY VEHICLE SHALL RELY SOLELY ON ITS OWN INSPECTION OF THE VEHICLE PRIOR TO PURCHASE. THE PURCHASE OF ANY VEHICLE REFERENCED IN THIS REPORT SHALL BE SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE MOTOR VEHICLE BILL OF SALE.



#### MAINTENANCE HISTORY REPORT

## **UNIT # 371535**

## LAST 60 MONTHS OF MAINTENANCE ACTIVITY

VIN

Year, Make, Model **Vehicle Description** 

**Engine** 

**Transmission** 

Color

**Odometer** 

54DC4W1B6KS814354 2019 ISU NPR EFI 16FT SAG LIGHT VAN

GMC 6.0LV8 297hp **GMC 6speed AUTO** 

WHITE

99,981 miles

| DATE     | MILEAGE      | DESCRIPTION                                      |
|----------|--------------|--|
| 09/29/22 | 41,609 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION |
| 09/29/22 | 41,609 miles | COMPLETE ATO - AUTOMATIC TRANSMISSION OIL SAMPLE |
| 07/06/22 | 39,869 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION |
| 04/05/22 | 39,539 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION |
| 01/03/22 | 37,474 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION |
| 10/05/21 | 33,976 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION |
| 07/01/21 | 25,192 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION |
| 03/31/21 | 21,622 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION |
| 01/11/21 | 18,988 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION |
| 10/08/20 | 11,910 miles | COMPLETE G1 - GASOLINE FEDERAL ANNUAL INSPECTION |
|          |              |  |

THIS MAINTENANCE HISTORY REPORT INCLUDES ONLY CERTAIN MAINTENANCE ACTIVITIES THAT WERE PERFORMED AND RECORDED BY PENSKE TRUCK LEASING CO., L.P.("PENSKE") DURING THE SIXTY (60) MONTH PERIOD PRIOR TO THE DATE OF THIS REPORT THE MILEAGE AMOUNT SET FORTH ABOVE IS THE AMOUNT LAST RECORDED BY PENSKE WITHOUT VERIFICATION FOR THIS REPORT AND MAY NOT REPRESENT THE ACTUAL MILEAGE OF THE VEHICLE. THE MILEAGE AMOUNT WILL BE VERIFIED UPON SALE.

PENSKE DOES NOT REPRESENT OR WARRANT THAT THIS REPORT INCLUDES ALL MAINTENANCE AND/OR REPAIRS PERFORMED BY PENSKE OR PERFORMED BY ANY THIRD PARTY WITH OR WITHOUT PENSKE"S CONSENT. PENSKE SHALL NOT BE LIABLE FOR ANY ERRORS OR OMISSIONS IN THE CONTENT OF THIS REPORT. PENSKE MAKES NO REPRESENTATIONS OR WARRANTIES OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, WITH RESPECT TO THE VEHICLE(S) COVERED BY THIS REPORT, AND ANY SUCH WARRANTIES (INCLUDING, BUT NOT LIMITED TO, WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE) ARE EXPRESSLY DISCLAIMED AND EXCLUDED. ALL VEHICLES ARE SOLD BY PENSKE AS-IS, IN THEIR PRESENT CONDITION. THE PURCHASER OF ANY VEHICLE SHALL RELY SOLELY ON ITS OWN INSPECTION OF THE VEHICLE PRIOR TO PURCHASE. THE PURCHASE OF ANY VEHICLE REFERENCED IN THIS REPORT SHALL BE SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE MOTOR VEHICLE BILL OF SALE.