



## MAINTENANCE HISTORY REPORT

**UNIT # 99800621**

### LAST 60 MONTHS OF MAINTENANCE ACTIVITY

|                     |                      |
|---------------------|----------------------|
| VIN                 | 15DPC1925KA800621    |
| Year, Make, Model   | 2019 DEM AT7000P     |
| Vehicle Description | T/A AUTOTRLR TRAILER |
| Engine              | N/A                  |
| Transmission        | N/A                  |
| Color               | NONE                 |
| Odometer            | 100                  |

| DATE     | MILEAGE | DESCRIPTION                                             |
|----------|---------|---------------------------------------------------------|
| 07/02/25 | 30      | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 04/15/25 | 0       | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 01/06/25 | 0       | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 10/08/24 |         | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 08/03/24 | 0       | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 04/29/24 |         | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 01/29/24 |         | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 11/16/23 |         | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 08/22/23 |         | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 05/23/23 | 0       | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 02/14/23 | 1       | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 10/07/22 | 100     | REPLACE FRONT AXLE DISC BRAKE PADS, BOTH LEFT AND RIGHT |
| 10/07/22 | 100     | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 07/26/22 | 100     | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |
| 05/02/22 | 0       | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION        |

THIS MAINTENANCE HISTORY REPORT INCLUDES ONLY CERTAIN MAINTENANCE ACTIVITIES THAT WERE PERFORMED AND RECORDED BY PENSKE TRUCK LEASING CO., L.P. ("PENSKE") DURING THE SIXTY (60) MONTH PERIOD PRIOR TO THE DATE OF THIS REPORT. THE MILEAGE AMOUNT SET FORTH ABOVE IS THE AMOUNT LAST RECORDED BY PENSKE WITHOUT VERIFICATION FOR THIS REPORT AND MAY NOT REPRESENT THE ACTUAL MILEAGE OF THE VEHICLE. THE MILEAGE AMOUNT WILL BE VERIFIED UPON SALE. PENSKE DOES NOT REPRESENT OR WARRANT THAT THIS REPORT INCLUDES ALL MAINTENANCE AND/OR REPAIRS PERFORMED BY PENSKE OR PERFORMED BY ANY THIRD PARTY WITH OR WITHOUT PENSKE'S CONSENT. PENSKE SHALL NOT BE LIABLE FOR ANY ERRORS OR OMISSIONS IN THE CONTENT OF THIS REPORT. PENSKE MAKES NO REPRESENTATIONS OR WARRANTIES OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, WITH RESPECT TO THE VEHICLE(S) COVERED BY THIS REPORT, AND ANY SUCH WARRANTIES (INCLUDING, BUT NOT LIMITED TO, WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE) ARE EXPRESSLY DISCLAIMED AND EXCLUDED. ALL VEHICLES ARE SOLD BY PENSKE AS-IS, IN THEIR PRESENT CONDITION. THE PURCHASER OF ANY VEHICLE SHALL RELY SOLELY ON ITS OWN INSPECTION OF THE VEHICLE PRIOR TO PURCHASE. THE PURCHASE OF ANY VEHICLE REFERENCED IN THIS REPORT SHALL BE SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE MOTOR VEHICLE BILL OF SALE.



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| Transmission        | N/A                  |
| Color               | NONE                 |
| Odometer            | 100                  |

| DATE     | MILEAGE | DESCRIPTION                                      |
|----------|---------|--------------------------------------------------|
| 02/03/22 | 0       | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION |
| 08/05/21 | 100     | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION |
| 01/12/21 | 1       | COMPLETE T1 - TRAILER, FEDERAL ANNUAL INSPECTION |

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