



# MAINTENANCE HISTORY REPORT

## UNIT # 276219

### LAST 60 MONTHS OF MAINTENANCE ACTIVITY

|                            |                        |
|----------------------------|------------------------|
| <b>VIN</b>                 | JALC4W160K7007563      |
| <b>Year, Make, Model</b>   | 2019 ISU NPR           |
| <b>Vehicle Description</b> | 16FT SAD LIGHT FLATBED |
| <b>Engine</b>              | ISU 4HK1TC 215hp       |
| <b>Transmission</b>        | AIS 6speed AUTO        |
| <b>Color</b>               | WHITE                  |
| <b>Odometer</b>            | 88,888 miles           |

| DATE     | MILEAGE      | DESCRIPTION   |
|----------|--------------|---|
| 12/01/25 | 57,632 miles | COMPLETE CS - COOLANT SAMPLE & CHANGE POWER STEERING FILTER IF APPLICABLE |
| 11/24/25 | 57,608 miles | COMPLETE ATO - AUTOMATIC TRANSMISSION, OIL SAMPLE                         |
| 09/03/25 | 56,528 miles | REPLACE FRONT AXLE DISC BRAKE PADS, BOTH LEFT AND RIGHT                   |
| 09/03/25 | 56,528 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION                 |
| 09/03/25 | 56,528 miles | COMPLETE WET - TRUCK / TRACTOR, FLUID CHANGE                              |
| 03/18/25 | 52,214 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION                 |
| 03/18/25 | 52,214 miles | COMPLETE WET - TRUCK / TRACTOR, FLUID CHANGE                              |
| 11/16/24 | 50,942 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION                 |
| 11/16/24 | 50,942 miles | COMPLETE ATO - AUTOMATIC TRANSMISSION, OIL SAMPLE                         |
| 11/16/24 | 50,942 miles | COMPLETE WET - TRUCK / TRACTOR, FLUID CHANGE                              |
| 05/31/24 | 45,899 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION                 |
| 05/31/24 | 45,899 miles | COMPLETE CS - COOLANT SAMPLE & CHANGE POWER STEERING FILTER IF APPLICABLE |
| 05/31/24 | 45,899 miles | COMPLETE WET - TRUCK / TRACTOR, FLUID CHANGE                              |
| 11/24/23 | 45,474 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION                 |
| 11/24/23 | 45,474 miles | COMPLETE ATO - AUTOMATIC TRANSMISSION, OIL SAMPLE                         |

THIS MAINTENANCE HISTORY REPORT INCLUDES ONLY CERTAIN MAINTENANCE ACTIVITIES THAT WERE PERFORMED AND RECORDED BY PENSKE TRUCK LEASING CO., L.P. ("PENSKE") DURING THE SIXTY (60) MONTH PERIOD PRIOR TO THE DATE OF THIS REPORT THE MILEAGE AMOUNT SET FORTH ABOVE IS THE AMOUNT LAST RECORDED BY PENSKE WITHOUT VERIFICATION FOR THIS REPORT AND MAY NOT REPRESENT THE ACTUAL MILEAGE OF THE VEHICLE. THE MILEAGE AMOUNT WILL BE VERIFIED UPON SALE. PENSKE DOES NOT REPRESENT OR WARRANT THAT THIS REPORT INCLUDES ALL MAINTENANCE AND/OR REPAIRS PERFORMED BY PENSKE OR PERFORMED BY ANY THIRD PARTY WITH OR WITHOUT PENSKE'S CONSENT. PENSKE SHALL NOT BE LIABLE FOR ANY ERRORS OR OMISSIONS IN THE CONTENT OF THIS REPORT. PENSKE MAKES NO REPRESENTATIONS OR WARRANTIES OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, WITH RESPECT TO THE VEHICLE(S) COVERED BY THIS REPORT, AND ANY SUCH WARRANTIES (INCLUDING, BUT NOT LIMITED TO, WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE) ARE EXPRESSLY DISCLAIMED AND EXCLUDED. ALL VEHICLES ARE SOLD BY PENSKE AS-IS, IN THEIR PRESENT CONDITION. THE PURCHASER OF ANY VEHICLE SHALL RELY SOLELY ON ITS OWN INSPECTION OF THE VEHICLE PRIOR TO PURCHASE. THE PURCHASE OF ANY VEHICLE REFERENCED IN THIS REPORT SHALL BE SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE MOTOR VEHICLE BILL OF SALE.



# MAINTENANCE HISTORY REPORT

## UNIT # 276219

### LAST 60 MONTHS OF MAINTENANCE ACTIVITY

|                            |                        |
|----------------------------|------------------------|
| <b>VIN</b>                 | JALC4W160K7007563      |
| <b>Year, Make, Model</b>   | 2019 ISU NPR           |
| <b>Vehicle Description</b> | 16FT SAD LIGHT FLATBED |
| <b>Engine</b>              | ISU 4HK1TC 215hp       |
| <b>Transmission</b>        | AIS 6speed AUTO        |
| <b>Color</b>               | WHITE                  |
| <b>Odometer</b>            | 88,888 miles           |

| DATE     | MILEAGE      | DESCRIPTION   |
|----------|--------------|---|
| 11/24/23 | 45,474 miles | COMPLETE WET - TRUCK / TRACTOR, FLUID CHANGE                              |
| 04/12/23 | 41,727 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION - FHWA          |
| 04/12/23 | 41,727 miles | TRUCK / TRACTOR, FLUID CHANGE   |
| 10/24/22 | 40,283 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION - FHWA          |
| 10/24/22 | 40,283 miles | COMPLETE ATO - AUTOMATIC TRANSMISSION OIL SAMPLE                          |
| 10/24/22 | 40,283 miles | COMPLETE CS - COOLANT SAMPLE & CHANGE POWER STEERING FILTER IF APPLICABLE |
| 10/24/22 | 40,283 miles | TRUCK / TRACTOR, FLUID CHANGE   |
| 05/10/22 | 58,216 miles | DIESEL PARTICULATE FILTER - CLEAN/REPLACE/EXCHANGE DPF - NON-RECURRING    |
| 04/30/22 | 35,976 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION - FHWA          |
| 04/30/22 | 35,976 miles | TRUCK / TRACTOR, FLUID CHANGE   |
| 10/28/21 | 34,169 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION - FHWA          |
| 10/28/21 | 34,169 miles | COMPLETE ATO - AUTOMATIC TRANSMISSION OIL SAMPLE                          |
| 10/28/21 | 34,169 miles | TRUCK / TRACTOR, FLUID CHANGE   |
| 04/27/21 | 27,671 miles | COMPLETE FED - TRUCK / TRACTOR, FEDERAL ANNUAL INSPECTION - FHWA          |
| 04/27/21 | 27,671 miles | COMPLETE CS - COOLANT SAMPLE & CHANGE POWER STEERING FILTER IF APPLICABLE |

THIS MAINTENANCE HISTORY REPORT INCLUDES ONLY CERTAIN MAINTENANCE ACTIVITIES THAT WERE PERFORMED AND RECORDED BY PENSKE TRUCK LEASING CO., L.P. ("PENSKE") DURING THE SIXTY (60) MONTH PERIOD PRIOR TO THE DATE OF THIS REPORT THE MILEAGE AMOUNT SET FORTH ABOVE IS THE AMOUNT LAST RECORDED BY PENSKE WITHOUT VERIFICATION FOR THIS REPORT AND MAY NOT REPRESENT THE ACTUAL MILEAGE OF THE VEHICLE. THE MILEAGE AMOUNT WILL BE VERIFIED UPON SALE. PENSKE DOES NOT REPRESENT OR WARRANT THAT THIS REPORT INCLUDES ALL MAINTENANCE AND/OR REPAIRS PERFORMED BY PENSKE OR PERFORMED BY ANY THIRD PARTY WITH OR WITHOUT PENSKE'S CONSENT. PENSKE SHALL NOT BE LIABLE FOR ANY ERRORS OR OMISSIONS IN THE CONTENT OF THIS REPORT. PENSKE MAKES NO REPRESENTATIONS OR WARRANTIES OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, WITH RESPECT TO THE VEHICLE(S) COVERED BY THIS REPORT, AND ANY SUCH WARRANTIES (INCLUDING, BUT NOT LIMITED TO, WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE) ARE EXPRESSLY DISCLAIMED AND EXCLUDED. ALL VEHICLES ARE SOLD BY PENSKE AS-IS, IN THEIR PRESENT CONDITION. THE PURCHASER OF ANY VEHICLE SHALL RELY SOLELY ON ITS OWN INSPECTION OF THE VEHICLE PRIOR TO PURCHASE. THE PURCHASE OF ANY VEHICLE REFERENCED IN THIS REPORT SHALL BE SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE MOTOR VEHICLE BILL OF SALE.