

|            |
|------------|
| R N T E    |
| CLASS      |
| LICENSE #  |
| EXP. DATE  |
| DL OR ID # |



N04-75

## CERTIFICATE OF TITLE TO A MOTOR VEHICLE

The Division of Motor Vehicles of West Virginia certifies that pursuant to an application under oath and in substance prescribed by the laws of West Virginia and filed with said Division, the applicant, whose name and address first hereinbelow appear, has been registered in the office of said Division as the lawful owner of the vehicle/boat hereinafter described, or is otherwise entitled to have said vehicle/boat registered in the name of said applicant, that is to say:

## ODOMETER READING IS NOT REQUIRED

06  
15  
26

| MAKE/BODY | YEAR<br>MODEL | VEHICLE/BOAT<br>IDENTIFICATION NO. | WEIGHT/LENGTH | TITLE<br>NUMBER | PREVIOUS TITLE<br>NUMBER |
|-----------|---------------|------------------------------------|---------------|-----------------|--------------------------|
| TOYT      | 2010          | 4T4BF3EK5AR084041                  | 3263          | NVR000355336    | NCC000189887             |
| SD        |               |                                    |               | 07/26/2024      |                          |

GARTMANN, ASHLEY M  
107 ELIZABETH ST  
SISTERSVILLE  
26175

WV

DUPLICATE

Said Division further certifies that from said verified application, the above described vehicle/boat is subject to lien(s) and encumbrance(s) described below, and none other, that is to say:

| FIRST LIEN                             | RELEASE                                                                                   |
|----------------------------------------|-------------------------------------------------------------------------------------------|
| Name and mailing address of Lienholder | This lien was fully paid, satisfied, and released on this, the _____ day of _____, 20____ |
|                                        | Name of Lienholder _____                                                                  |
|                                        | Signature of Person or Officer (X) _____                                                  |
|                                        | taken, subscribed, and sworn before me on this, the _____ day of _____, 20____            |
|                                        | Notary Public (X) _____                                                                   |
|                                        | My commission expires the _____ day of _____, 20____                                      |
| SECOND LIEN                            | RELEASE                                                                                   |
| Name and mailing address of Lienholder | This lien was fully paid, satisfied, and released on this, the _____ day of _____, 20____ |
|                                        | Name of Lienholder _____                                                                  |
|                                        | Signature of Person or Officer (X) _____                                                  |
|                                        | taken, subscribed, and sworn before me on this, the _____ day of _____, 20____            |
|                                        | Notary Public (X) _____                                                                   |
|                                        | My commission expires the _____ day of _____, 20____                                      |



Witness the corporate name of the Division of Motor Vehicles of West Virginia and the seal of said Division on the month, day, and year set beneath the name of the applicant in this Title.

WVC-4232801

# COMPLETE IN BLUE OR BLACK INK ONLY

Federal and State law requires that you certify the mileage in connection with the transfer of ownership.  
Failure to certify or providing a false statement of vehicle mileage may result in fines and/or imprisonment.

## ASSIGNMENT OF CERTIFICATE OF TITLE

The undersigned hereby certifies that, for the sale price herein stated, the vehicle/boat described in this title has been transferred to the following Buyer(s) named below:

|                                |                            |             |           |
|--------------------------------|----------------------------|-------------|-----------|
| Sale Price \$<br><u>Resale</u> | Trade In \$<br><u>4000</u> | Net Cost \$ | 6% Tax \$ |
|--------------------------------|----------------------------|-------------|-----------|

|                                               |                                                     |
|-----------------------------------------------|-----------------------------------------------------|
| Printed Name of Buyer(s)<br><u>Warner KIA</u> | Address<br><u>501 7th St. Parkersburg, WV 26101</u> |
|-----------------------------------------------|-----------------------------------------------------|

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:"

|                           |                                                                                       |                                                                                                           |
|---------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <u>222,549</u> No Tenth's | <input type="checkbox"/> 1. The mileage stated is in excess of its mechanical limits. | <input type="checkbox"/> 2. The odometer reading is not the actual mileage. WARNING- ODOMETER DISCREPANCY |
|---------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

|                                                             |                                                            |                                                 |                                |
|-------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------|--------------------------------|
| Signature of Seller(s) or Dealer<br>(X) <u>Ashley Scott</u> | Printed Name of Seller(s) or Dealer<br><u>Ashley Scott</u> | Dealer's License Certificate No.<br><u>D-99</u> | Date of Sale<br><u>6/13/26</u> |
|-------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------|--------------------------------|

"I am aware of the above odometer certification made by the seller."

|                                                    |                                              |                                                                                                                |
|----------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Signature(s) of Buyer(s)<br>(X) <u>[Signature]</u> | Printed Name(s) of Buyer(s)<br><u>Warner</u> | WARNING: THIS APPLICATION MUST NOT BE SIGNED UNLESS THE PRINTED NAME AND ADDRESS OF THE BUYER(S) APPEAR ABOVE. |
| 1st RE-ASSIGNMENT BY DEALER ONLY                   |                                              |                                                                                                                |

|                                |             |             |           |
|--------------------------------|-------------|-------------|-----------|
| Sale Price \$<br><u>Resale</u> | Trade In \$ | Net Cost \$ | 6% Tax \$ |
|--------------------------------|-------------|-------------|-----------|

The undersigned Dealer hereby certifies that, for the sale price herein stated, the vehicle/boat described in this title has been transferred to the following Buyer(s) named below:

|                                                          |                                                       |
|----------------------------------------------------------|-------------------------------------------------------|
| Printed Name of Buyer(s)<br><u>Rick Miller Used Cars</u> | Address<br><u>102 Church St. S., Ripley, WV 25271</u> |
|----------------------------------------------------------|-------------------------------------------------------|

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:"

|                           |                                                                                       |                                                                                                           |
|---------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <u>222,549</u> No Tenth's | <input type="checkbox"/> 1. The mileage stated is in excess of its mechanical limits. | <input type="checkbox"/> 2. The odometer reading is not the actual mileage. WARNING- ODOMETER DISCREPANCY |
|---------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

|                                                     |                                                      |                                                 |                                |
|-----------------------------------------------------|------------------------------------------------------|-------------------------------------------------|--------------------------------|
| Signature Dealer/Agent:<br>(X) <u>Don H. Warner</u> | Printed name of Dealer/Agent<br><u>Don H. Warner</u> | Dealer's License Certificate No.<br><u>D-99</u> | Date of Sale<br><u>6/25/26</u> |
|-----------------------------------------------------|------------------------------------------------------|-------------------------------------------------|--------------------------------|

"I am aware of the above odometer certification made by the seller."

|                                                     |                                                    |
|-----------------------------------------------------|----------------------------------------------------|
| Signature(s) of Buyer(s):<br>(X) <u>[Signature]</u> | Printed Name(s) of Buyer(s):<br><u>Rick Miller</u> |
|-----------------------------------------------------|----------------------------------------------------|

|                                  |             |             |           |
|----------------------------------|-------------|-------------|-----------|
| 2nd RE-ASSIGNMENT BY DEALER ONLY |             |             |           |
| Sale Price \$                    | Trade In \$ | Net Cost \$ | 6% Tax \$ |

The undersigned Dealer hereby certifies that, for the sale price herein stated, the vehicle/boat described in this title has been transferred to the following Buyer(s) named below:

|                          |         |
|--------------------------|---------|
| Printed Name of Buyer(s) | Address |
|--------------------------|---------|

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:"

|                           |                                                                                       |                                                                                                           |
|---------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <u>222,549</u> No Tenth's | <input type="checkbox"/> 1. The mileage stated is in excess of its mechanical limits. | <input type="checkbox"/> 2. The odometer reading is not the actual mileage. WARNING- ODOMETER DISCREPANCY |
|---------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

|                                                   |                                                    |                                                   |              |
|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------|--------------|
| Signature Dealer/Agent:<br>(X) <u>[Signature]</u> | Printed name of Dealer/Agent<br><u>Rick Miller</u> | Dealer's License Certificate No.<br><u>WV2369</u> | Date of Sale |
|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------|--------------|

"I am aware of the above odometer certification made by the seller."

|                                  |                              |
|----------------------------------|------------------------------|
| Signature(s) of Buyer(s):<br>(X) | Printed Name(s) of Buyer(s): |
|----------------------------------|------------------------------|

|                                  |             |             |           |
|----------------------------------|-------------|-------------|-----------|
| 3rd RE-ASSIGNMENT BY DEALER ONLY |             |             |           |
| Sale Price \$                    | Trade In \$ | Net Cost \$ | 6% Tax \$ |

The undersigned Dealer hereby certifies that, for the sale price herein stated, the vehicle/boat described in this title has been transferred to the following Buyer(s) named below:

|                          |         |
|--------------------------|---------|
| Printed Name of Buyer(s) | Address |
|--------------------------|---------|

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:"

|                           |                                                                                       |                                                                                                           |
|---------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <u>222,549</u> No Tenth's | <input type="checkbox"/> 1. The mileage stated is in excess of its mechanical limits. | <input type="checkbox"/> 2. The odometer reading is not the actual mileage. WARNING- ODOMETER DISCREPANCY |
|---------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

|                                |                              |                                  |              |
|--------------------------------|------------------------------|----------------------------------|--------------|
| Signature Dealer/Agent:<br>(X) | Printed name of Dealer/Agent | Dealer's License Certificate No. | Date of Sale |
|--------------------------------|------------------------------|----------------------------------|--------------|

"I am aware of the above odometer certification made by the seller."

|                                  |                              |
|----------------------------------|------------------------------|
| Signature(s) of Buyer(s):<br>(X) | Printed Name(s) of Buyer(s): |
|----------------------------------|------------------------------|

|                                   |             |             |           |
|-----------------------------------|-------------|-------------|-----------|
| TRANSFER AND TRADE-IN INFORMATION |             |             |           |
| Sale Price \$                     | Trade In \$ | Net Cost \$ | 6% Tax \$ |

(Credit allowed only on vehicles/boats registered in WV and tax has been paid by applicant)

|                                        |         |      |         |             |
|----------------------------------------|---------|------|---------|-------------|
| Description of vehicle/boat traded in: | 1. Make | Year | VIN No. | Title No.   |
|                                        | 2. Make | Year | VIN No. | Title No.   |
|                                        | Make    | Year | VIN No. | License No. |

Registration plates exchanged or transferred from:

## LIENHOLDER INFORMATION (FEE: \$10.00)

|              |                       |            |
|--------------|-----------------------|------------|
| Amount \$    | Kind                  | Lienholder |
| Date of Lien | Address of Lienholder |            |

## INSURANCE STATEMENT

INSURANCE MUST BE IN EFFECT WHEN APPLICATION IS RECEIVED.  
Effective Date of Insurance Policy: \_\_\_\_\_ To \_\_\_\_\_  
From \_\_\_\_\_ To \_\_\_\_\_  
Name of Insurance Company \_\_\_\_\_  
Name of Agent \_\_\_\_\_  
Insurance Policy Number \_\_\_\_\_ NAIC# \_\_\_\_\_

## BUYER'S CERTIFICATE OF TITLE

Name of Buyer(s) must be entered legibly and exactly as they are to appear on the new Certificate of Title. If the title reads "and" both signatures must appear.  
Printed name of Buyer(s) \_\_\_\_\_  
Address of Buyer(s) \_\_\_\_\_  
"I/we hereby state, under penalty of false swearing, that the statements made herein are true and correct to the best of my/our knowledge and belief."  
(X) \_\_\_\_\_ (X) \_\_\_\_\_ Date \_\_\_\_\_

NO ADDITIONAL RE-ASSIGNMENTS PERMITTED

Any change, alteration, or erasure on any re-assignment(s) will void this title. TITLE NUMBER

**ODOMETER DISCLOSURE STATEMENT**

Federal law and State law require that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, WARNER KIA state that the odometer now reads 222549 and that to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

☐

(1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐

(2) I hereby certify that the odometer reading is **NOT** the actual mileage.

**WARNING – ODOMETER DISCREPANCY.**

|                                   |       |
|-----------------------------------|-------|
| Year Make Model                   | Body  |
| 2010 TOYOTA CAMRY                 | SEDAN |
| VIN                               |       |
| 4 T 4 B F 3 E K 5 A R 0 8 4 0 4 1 |       |

TRANSFEROR'S NAME  
(SELLER / DEALER)

*M. E. G.*

SIGNATURE

WARNER KIA

PRINTED NAME

TRANSFEROR'S ADDRESS

501 SEVENTH STREET  
STREET

PARKERSBURG, WV 26101  
CITY / STATE / ZIP CODE

DATE OF STATEMENT

06/25/2026

*T. M.*

SIGNATURE

TRANSFeree'S NAME  
(BUYER)

RICK MILLER USED CARS

PRINTED NAME

TRANSFeree'S ADDRESS

102 CHURCH ST S  
STREET

RIPLEY, WV 25271  
CITY / STATE / ZIP CODE