

# G2

ENTERPRISES



## Work Order

Unit # B834

Requested By: Brydon

Date: April 4/25

**Drivers Description of the problem:**

Safety inspection  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Shop/ Office use only below here)

**Technicians Description of the work:**

Date Received: April 4/25

Completed Safety Inspection  
Re attached Fender Mounts  
Repaired wires to Marker Light  
Replaced Work lights  
Tightened Tail Board  
\_\_\_\_\_  
\_\_\_\_\_

Odometer Reading: 253 055 kms

Hours on truck: \_\_\_\_\_

Total Shop Hours: 3 hrs

Liters Of Oil Used: \_\_\_\_\_

Date Completed: April 8/25

Cost of Parts/ Supplies: \_\_\_\_\_

(Please attach receipts when completed)

Work Completed By: Anthony

# Power Unit/Truck/Bus Inspection Certificate

VOID WITHOUT  
DECAL



Vehicle Standards and Inspection

This Certificate is issued under the authority of the Province of Saskatchewan

|  |   |
|--|---|
| Date Inspection Started<br>[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]<br>day month year<br>Date Inspection Completed<br>[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]<br>day month year<br>Inspection Expiry Date<br>[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]<br>day month year  | <b>INSPECTING STATION</b><br>Station Number [ ] [ ] [ ] [ ] [ ] [ ]<br>Station Name _____ City _____<br>Signing Officer Number [ ] [ ] [ ] [ ] [ ] [ ]<br>Signing Officer Signature _____ Station Phone Number _____<br>Technician Number [ ] [ ] [ ] [ ] [ ] [ ]<br>Technician Signature _____   |
| Truck (12 months) <input type="checkbox"/> Power Unit (6 months) <input type="checkbox"/><br>Bus <input type="checkbox"/> PMP Power Unit (12 months) <input type="checkbox"/><br>Motorcoach <input type="checkbox"/><br>Brake Type Air <input type="checkbox"/> Hydraulic <input type="checkbox"/><br>Pass <input type="checkbox"/> Fail <input type="checkbox"/> Out-of-Service Condition <input type="checkbox"/><br>FTR <input type="checkbox"/> TLV <input type="checkbox"/> PMVI <input type="checkbox"/> | <b>PMP STATION DECAL ISSUED TO:</b><br>PMP Station # [ ] [ ] [ ] [ ] [ ] [ ]<br>PMP Technician # [ ] [ ] [ ] [ ] [ ] [ ]<br>Vehicle Owner: _____<br>Address _____ City _____ Province _____ Postal Code _____ Phone _____<br>Licence Number <b>S39JKA</b> Prov <b>SK</b> Serial Number <b>1E1JF6CKX7DV63765</b><br>Odometer Reading <b>253055</b> km mi <input checked="" type="checkbox"/> <input type="checkbox"/> Make <b>F/MET</b> Model <b>Classiz</b> Year <b>07</b> Unit # <b>34</b> |

**PMP MAINTENANCE USE ONLY**  
**(Non Inspecting Stations)**

| Circle Items Requiring Attention<br>R = Item Rejected C = Item Corrected |   |   |                               |       |                                    |   |   |                              |       |
|--|---|---|-------------------------------|-------|------------------------------------|---|---|------------------------------|-------|
| No.  | R | C | DRIVER'S COMPARTMENT          | Ref # | No.                                | R | C | ENGINE COMPARTMENT           | Ref # |
| 01   |   |   | Vehicle Identification Number | 5     | 25                                 |   |   | Speedometer/Odometer         | 5     |
| 02   |   |   | Sun Visor Interior            | 8     | 26                                 |   |   | Cab/Hood Safety Catches      | 8     |
| 03   |   |   | Horn Operation                | 5     | 27                                 |   |   | Power Steering System        | 4     |
| 04   |   |   | Mirrors                       | 8     | 28                                 |   |   | Fuel System                  | 1     |
| 05   |   |   | Windshield Wipers/Washers     | 8     | 29                                 |   |   | Battery/Wiring Condition     | 7     |
| 06   |   |   | Windshield Defroster/Heater   | 8     | 30                                 |   |   | Air Suspended Cab            | 8     |
| 07   | X |   | Windshield/Other Glass        | 8     | 31                                 | X |   | Cab Mounts                   | 8     |
| 08   |   |   | Gear Position Indicator       | 1     | 32                                 |   |   | Drive Belts                  | 1     |
| 09   |   |   | Instrument Lamps              | 6     | <b>No. R C BODY EXTERIOR Ref #</b> |   |   |                              |       |
| 10   |   |   | Accessibility Features/Equip  | 5     | 31                                 | X |   | Lamps                        | 6     |
| 11   |   |   | Auxiliary Heaters             | 5     | 32                                 |   |   | Headlamp Aim                 | 6     |
| 12   |   |   | Auxiliary Drive Controls      | 5     | 33                                 |   |   | Reflex Reflectors            | 6     |
| 13   |   |   | Emergency Exits               | 8     | 34                                 |   |   | Retro Reflective Markings    | 6     |
| 14   |   |   | Floor/Step Well Covering      | 8     | 35                                 |   |   | Body/Bumpers                 | 8     |
| 15   |   |   | Service/Exit Doors            | 8     | 36                                 |   |   | Trailer Hitch                | 10    |
| 16   |   |   | Indicator Lamps               | 5     | 37                                 |   |   | Cab Grab Handles/Steps       | 8     |
| 17   |   |   | Instruments/Gauges            | 5     | 38                                 |   |   | Attached Equipment           | 8     |
| 18   |   |   | Switches                      | 7     | 39                                 |   |   | Cargo Bodies/Vessels         | 8     |
| 19   |   |   | Brake Pedal/Actuator          | 3     | 40                                 |   |   | Sun Visor Exterior           | 8     |
| 20   |   |   | Clutch/Clutch Pedal           | 1     | 41                                 |   |   | Mud Flaps /Fenders           | 8     |
| 21   |   |   | Fire Extinguisher/Hazard Kit  | 5     | 42                                 |   |   | Trailer Power Cord           | 7     |
| 22   |   |   | Seats/Seat Belts/SRS          | 8     | 43                                 |   |   | Chain/Headache Rack          | 5     |
| 23   |   |   | Steering Column/Components    | 4     | 44                                 |   |   | Auxiliary Compartments       | 8     |
|  |   |   |                               |       | 45                                 |   |   | Hybrid Vehicle Drive Systems | 1     |
|  |   |   |                               |       |                                    |   |   | <b>No. R C CHASSIS Ref #</b> |       |
|  |   |   |                               |       | 53                                 |   |   | Hyd Brake System/Components  | 3.1   |
|  |   |   |                               |       | 54                                 |   |   | Air Brake System/Components  | 3.2   |
|  |   |   |                               |       | 55                                 |   |   | Wheel Bearings               | 9     |
|  |   |   |                               |       | 56                                 |   |   | King Pins/Ball Joints        | 4     |
|  |   |   |                               |       | 57                                 |   |   | Steering Linkage             | 4     |
|  |   |   |                               |       | 58                                 |   |   | Tires/Wheels                 | 9     |
|  |   |   |                               |       | 59                                 |   |   | Self-Steering Axle           | 4     |
|  |   |   |                               |       | 60                                 |   |   | Engine/Transmission Mounts   | 1     |
|  |   |   |                               |       | 61                                 |   |   | Frame/Crossmembers/Mounts    | 8     |
|  |   |   |                               |       | 62                                 |   |   | Suspension/Axles             | 2     |
|  |   |   |                               |       | 63                                 |   |   | Drive Shaft/Universal Joints | 1     |
|  |   |   |                               |       | 64                                 |   |   | Exhaust/Emission System      | 1     |

An "X" placed in the box(es) below indicates a full brake inspection was performed with wheel(s) removed.

|   |  |   |   |
|---|--|---|---|
| Tire Tread Depth (in/mm)<br>Front <u>11</u> <u>12</u> <u>18</u> <u>18</u> <u>18</u> <u>17</u> <u>18</u> <u>17</u><br>Rear   | Drum Size/Rotor Thickness (in/mm)<br>Front _____ Rear _____<br>Brake Stroke (in/mm)<br>Front <u>1 1/4</u> <u>1 1/4</u> <u>1 1/2</u> <u>1 1/2</u><br>Rear | Brake Cam Rotation (degree°)<br>Front <u>60</u> <u>60</u> <u>95</u> <u>70</u> <u>45</u> <u>50</u><br>Rear | Wheel Position<br>Front <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br>Rear <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| Vehicle Brake Lining Thickness (in/mm)<br>Front <u>1 1/16</u> <u>1 1/16</u> <u>1 1/16</u> <u>1 1/16</u><br>Rear <u>1 1/16</u> <u>1 1/16</u> <u>1 1/16</u> <u>1 1/16</u> |  |   |   |

Record final accepted measurements in all areas above.

|                                  |   |
|----------------------------------|---|
| Remarks: _____<br>_____<br>_____ | Vehicle received without repairs by:<br>Signature _____<br>This inspection is not an authorization for repairs. Permission from the owner must be obtained. |
|----------------------------------|---|

✓ Driver side fender loose

-RLH marker on headache rack out

-Work lights on headache rack out

-Tail board loose

**M.F.S. Mobile Fleet Services Inc.**  
 119 Gladstone Crescent  
 Saskatoon, SK S7P 0C7, CA  
 accounting@mobilefleetservice  
 s.ca  
 (306) 370-9444



Invoice: **INV-58640**  
 Date: **9/16/2025**

**Bill To**

**Remit Payment To**  
 M.F.S. Mobile Fleet Services  
 119 Gladstone Crescent  
 Saskatoon, SK S7P 0C7, CA

| Service Order | Terms  | Due Date   | Authorizer     | Customer PO | Unit #               |
|---------------|--------|------------|----------------|-------------|----------------------|
| SO-13160      | Net 30 | 10/16/2025 | BRYDON BRUNSCH |             | 2007 F/liner Classic |

| Item              | Description                            | Quantity | Rate            | Amount        |
|-------------------|--|----------|-----------------|---------------|
| <b>Inspection</b> |  |          |                 |               |
| Labor             | GENERAL INSPECTION: GENERAL INSPECTION |          |                 | \$0.00        |
|                   |  |          | <b>Subtotal</b> | <b>\$0.00</b> |

**Complaint:** PINION SEAL LEAKING AT OUTPUT ON FRONT DRIVE AXLE

**Cause:** Customer request

|       |   |         |         |          |
|-------|---|---------|---------|----------|
| Labor | <b>Correction:</b><br>TRUCK - REPAIRS / Repairs / - INSPECTED UNIT AND FOUND LEAK AT AXLE #2 OUTPUT SEAL<br><br>- REMOVED DRIVELINE AND YOKE<br><br>- REMOVED SEAL AND INSPECTED SHAFT<br><br>- FOUND BEARINGS MISSING ROLLERS<br><br>- REMOVED SHAFT AND BEARINGS<br><br>- INSTALLED NEW BEARINGS, RACES, AND SEALS<br><br>- INSTALLED YOKE AND DRIVELINE<br><br>- DRAINED OIL TO REMOVE MISSING ROLLERS<br><br>- REFILLED DIFF AND TEST DROVE UNIT<br><br>- FOUND WORKING CORRECTLY WITH NO LEAKS |         |         | \$838.50 |
| Parts | PINION NUT - 40X1237  | 1.00000 | \$24.47 | \$24.47  |
| Parts | ASSEMBLY-OIL SEAL - R945008   | 1.00000 | \$98.93 | \$98.93  |
| Parts | TAPERED BEARING - LM104949TRB   | 2.00000 | \$31.55 | \$63.10  |
| Parts | TAPERED BEARING - JLM104910TRB  | 2.00000 | \$24.00 | \$48.00  |

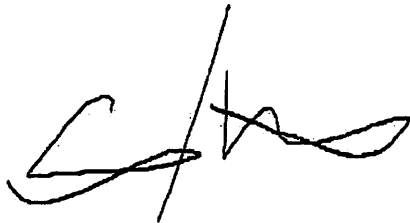
|       |  |          |                 |                   |
|-------|--|----------|-----------------|-------------------|
| Parts | BRAKLEEN CRC 396G - CRC1754922                 | 2.00000  | \$11.48         | \$22.96           |
| Parts | HYDREX AW 32 HYDRAULIC OIL PER LITRE - HDXAW32 | 1.00000  | \$5.52          | \$5.52            |
| Parts | 75W90 BULK - SYN TRAXON E PER L - TRE759BLK    | 4.00000  | \$16.95         | \$67.80           |
| Parts | 75W90 BULK - SYN TRAXON E PER L - TRE759BLK    | 19.00000 | \$16.95         | \$322.05          |
|       |  |          | <b>Subtotal</b> | <b>\$1,491.33</b> |

|  |                            |       |        |        |
|--|----------------------------|-------|--------|--------|
|  | ENVIRONMENTAL HANDLING FEE | 1.00  | \$0.15 | \$0.15 |
|  | ENVIRONMENTAL HANDLING FEE | 4.00  | \$0.05 | \$0.20 |
|  | ENVIRONMENTAL HANDLING FEE | 19.00 | \$0.05 | \$0.95 |

Unit: 2007 F/liner Classic (834) VIN: 1FUJF6C1KX7DY83765  
 Fleet #: 834  
 License Plate: (Saskatchewan) 539 JKA  
 2007 Freightliner Classic  
 Chassis: 1,256,852 Kilometers  
 Engine: 0 Hours

|                                  |                   |
|----------------------------------|-------------------|
| Labor                            | \$838.50          |
| Parts                            | \$652.83          |
| Shop Supplies                    | \$67.08           |
| <b>Pre-Charge Subtotal</b>       | <b>\$1,558.41</b> |
| ENVIRONMENTAL HANDLING FEE       | \$0.15            |
| ENVIRONMENTAL HANDLING FEE       | \$0.20            |
| ENVIRONMENTAL HANDLING FEE       | \$0.95            |
| <b>GST</b><br>(5% of \$1,559.71) | <b>\$77.94</b>    |
| <b>PST</b><br>(6% of \$1,559.71) | <b>\$93.52</b>    |
| <b>Total</b>                     | <b>\$1,731.17</b> |
| Payments & Credits               | \$0.00            |
| <b>Balance Due</b>               | <b>\$1,731.17</b> |

Work (Estimate) Authorized at 7:25AM 9/11/2025 by:



I/WE ACKNOWLEDGE INDEBTNESS TO M.F.S. MOBILE FLEET SERVICES INC. (GST 77380 8324 RT0001) IN THE AMOUNT AS INDICATED, I/WE HEREBY WAIVE THE RIGHT TO BE NOTIFIED OF ANY FINANCING STATEMENT PURSUANT TO ANY PERSONAL PROPERTY SECURITY ACT. TERMS: FULL PAYMENT IS EXPECTED WITHIN THE ABOVE TERMS LOCATED ON THE INVOICE WITH APPROVED CREDIT. 24% PER ANNUM CHARGED ON ALL OVERDUE ACCOUNTS. I/WE HEREBY WAIVE THE RIGHT TO WARRANTY IF I/WE HAVE PROVIDED PARTS TO BE USED IN THE REPAIR AND/OR HAVE ALTERED THE EMISSIONS SYSTEMS IN ANYWAY AND/OR DO NOT ADHERE TO MECHANICAL ADVICE PROVIDED BY M.F.S. MOBILE FLEET SERVICES INC. I/WE AGREE TO THE STANDARD TERMS & CONDITIONS WHICH ARE AVAILABLE BY REQUEST OR ON WWW.MOBILEFLEETSERVICES.CA

Sign: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

# G2

ENTERPRISES



## Work Order

Unit # 834

Requested By: Ryden

Date: Oct 21/24

### Drivers Description of the problem:

A Service + Repairs  
Power Steering Filter + Oil  
check air dryer

(Shop/ Office use only below here)

### Technicians Description of the work:

Date Received: \_\_\_\_\_

Ryden - Drained oil, Replaced Filters. Filled oil. 34L 10W-30  
Completed A Service Inspection. Left air tank has a hole in it.  
Removed air tank. Sealed off corrosion. Repaired leak. Painted  
tank. Reinstalled. Removed snipe holder. Reinstalled with large washers  
and tightened.

Odometer Reading: 246823 kms

Hours on truck: \_\_\_\_\_

Total Shop Hours: \_\_\_\_\_

Liters Of Oil Used: 34L

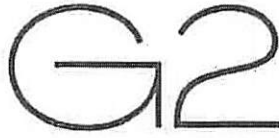
Date Completed: Oct 22/24

Cost of Parts/ Supplies: \_\_\_\_\_

(Please attach receipts when completed)

Work Completed By: Ryden





ENTERPRISES



Work Order

Unit # 34

Requested By: Boy

Date: April 26/24

Drivers Description of the problem:

- Complete safety inspection  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Shop/ Office use only below here)

Technicians Description of the work:

Date Received: April 26/24

- Completed safety inspection, replaced front diff input + output seals, replaced #4 u-joint, replaced coolant line from pump to compressor, tightened up the hose clamp on P/S supply line, fixed driver side grab handle, replaced wiper blade driver side, cleaned battery terminals, replaced Pass side window switch, fixed step on battery box, adjusted clutch, replaced lights under pass + driver doors, replaced hood fender lights, made + installed new clamp for deck board, replaced leaking fitting for 5<sup>th</sup> slide, replaced gladhand seals, replaced work lights  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Odometer Reading: 282631

Hours on truck: \_\_\_\_\_

Total Shop Hours: 25 hrs

Liters Of Oil Used: \_\_\_\_\_

Date Completed: April 30/24

Cost of Parts/ Supplies: \_\_\_\_\_

(Please attach receipts when completed)

Work Completed By: Anthony

# Power Unit/Truck/Bus Inspection Certificate

VOID WITHOUT DECAL



This Certificate is issued under the authority of the Province of Saskatchewan

Vehicle Standards and Inspection

|   |  |   |  |
|---|--|---|--|
| Date Inspection Started<br>2604 2024<br>day month year  |  | INSPECTING STATION<br>Station Number: [ ][ ][ ][ ][ ][ ]<br>Station Name: _____ City: _____<br>Signing Officer Number: [ ][ ][ ][ ][ ][ ]<br>Signing Officer Signature: _____ Station Phone Number: _____<br>Technician Number: [ ][ ][ ][ ][ ][ ]<br>Technician Signature: _____                                       |  |
| Date Inspection Completed<br>[ ][ ][ ][ ][ ][ ][ ][ ][ ][ ]<br>day month year   |  | PMP STATION DECAL ISSUED TO:<br>PMP Station # [ ][ ][ ][ ][ ][ ] Station Name: _____ City: _____<br>PMP Technician # [ ][ ][ ][ ][ ][ ]<br><b>PMP MAINTENANCE USE ONLY (Non Inspecting Stations)</b>  |  |
| Inspection Expiry Date<br>[ ][ ][ ][ ][ ][ ][ ][ ][ ][ ]<br>day month year  |  | Vehicle Owner: _____<br>Address: _____ City: _____ Province: _____ Postal Code: _____ Phone: _____<br>Licence Number: 539JKA Prov: SK Serial Number: 1FUJF6CKX7DY83765<br>Odometer Reading: 228361 km mi Make: Freightliner Model: Classic Year: 34 Unit #: 34  |  |
| Truck (12 months) <input type="checkbox"/> Power Unit (6 months) <input type="checkbox"/><br>Bus <input type="checkbox"/> PMP Power Unit (12 months) <input checked="" type="checkbox"/><br>Motorcoach <input type="checkbox"/> |  | Brake Type Air <input checked="" type="checkbox"/> Hydraulic <input type="checkbox"/><br>Pass <input type="checkbox"/> Fail <input checked="" type="checkbox"/> Out-of-Service Condition <input type="checkbox"/><br>FTR <input type="checkbox"/> TLV <input type="checkbox"/> PMVI <input checked="" type="checkbox"/> |  |

**Circle Items Requiring Attention**  
R = Item Rejected C = Item Corrected

| No. | R | C | DRIVER'S COMPARTMENT          | Ref # | No.                                | R | C | ENGINE COMPARTMENT           | Ref # |   |                              |     |
|-----|---|---|-------------------------------|-------|------------------------------------|---|---|------------------------------|-------|---|------------------------------|-----|
| 01  |   |   | Vehicle Identification Number | 5     | 24                                 |   |   | Auxiliary Controls/Equip     | 5     |   |                              |     |
| 02  |   |   | Sun Visor Interior            | 8     | 25                                 |   |   | Speedometer/Odometer         | 5     |   |                              |     |
| 03  |   |   | Horn Operation                | 5     | 26                                 |   |   | Steering Lash/Travel         | 5     |   |                              |     |
| 04  |   |   | Mirrors                       | 8     | 27                                 |   |   | Accelerator Pedal/Actuator   | 1     |   |                              |     |
| 05  | X |   | Windshield Wipers/Washers     | 8     | 28                                 |   |   | Engine Shut Down Control     | 1     |   |                              |     |
| 06  | X |   | Windshield Defroster/Heater   | 8     | 29                                 |   |   | Engine Start Interlock       | 1     |   |                              |     |
| 07  | X |   | Windshield/Other Glass        | 8     | 30                                 |   |   | Body Interior/Fixtures       | 8     |   |                              |     |
| 08  |   |   | Gear Position Indicator       | 1     | <b>NO. R C BODY EXTERIOR Ref #</b> |   |   |                              |       | 51  | Drive Belts                  | 1   |
| 09  |   |   | Instrument Lamps              | 6     | 31                                 | X |   | Lamps                        | 6     | <b>NO. R C CHASSIS Ref #</b>  |                              |     |
| 10  |   |   | Accessibility Features/Equip  | 5     | 32                                 |   |   | Headlamp Aim                 | 6     | 53  | Hyd Brake System/Components  | 3.1 |
| 11  |   |   | Auxiliary Heaters             | 5     | 33                                 |   |   | Reflex Reflectors            | 6     | 54  | Air Brake System/Components  | 3.2 |
| 12  |   |   | Auxiliary Drive Controls      | 5     | 34                                 |   |   | Retro Reflective Markings    | 6     | 55  | Wheel Bearings               | 9   |
| 13  | X |   | Emergency Exits               | 8     | 35                                 |   |   | Body/Bumpers                 | 8     | 56  | King Pins/Ball Joints        | 4   |
| 14  |   |   | Floor/Step Well Covering      | 8     | 36                                 |   |   | Trailer Hitch                | 10    | 57  | Steering Linkage             | 4   |
| 15  |   |   | Service/Exit Doors            | 8     | 37                                 | X |   | Cab Grab Handles/Steps       | 8     | 58  | Tires/Wheels                 | 9   |
| 16  |   |   | Indicator Lamps               | 5     | 38                                 |   |   | Attached Equipment           | 8     | 59  | Self-Steering Axle           | 4   |
| 17  |   |   | Instruments/Gauges            | 5     | 39                                 |   |   | Cargo Bodies/Vessels         | 8     | 60  | Engine/Transmission Mounts   | 1   |
| 18  | X |   | Switches                      | 7     | 40                                 |   |   | Sun Visor Exterior           | 8     | 61  | Frame/Crossmembers/Mounts    | 8   |
| 19  |   |   | Brake Pedal/Actuator          | 3     | 41                                 |   |   | Mud Flaps/Fenders            | 8     | 62  | Suspension/Axles             | 2   |
| 20  | X |   | Clutch/Clutch Pedal           | 1     | 42                                 |   |   | Trailer Power Cord           | 7     | 63  | Drive Shaft/Universal Joints | 1   |
| 21  |   |   | Fire Extinguisher/Hazard Kit  | 5     | 43                                 |   |   | Chain/Headache Rack          | 5     | 64  | Exhaust/Emission System      | 1   |
| 22  |   |   | Seats/Seat Belts/SRS          | 8     | 44                                 |   |   | Auxiliary Compartments       | 8     | An "X" placed in the box(es) below indicates a full brake inspection was performed with wheel(s) removed. |                              |     |
| 23  | X |   | Steering Column/Components    | 4     | 45                                 |   |   | Hybrid Vehicle Drive Systems | 1     | Wheel Position  |                              |     |

|   |   |   |  |
|---|---|---|--|
| Tire Tread Depth (in/mm)<br>Front: 14 / 14<br>Rear: 19 / 19 | Drum Size / Rotor Thickness (in/mm)<br>Front: _____ Rear: _____<br>Brake Stroke (in/mm)<br>Front: 1/4 / 1/4 Rear: 1/4 / 1/4 | Brake Cam Rotation (degree°)<br>Front: 40 / 40<br>Rear: 35 60 / 35 35 | Vehicle Brake Lining Thickness (in/mm)<br>Front: _____ Rear: _____<br>Wheel Position: [ ][ ][ ][ ][ ][ ][ ][ ][ ][ ] |
|---|---|---|--|

Record final accepted measurements in all areas above.

Remarks: \_\_\_\_\_

Vehicle received without repairs by: \_\_\_\_\_

Signature: \_\_\_\_\_ This inspection is not an authorization for repairs. Permission from the owner must be obtained.

- Front diff input + output seals leaking ✓
- PS reservoir leaking ✓
- Coolant line on compressor cracking @ fitting ✓
- Driver side grab handle loose ✓
- ~~Lower u-joint on steering shaft has play~~
- DS wiper needs replacing ✓
- U-joint on axle 3 has play ✓
- Battery terminals need cleaning ✓
- PS window switch broken ✓
- Clutch out of adjustment
- Light under passenger door inop ✓
- L+R front fender markers out ✓
- Step on battery box loose ✓
- Deck plate loose ✓
- Air leak on 5<sup>th</sup> slide line ✓
- Gladhand seals torn
- Work light out left stack ✓



310 MARQUIS DRIVE  
 SASKATOON, SK S7R 1B5  
 Phone: (306) 242-4911  
 FAX: (306) 242-3171

|                   |                  |
|-------------------|------------------|
| INVOICE NO.       | C101390629:01    |
| INVOICE DATE      | 04/29/2024       |
| P.O. NUMBER       | B834             |
| TERMS             | NETAR            |
| SHIP VIA          | Pick Up          |
| CUSTOMER NO.      | 10085            |
| GST NO.           | 120053855 RT0001 |
| TAX EXEMPTION NO. |                  |

# Invoice

Sold to:

Ship to:

| Date Shipped | Sales Person | Pinnacle Number | Reference  |
|--------------|--------------|-----------------|------------|
| 4/29/2024    | KENDRA       |                 | E101048162 |

| QTY SHIP | QTY B/O | ITEM              | DESCRIPTION                 | BIN 1 | LIST PRICE | UNIT PRICE | EXT PRICE |
|----------|---------|-------------------|-----------------------------|-------|------------|------------|-----------|
| 1        | 0       | 101V/TDA R945007  | OIL SEAL ASSEMBLY           | RF11  | 197.16     | 98.62      | 98.62     |
| 1        | 0       | 101V/TDA R945008  | ASSEMBLY-OIL SEAL           | RF11  | 153.99     | 77.02      | 77.02     |
| 1        | 0       | 101V/CTH 8956K913 | SWITCH-CONTROL,ELECTRIC WIT | RD4   | 24.23      | 17.49      | 17.49     |
| 2        | 0       | 101V/AND 61 150   | TRICO HD                    | SR4   | 17.18      | 13.92      | 27.84     |
| 1        | 0       | 101V/TDA M280X    | 1710 FULL-ROUND U-JOINT     | RJ2   | 172.67     | 73.39      | 73.39     |
| 1        | 0       | 101D/DDE 23537863 | HOSE ASM                    | P13   | 46.28      | 31.24      | 31.24     |
| 1        | 0       | 101D/DDE 23537844 | TUBE ASM                    | P10   | 99.46      | 67.14      | 67.14     |
| 0        | 0       | C                 | VIN: Y83765                 |       |            | 0.00       | 0.00      |

Please Remit Payment to:  
 FRONTLINE TRUCK & TRAILER  
 310 MARQUIS DRIVE  
 SASKATOON, SK S7R 1B5

|                 |               |
|-----------------|---------------|
| MISC CHARGES    | 0.00          |
| PARTS           | 392.74        |
| <b>SUBTOTAL</b> | <b>392.74</b> |
| GST             | 19.64         |
| PST             | 23.56         |
| <b>TOTAL:</b>   | <b>435.94</b> |

CUSTOMER PHONE NO. 9311221

TERMS:  
 Net 30 days. Interest is charged on all overdue accounts at a rate of 2% per month (24% per annum)

RETURN POLICY:  
 All returned goods must be accompanied by this invoice.  
 Goods returned after 30 days are subject to a 20% restocking charge  
 SPECIAL ORDERS AND ELECTRICAL PARTS ARE NON-RETURNABLE

The parts and accessories listed hereon are for the installation on the under noted vehicle and I hereby acknowledge an express lien thereon to secure the full amount of the indebtedness.

Make \_\_\_\_\_ Model \_\_\_\_\_  
 Serial No. \_\_\_\_\_  
 Received by: X \_\_\_\_\_

Marc's Truck Shop Ltd.  
 203A 60th Street West  
 Saskatoon, Sask. S7R 1E2  
 GST# 889492815  
 933 0425 /229 4421

# Invoice

| DATE       | INVOICE # |
|------------|-----------|
| 2021-05-03 | 27520     |

| BILL TO | Year/Make/Model  |
|---------|--|
|         | F/LINER<br>S# Y83765<br>149045 KM<br>UNIT#34<br>ENG # 06R0955329 |

| P.O. NUMBER |
|-------------|
|             |

| ITEM   | DESCRIPTION  | QTY | RATE     | AMOUNT   |
|--------|--|-----|----------|----------|
| labour | REMOVE OIL PAN & PSI TEST RAD COOLANT LEAKING PAST #4 CYLINDER |     |          | 0.00     |
| labour | INFRAME OVERHAUL ENGINE  |     |          | 0.00     |
| labour | REPLACE WATER PUMP OEM   |     |          | 0.00     |
| labour | TOTAL LABOUR   | 40  | 120.00   | 4,800.00 |
| Shop   | SHOP SUPPLIES 10%  |     | 10.00    | 480.00   |
| parts  | OEM INFRAME KIT  | 1   | 3,648.40 | 3,648.40 |
| parts  | OEM EXCHANGE HEAD  | 1   | 3,512.00 | 3,512.00 |
| parts  | OIL PAN GASKET   | 1   | 54.95    | 54.95    |
| parts  | VALVE COVER GASKET   | 1   | 75.66    | 75.66    |
| parts  | OIL PSI BYPASS VALVE   | 1   | 104.09   | 104.09   |
| parts  | OIL PSI REGULATOR VALVE  | 1   | 290.04   | 290.04   |
| parts  | LOWER BRG KIT  | 1   | 415.73   | 415.73   |
| parts  | LINER SHIMS  | 6   | 29.29    | 175.74   |
| Sublet | CUT BLOCK FOR LINER SHIMS.060                                  | 1   | 1,460.00 | 1,460.00 |
| parts  | OEM WATER PUMP   | 1   | 484.85   | 484.85   |
| parts  | INJECTOR HARNESS   | 1   | 161.82   | 161.82   |
| parts  | CAM BRGS   | 7   | 17.31    | 121.17   |
| parts  | OIL FILTERS  | 2   | 21.01    | 42.02    |
| parts  | TURBO MOUNT NUTS   | 4   | 8.55     | 34.20    |
| parts  | EGR HOSE   | 1   | 15.81    | 15.81    |
| parts  | 15/40 OIL  | 36  | 4.75     | 171.00   |
| parts  | ANTIFREEZE   | 3   | 11.95    | 35.85    |

Thank you for your business!

|             |           |
|-------------|-----------|
| Subtotal    | 16,083.33 |
| P.S.T.      | 964.99    |
| G.S.T.      | 804.16    |
| Total(C\$): | 17,852.48 |
| Balance Due | 17,852.48 |