

MISCELLANEOUS

51. For special purpose vehicles: designation in accordance with Annex II Section 5:

52. Remarks:

- Vehicle equipped with 24 GHz short-range radar equipment
- item 5 4946mm (maximum with options)
- item 7 1819mm (maximum with options)
- item 35 275/45R21 110Y 9.5Jx21x49
- item 35 275/40R22 108Y 9.5Jx22x49



SCAN OK

COMPLETE VEHICLES

EC CERTIFICATE OF CONFORMITY

The undersigned Adrian Hallmark hereby certifies that the vehicle:

- 0.1. Make: Land Rover
- 0.2. Type: LW
- Variant: S5CH2F
- Version: A5C2
- 0.2.1. Commercial name: Range Rover Sport
- 0.4. Vehicle category: MIG
- 0.5. Company name and address of manufacturer: Jaguar Land Rover Limited
Abbey Road
Whitley, Coventry
CV3 4LF, UK
- 0.6. Location and method of attachment of the statutory plates: Right hand B/C post

Location of the vehicle identification number:

Right hand suspension turret

0.9. Name and address of the manufacturer's representative (if any):

0.10. Vehicle identification number:

conforms in all respects to the type described in approval issued on 01.09.2015 and can be permanently registered in Member States having hand traffic and using units for the speedometer

SALWA2KF4GA563134
e11*2007/46*0909*10
01.09.2015
right
metric

Coventry Group Strategy Director
(Place) (Position)

(Signature)
(Date): 12.11.2015

HLEM1007

BE M1320

35865

12.11.2015

GENERAL CONSTRUCTION CHARACTERISTICS

| | | | | | | | | | |
|--|--|-------------------------------|------------------------|--|--|--|--|--|------------------------------|
| 1. | Number of axles and wheels: | | | | | | | | |
| 2. | Powered axles: | 2/4 | | | | | | | |
| 3. | Front and Rear Permanently Connected | | | | | | | | |
| MAIN DIMENSIONS | | | | | | | | | |
| 4. | Wheelbase: | 2923 | mm | | | | | | |
| 4.1. | Axle spacing: 1-2/2-3/3-4: | 2923 | mm | | | | | | |
| 5. | Length: | 4850 | mm | | | | | | |
| 6. | Width: | 1983 | mm | | | | | | |
| 7. | Height: | 1780 | mm | | | | | | |
| MASSES | | | | | | | | | |
| 13. | Mass in running order: | 2203 | kg | | | | | | |
| 13.2. | Actual mass of the vehicle: | 2514 | kg | | | | | | |
| 16. | Technically permissible maximum masses | | | | | | | | |
| 16.1. | Technically permissible maximum laden mass: | 3050 | kg | | | | | | |
| 16.2. | Technically permissible mass on each axle: 1/2/3: | 1500/1775/- | kg | | | | | | |
| 16.4. | Technically permissible maximum mass of the combination: | 6550 | kg | | | | | | |
| 18. | Technically permissible maximum towable mass in case of: | | | | | | | | |
| 18.1. | Drawbar trailer: | - | kg | | | | | | |
| 18.3. | Centre-axle trailer: | 3500 | kg | | | | | | |
| 18.4. | Unbraked trailer: | 750 | kg | | | | | | |
| 19. | Technically permissible maximum static vertical mass at the coupling point: | 150 | kg | | | | | | |
| POWER PLANT | | | | | | | | | |
| 20. | Manufacturer of the engine: | Ford Motor Company | | | | | | | |
| 21. | Engine code as marked on the engine: | 306DT | | | | | | | |
| 22. | Working principle: | 4 stroke-Compression Ignition | | | | | | | |
| 23. | Pure electric: | no | | | | | | | |
| 23.1. | Hybrid (electric) vehicle: | no | | | | | | | |
| 24. | Number and arrangement of cylinders: | 6.V | | | | | | | |
| 25. | Engine capacity: | 2993 | cm ³ | | | | | | |
| 26. | Fuel: | Diesel | | | | | | | |
| 26.1. | | Mono Fuel | | | | | | | |
| 26.2. | (Dual fuel only): | - | | | | | | | |
| 27. | Maximum power: | | | | | | | | |
| 27.1. | Maximum net power(internal combustion engine): | 225.0/3750 | kW at min ¹ | | | | | | |
| 27.2. | Maximum hourly output(electric motor): | - | kW | | | | | | |
| 27.3. | Maximum net power(electric motor): | - | kW | | | | | | |
| 27.4. | Maximum 30 minutes power(electric motor): | - | kW | | | | | | |
| MAXIMUM SPEED | | | | | | | | | |
| 29. | Maximum speed: | 222 | km/h | | | | | | |
| AXLES AND SUSPENSION | | | | | | | | | |
| 30. | Axle(s) track: 1/2/3: | 1690/1685 | mm | | | | | | |
| 35. | Type/wheel combination - Axle 1 | 255/55R20 110Y | | | | | | | |
| | - Axle 2 | 255/55R20 110Y | | | | | | | |
| | | 8.5Jx20x47 | | | | | | | |
| BRAKES | | | | | | | | | |
| 36. | Trailer brake connections | - | | | | | | | |
| BODYWORK | | | | | | | | | |
| 38. | Code for bodywork: | | | | | | | | AC-Station Wagon |
| 40. | Colour of vehicle: | | | | | | | | Black |
| 41. | Number and configuration of doors: | | | | | | | | 5 : 2 each side 1 rear |
| 42. | Number of seating positions (including the driver): | | | | | | | | 5 : 2 Front, 3 Rear |
| 42.1. | Seat(s) designated for use only when the vehicle is stationary: | | | | | | | | - |
| 42.3. | Number of wheelchair user accessible position: | | | | | | | | - |
| ENVIRONMENTAL PERFORMANCE | | | | | | | | | |
| 46. | Sound level - Stationary at engine speed Drive by: | | | | | | | | 76 at 3000/72 |
| 47. | Exhaust emission level: | | | | | | | | dlb/(km ³ ·dB(A)) |
| 48. | Exhaust emissions: | | | | | | | | 6 |
| | Number of the base regulatory act and latest amending regulatory act applicable: | | | | | | | | 715/2007*2015/45W |
| 1.1. Test procedure: | | | | | | | | | |
| | CO : - HC : - NOx : - HC + NOx : - Particulates: - | | | | | | | | |
| | Smoke opacity (ELR): | | | | | | | | 0.500 |
| 1.2. Test procedure: Type I (Euro) | | | | | | | | | |
| | CO: 189.3 THC: - NMHC: - NOx: 71.7 | | | | | | | | THC + NOx: 93.9 |
| | Particulates (mass): | | | | | | | | 0.39 |
| | Particulates (number): | | | | | | | | 0.12E+12 |
| 2.1. Test procedure: ETC (if applicable) | | | | | | | | | |
| | CO: - NOx: - NMHC: - THC: - CH4: - | | | | | | | | |
| | Particulates: | | | | | | | | |
| 2.2. Test procedure: WHTC (Euro VI) | | | | | | | | | |
| | CO : - NOx : - NMHC : - THC : - CH4 : - NH3 : - | | | | | | | | |
| | Particulates (mass): | | | | | | | | |
| | Particulates (number): | | | | | | | | |
| | 48.1 Smoke corrected absorption coefficient: | | | | | | | | 0.500 |
| | CO2 emissions/fuel consumption/electric energy consumption: | | | | | | | | |
| 1. All power train except pure electric vehicles | | | | | | | | | |
| CO2 emissions | | | | | | | | | |
| | Urban conditions: | | | | | | | | 208 |
| | Extra-urban conditions: | | | | | | | | 168 |
| | Combined: | | | | | | | | 185 |
| Extra-urban conditions: | | | | | | | | | |
| | Combined: | | | | | | | | 7.9 |
| | Weighted, combined: | | | | | | | | 6.4 |
| Fuel consumption | | | | | | | | | |
| | Urban conditions: | | | | | | | | 7.0 |
| | Extra-urban conditions: | | | | | | | | 7.0 |
| | Combined: | | | | | | | | 7.0 |
| Weighted, combined: | | | | | | | | | |
| | 2. Pure electric vehicles and OVC hybrid electric vehicles | | | | | | | | |
| | Electric energy consumption (combined) | | | | | | | | |
| | Electric range | | | | | | | | |
| | 3. Vehicle fitted with eco-innovation: | | | | | | | | |
| | 3.1. General code of the eco-innovation(s) | | | | | | | | |
| | 3.2. Total CO2 emissions savings due to the eco-innovation(s)(p2): | | | | | | | | |