

MODEL B2 — SIDE 1  
**EC Certificate of Conformity  
for Completed Vehicles**

The undersigned **Andrew Richardson, Engineering Director** hereby certifies that the vehicle:

- 0.1. Make (Trade name of manufacturer): **Lawrence David Limited**
- 0.2. Type: **LDZSDCO4DAI4502**  
Variant: **03**  
Version: **0T**
- 0.2.1. Commercial name(s): **Tandem-axle Step-frame  
semi-trailer box body**
- 0.2.2. Type-approval information of the base vehicle:  
Type: **SDC04DAI4502**  
Variant: **01 IC A 8135 ML00**  
Version: **30000 18000 13500**  
Type-approval number, including extension number: **e11\*2007/46\*0790\*02**
- 0.4. Vehicle category: **O4**
- 0.5. Company name and address of manufacturer: **Lawrence David Limited,  
Woodston Point,  
Shrewsburys Avenue,  
Woodston Industrial Estate,  
Peterborough,  
PE2 7LB,  
United Kingdom**
- 0.5.1. Name and address of the manufacturer of the base vehicle: **SDC Trailers Ltd,  
116 Deerpark Road,  
Toomebridge,  
Co. Antrim,  
N. Ireland,  
BT41 3SS**
- 0.6. Location and method of attachment of the statutory plates: **Chassis LHS close to landing leg,  
Glued / Riveted**
- Location of the vehicle identification number: **As base vehicle**
- 0.9. Name and address of the manufacturer's representative (if any): **Not applicable**
- 0.10. Vehicle identification number **SDCBG45T200164681**  
a) has been completed and altered as follows **Addition of a box body** and  
b) conforms in all respects to the type described in approval **e11\*2007/46\*4418\*00** issued on **09/08/2018** and  
c) can be permanently registered in Member States having **left** hand traffic and using **metric and imperial** units for the speedometer.

**Peterborough  
07/10/2019**



**Engineering Director**

Attachments: Certificate of conformity delivered at each previous stage.





MODEL B2 — SIDE 2  
**EC Certificate of Conformity  
for Completed Vehicles**

*Main dimensions:*

- |                    |                 |
|--------------------|-----------------|
| 5. Length:         | <b>13630 mm</b> |
| 6. Width:          | <b>2550 mm</b>  |
| 7. Height:         | <b>4000 mm</b>  |
| 12. Rear overhang: | <b>3865 mm</b>  |

*Masses:*

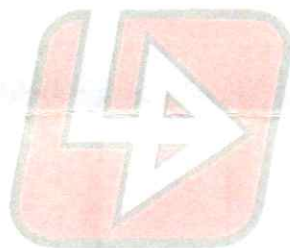
- |  |  |
|--|--|
| 13. Mass in running order:                         | <b>11260 kg</b>                        |
| 13.1. Distribution of this mass amongst the axles: | 1) <b>3828 kg</b><br>2) <b>3828 kg</b> |

- |                                   |                 |
|-----------------------------------|-----------------|
| 13.2. Actual mass of the vehicle: | <b>12000 kg</b> |
|-----------------------------------|-----------------|

- |                   |                    |
|-------------------|--------------------|
| 38. Type of body: | <b>03-box body</b> |
|-------------------|--------------------|

*Miscellaneous:*

- |   |                       |
|---|-----------------------|
| 50. Type-approved according to the design requirements<br>for transporting dangerous goods: | <b>No</b>             |
| 52. Remarks:  | <b>With tail lift</b> |



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DAVID**

