

MODEL B2 — SIDE 1
**EC Certificate of Conformity
for Completed Vehicles**

The undersigned **Andrew Richardson, Engineering Director** hereby certifies that the vehicle:

- 0.1. Make (Trade name of manufacturer): **Lawrence David Limited**
- 0.2. Type: **LDZSDCO4DAI4502**
Variant: **03**
Version: **0T**
- 0.2.1. Commercial name(s): **Tandem-axle Step-frame
semi-trailer box body**
- 0.2.2. Type-approval information of the base vehicle:
Type: **SDC04DAI4502**
Variant: **01 IC A 8135 ML00**
Version: **30000 18000 13500**
Type-approval number, including extension number: **e11*2007/46*0790*02**
- 0.4. Vehicle category: **O4**
- 0.5. Company name and address of manufacturer: **Lawrence David Limited,
Woodston Point,
Shrewsbury Avenue,
Woodston Industrial Estate,
Peterborough,
PE2 7LB,
United Kingdom**
- 0.5.1. Name and address of the manufacturer of the base vehicle: **SDC Trailers Ltd,
116 Deerpark Road,
Toomebridge,
Co. Antrim,
N. Ireland,
BT41 3SS**
- 0.6. Location and method of attachment of the statutory plates: **Chassis LHS close to landing leg,
Glued / Riveted**
- Location of the vehicle identification number: **As base vehicle**
- 0.9. Name and address of the manufacturer's representative (if any): **Not applicable**
- 0.10. Vehicle identification number **SDCBG45T200164666**
a) has been completed and altered as follows **Addition of a box body** and
b) conforms in all respects to the type described in approval **e11*2007/46*4418*00** issued on **09/08/2018** and
c) can be permanently registered in Member States having **left** hand traffic and using **metric and imperial** units for the speedometer.

**Peterborough
19/08/2019**



Engineering Director

Attachments: Certificate of conformity delivered at each previous stage.



MODEL B2 — SIDE 2
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Main dimensions:

- | | |
|--------------------|-----------------|
| 5. Length: | 13630 mm |
| 6. Width: | 2550 mm |
| 7. Height: | 4000 mm |
| 12. Rear overhang: | 3865 mm |

Masses:

- | | |
|--|--|
| 13. Mass in running order: | 11260 kg |
| 13.1. Distribution of this mass amongst the axles: | 1) 3828 kg
2) 3828 kg |
| 13.2. Actual mass of the vehicle: | 12000 kg |
| 38. Type of body: | 03-box body |
- Miscellaneous:*
- | | |
|--|-----------------------|
| 50. Type-approved according to the design requirements for transporting dangerous goods: | No |
| 52. Remarks: | With tail lift |



**LAWRENCE
DAVID**

