

Salesperson: Jeff Smith

13122

Ship To:

LAND'S USED TRUCKS  
2900 JAMES L REDMAN PKWY  
PLANT CITY FL 33566-9416

Bill To: 366582

LAND'S USED TRUCKS  
2900 JAMES L REDMAN PKWY  
PLANT CITY FL 33566-9416  
Phone: (813) 737-2154  
rland9787@yahoo.com

Unit#: 1924662 Stock#: VA7435

VIN: 1FVACXFE7RHVA7435

New 2024 FREIGHTLINER M2106

Mileage: 414

GVW: 31300

Price:

Color: WHITE ELITE EY

Unit Price:

To Be Delivered On or About: 10/31/2025

Sub Total

Tire And Environmental Fee

\$10.00

Total Vehicle Sale Price

Net Total

Lienholder: None.

FOB - Smyrna Truck Body - Milledgeville, GA

LAND'S USED TRUCKS

X

Purchaser's Name

Purchaser's Signature

10-29-25

Date

## Single or Multiple Vehicle Registration for a Single Customer

- **DTNA Dealers:** Upload this completed and signed WAR275 form to DTNA in OWL; keep the signed form on file
- **Body Builders and RV Dealers/Customers:** Email this completed and signed WAR275 form to DTNA at: [WarrantyDEP@daimlertruck.com](mailto:WarrantyDEP@daimlertruck.com); keep the signed form on file

## Dealer

Dealer Name

**Velocity Truck Centers**

Phone

Phone: (800) 367-7712

DTNA Dealer Code

**UYSD**

Dealer Contact Name

**Jeff Smith**

Email

jeffs@vvgtruck.com

## Vehicle

VIN (17 characters)

In-Service Date

Distance at In-Service

FTL  STL  WST  TBB  FCCC 

1FVACXFE7RHVA7435

10-29-25

441

 MI  
 KMFTL  STL  WST  TBB  FCCC  MI  
 KM

## Customer

Name

**LAND'S USED TRUCKS**

Phone

**(813) 737-2154**

Authorized Representative Name

Richard Land

Email

rland9787@yahoo.com

Address

2900 JAMES L REDMAN PKWY

City **PLANT CITY**State/Province **FL**Country **USA**Zip **33566-9416**

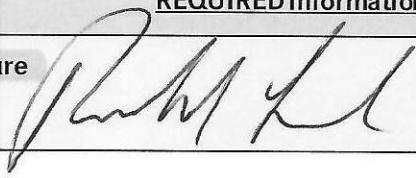
The above vehicle(s) will be used for the following vocation / applications only (choose only one):

<input type="checkbox"/> Airport	<input type="checkbox"/> Fire Service	<input type="checkbox"/> Mobile Lab Service	<input type="checkbox"/> Rescue and Emergency
<input type="checkbox"/> Airport/Transit Shuttle	<input type="checkbox"/> Heavy Haul Service	<input type="checkbox"/> Oil Field	<input type="checkbox"/> Road/Rail Service
<input type="checkbox"/> Armored Car Service	<input type="checkbox"/> Inter-city Bus/Coach	<input type="checkbox"/> Para-transit Van Service	<input type="checkbox"/> School Bus Service
<input type="checkbox"/> Charter/Shuttle/Transit	<input type="checkbox"/> Intra City Bus Service	<input type="checkbox"/> Pickup and Delivery/Short Haul	<input type="checkbox"/> Shuttle Bus
<input type="checkbox"/> Church/Prison/Activity	<input type="checkbox"/> Line Haul/Long Haul	<input type="checkbox"/> Recreation (specify one below)	<input type="checkbox"/> Tour/Bus Coach - City
<input checked="" type="checkbox"/> Construction	<input type="checkbox"/> Logging Service	<input type="checkbox"/> Business <input type="checkbox"/> Personal	<input type="checkbox"/> Tour Bus/Coach - Cross Country
<input type="checkbox"/> Farm	<input type="checkbox"/> Mining	<input type="checkbox"/> Refuse	<input type="checkbox"/> Utility/Repair Maintenance
			<input type="checkbox"/> Wrecking Service

**Customer Certification:** By signing below, I certify that the above vehicle(s) will be used only for the above selected vocation/application. I understand that all notices regarding the above vehicle(s), including warranty, recall, and field service campaign information, will be mailed to the above customer name and address. I acknowledge that I have received the applicable Owner's Warranty Information book, and I accept the terms and conditions set forth therein, including the Limited Warranty Disclaimer and Limitation of Liability. I certify that I have received the applicable Maintenance Manual(s), Operator's Manual(s) and Driver's Manual(s) for the above vehicle(s), or, in the case of vehicles manufactured by Thomas Built Bus, I have received the website address where these documents may be obtained. I have reviewed the Telematics Data Terms of Use in the Driver's Manual and hereby agree to those Terms of Use. If applicable, I have been instructed on correct fifth wheel operation. I acknowledge that the Federal Safety Standards and Emission stickers have been affixed to the driver's side doorframe of the above vehicle(s). I acknowledge that I have been offered Extended Coverage warranty options (if applicable).

**REQUIRED Information From Customer or Authorized Customer Representative**

Signature



Date

10-29-25



**TENNESSEE DEPARTMENT OF REVENUE**  
**Odometer Disclosure Statement**

RV-F1317001 (Rev. 6-20)

**1924662**

**PURPOSE:** Federal and state law require both seller (transferor) and buyer (transferee) to accurately state the mileage of any used motor vehicle, with a manufacture year less than ten (10) years, in connection with the transfer of ownership whether sale, trade-in or exchange. Failure to complete or providing a false statement may result in fines and/or imprisonment.

**INSTRUCTIONS:** In Section A, the seller (transferor) prints their name on the line and checks one box that best applies. In Section B, the seller (transferor) and/or buyer (transferee) complete the required information, including the date of transaction.

---

**SECTION A:**

I, **Velocity Truck Centers**

SELLER OR TRANSFEROR'S NAME (PLEASE PRINT)

Certify to the best of my knowledge that the odometer reading on the vehicle described below is one of the following statements (check one):

1. Actual Mileage of the vehicle, no discrepancies **414** **ODOMETER READING (NO TENTHS)**

2. In Excess of Mechanical Limits: I hereby certify that the mileage stated is in excess of the mechanical limits of the odometer (check only if digits on odometer are impossible to determine).

3. Not Actual Mileage - odometer reading is not the actual mileage. WARNING - Odometer Discrepancy form must be completed, or titling transaction will be delayed.

**EXEMPTIONS**, as defined by NHTSA (National Highway Traffic Safety Administration), "a transfer of any of the following motor vehicles need not disclose the vehicle's odometer mileage under the following circumstances:

- a) Gross Vehicle Weight Rating of more than 16,000 pounds
- b) Vehicle not self-propelled
- c) Vehicle is 10 or more years old
- d) Vehicle sold directly by the manufacturer to any agency of the United States in conformity with contractual specifications
- e) New vehicle prior to first transfer for purposes other than resale

**SECTION B:**

VIN: **1FVACXFE7RHVA7435**

Year: **2024**

Make: **FREIGHT** Model: **M2106**

Seller Address: **1901 Lebanon Pike**

City: **NASHVILLE**

State: **TN**

Zip: **37210**

Seller Signature:

Date: **10/29/2025**

Buyer Address: **2900 JAMES L REDMAN PKWY**

City: **PLANT CITY**

State: **FL**

Zip: **33566-9416**

Buyer Name (Print): **LAND'S USED TRUCKS**

Buyer Signature:

Date: **10/29/2025**